Sixty-Fourth Annual Report
of the Town Officers
of Southborough, Massachusetts
For the Year Ending December 31

1937



# **INDEX**

| Accountant's Report                     | 7   |
|---|-----|
| Assessors' Report                       | 97  |
| Births                                  | 89  |
| Collector's Report                      | 54  |
| Deaths                                  | 93  |
| Fay Library—Librarian's Report          | 130 |
| Inspector of Live Stock Disease Control | 123 |
| Jurors' List                            | 95  |
| Marriages                               | .91 |
| Moth Superintendent                     | 125 |
| Report of the Board of Health           | 112 |
| Report of the Board of Public Welfare   | 110 |
| Report of the Cemetery Commissioners    | 66  |
| Report of Chief of Fire Dept.           | 126 |
| Report of Dog Officer                   | 124 |
| Report of Forest Warden                 | 128 |
| Report of Planning Board                | 107 |
| Report of Police Dept.                  | 129 |
| Report of Superintendent of Streets     | 101 |
| Report of Town House Committee          | 115 |
| Report of Tree Warden                   | 121 |
| Report of Water Commissioners           | 71  |
| Salaries of Town Officers               | 47  |
| Sealer of Weights and Measures          | 96  |
| School Committee                        | 156 |
| Superintendent of Schools               | 161 |
| Principal of Peters High School         | 165 |
| Supervisor of Drawing                   | 175 |
| Supervisor of Music                     | 172 |
| School Nurse                            | 177 |
| Directory                               | 155 |
| Selectmen's Report                      | 132 |
| Town Clerk's Report                     | 88  |
| Town Meetings                           | 78  |
| Town Officers                           | 3   |
| Treasurer's Report                      | 52  |

#### **TOWN WARRANT**

#### COMMONWEALTH OF MASSACHUSETTS

Worcester, ss. February 18, 1938
To either of the Constables of the Town of Southborough,

#### Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the town of Southborough, qualified to vote in elections, to meet in the Town House in said Southborough, on

#### Monday evening, March 14, 1938

at seven o'clock, then and there to take action on the following Articles:

- Article 1. To choose a Moderator to preside in said Meeting.
- Article 2. To hear the reports of the various Town Officers and Committees, and do or act thereon.
- Article 3. To raise such sums of money as may be necessary for the Town's use and make appropriation of same.
- Article 4. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1938, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws, as amended, and pass any vote or take any action in relation thereto.

Article 5. To see what action the Town will take in regard to any unexpended balances made for special purposes, and of any other funds in the hands of the Town Treasurer.

Article 6. To see if the Town will authorize the Board of Assessors, subject to the written authority of the Commissioner of Corporations and Taxation, to use free cash in the town treasury, and if so, what sum, for the purpose of reducing the amount to be raised and assessed as taxes in 1938, or pass any vote relative thereto.

Article 7. To see what disposition shall be made of the dog money.

Article 8. To see if the Town will accept contributions from the Saint Mark's School and the Fay School, and determine what disposition shall be made of the same if accepted.

Article 9. To see if the Town will accept the provisions of Section 1 of Chapter 77 of the Acts of 1937 providing for Absent Voting at regular Town Elections.

Article 10. To see if the Town will raise and appropriate the sum of \$200.00, this sum to be paid from the Town Treasury to the Southborough Village Society, Inc., in lieu of quarters that would otherwise be furnished the Leo L. Bagley Post, The American Legion, at Town expense, this in accordance with extant statutes. (Proposed by Leo L. Bagley Post, No. 161, of the American Legion.)

Article 11. To see if the Town will raise and appropriate the sum of \$130.00 to defray the expense of Memorial Day observance, or do or act thereon. (Proposed by Leo L. Bagley Post, No. 161, of the American Legion.)

- Article 12. To see if the Town will raise and appropriate the sum of \$100.00 for the use of the Tree Warden, or do or act thereon. (Proposed by Rev. Robert F. Cheney, Tree Warden.)
- Article 13. To see if the Town will raise and appropriate the sum of \$5,023.28 to pay the assessment of the County Commissioners in connection with the Worcester County Tuberculosis Hospital District, including \$3,000.00 for construction, \$1,593.65 for maintenance and \$429.63 for interest on bonds. (Selectmen.)
- Article 14. To see if the Town will rescind its vote taken at the Annual Town Meeting, March 5, 1934, whereby it approved and adopted a Planning Board By-Law, or do or act thereon. (Proposed by Willam C. Palmer, et al.)
- Article 15. To see if the Town will vote to adopt the Zoning By-Law prepared by the Planning Board, a copy of which is on file in the office of the Town Clerk, or do or act anything in relation thereto. (Planning Board.)
- Article 16. To see if the Town will vote to accept the provisions of General Laws, (Ter. Ed.) Chapter 143, Sections 6, 7, 8, 9, 11, and 12 inclusive, (relative to the appointment of an inspector of buildings), or do or act anything in relation thereto. (Planning Board.)
- Article 17. To see if the Town will raise and appropriate the sum of \$100.00 for the use of the Planning Board, or do or act thereon. (Planning Board.)
- Article 18. To see if the Town will raise and appropriate the sum of \$380.00 for the purchase of two sand spreaders for the Highway Department, same

to be taken from the Road Machinery and Equipment appropriation. (Proposed by the Selectmen and the Superintendent of Streets.)

Article 19. To see if the Town will vote to install additional electric street lights along any of its highways, or do or act thereon. (Proposed by the Selectmen.)

Article 20. To see if the Town will vote to establish a salary to be paid to the Board of Cemetery Commissioners, or do or act thereon. (Proposed by the Cemetery Commissioners.)

Article 21. To see if the Town will approve a regulation of the Cemetery Commissioners, requiring the filing of an application with the Superintendent, giving the name, address and authority of the applicant; and the exact location of the grave by lot and number, together with an agreement to hold the Town harmless from any and all loss, cost, damage or expense connected with the premises; and also to see if the Town will vote its approval of the rules and regulations submitted, or otherwise do or act thereon. (Cemetery Commissioners.)

Article 22. To see if the Town will vote to restrict the sale of lots to former residents by the establishment of a higher ration of prices than to residents; and in order to conserve the cemetery for use of the Town's people, to fix a lapsed time period beyond which former residents may not purchase lots at any price. (Cemetery Commissioners.)

Article 23. To see if the Town will raise and appropriate the sum of \$5,000.00 to be used for the purchase of materials for use in conjunction with any Federal or State Projects for which funds are made available under present or future legislation for the

purpose of reducing welfare costs and aiding towns in providing employment, said amount appropriated to be allotted by the Board of Selectmen to Town Departments or Officers for this purpose, and do or act thereon. (Board of Selectmen.)

Article 24. To see if the Town will raise and appropriate the sum of \$6,900.00 for the maintenance of Chapter 81 roads, and do or act thereon. (Board of Selectmen.)

Article 25. To see if the Town will raise and appropriate the sum of \$1,000.00 for construction of Chapter 90 highways, or do or act thereon. (Board of Selectmen).

Article 26. To see if the Town will raise and appropriate the sum of \$600.00 for maintenance of Chapter 90 highways, or do or act thereon. (Board of Selectmen.)

Article 27. To see if the Town will vote to tranfer \$1,800.00 from the Road Machinery Fund to be used for Highway Equipment and Maintenance and do or act thereon. (Board of Selectmen.)

Article 28. To see if the Town will raise and appropriate the sum of \$11,563.98 for the extension of water mains from Flagg Road at Deerfoot Road, in Deerfoot Road to Clifford Street and in Clifford Street to Parkerville Road and in Parkerville Road to Turnpike Road and in Turnpike Road to Middle Road and in Middle Road north to new house and south to McEvoy house, or do or act thereon. (Proposed by the Water Board.)

Article 29. To see if the Town will raise and appropriate the sum of \$7,905.12 for the extension of water mains from the Flagg Road to Deerfoot Road

and in Deerfoot Road to Clifford Street and in Clifford Street to Parkerville Road and in Parkerville Road to Turnpike Road and in Turnpike Road to Middle Road and north on Middle Road for a distance of 1,659 feet, or do or act thereon. (Proposed by the Water Board.)

Article 30. To see if the Town will raise and appropriate the sum of \$4,200.11 for the extension of water mains from Flagg Road to Deerfoot Road to Clifford Street to Parkerville Road and in Parkerville Road north 100 ft., or do or act thereon. (Proposed by the Water Board.)

Article 31. To see if the Town will raise and appropriate the sum of \$3,487.00 for the extension of water mains from Flagg Road to Deerfoot Road and in Deerfoot Road to Clifford Street and in Clifford Street 100 ft. east of the house of Ellen Byrnes. (3,000 ft.) (Proposed by the Water Board.)

Article 32. To see if the Town will accept as a gift from Harrison H. Schaff, a parcel of land containing nine acres, more or less, on Parkerville Road, Southville, to be used as a Playground, or do or act thereon. (Board of Selectmen.)

Article 33. To see if the Town will raise and appropriate the sum of \$1,000.00. Said money for materials, to be spent in cooperation with the Welfare Department for the purpose of providing employment during such periods as the Welfare Department deem advisable, or do or act thereon. (Board of Selectmen.)

And to notify the inhabitants of the First Precinct of the said Town of Southborough, qualified to vote in elections, to meet in the Town House in said Southborough, and the inhabitants of the Second Precinct of the said Town to meet in the South Union School on

#### Monday, March 21, 1938,

then and there at those places to bring in their votes to the Election Officers of the respective Precincts for:

Town Clerk, Treasurer, Collector of Taxes, one member of the Board of Selectmen for the term of three years, one member of the Board of Assessors for the term of three years, one member of the School Committee for the term of three years, one member of the Board of Water Commissioners for the term of three years, one member of the Board of Public Welfare for the term of three years, one Cemetery Commissioner for the term of three years, one member of the Board of Health for the term of three years, two Trustees of the Board of Trustees of the Library for the term of three years, one member of the Planning Board for the term of three years, and a Tree Warden for one year.

And to vote by ballot YES or NO on the following question:

"Shall the operation of section one hundred and five B of chapter one hundred and thirty-one of the General Laws, requiring for the taking of fur-bearing animals the use of traps that kill at once or take such animals alive unharmed, be suspended within this town?"

| YES |   |
|-----|---|
| NO  | 1 |

The polls in each Precinct will be opened at six o'clock in the morning and will be closed at four o'clock in the afternoon of said day.

And you are to give notice hereof by posting true and attested copies of this Warrant at the Town Hall, Fayville Hall, all the railroad stations in the Town, the Post Offices in Southborough, Fayville, Cordaville and Southville, seven days at least before the time appointed for such meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before the time set for said meeting.

Given under our hands this 18th day of February in the year of Our Lord one thousand nine hundred and thirty-eight.

CHARLES M. PROCTOR,
ALTON B. SPURR,
GEORGE A. LABARRE,
Selectmen of Southborough

A true copy: Attest:

Constable

#### SIXTY-FOURTH

# ANNUAL REPORT

OF THE

# Town Officers

OF

# Southborough, Massachusetts

For the Year Ending December 31

1937



SOUTHBOROUGH PRINT SHOP
SOUTHBOROUGH, MASSACHUSETTS

#### **TOWN OFFICERS, 1937**

### TOWN CLERK Charles L. Fairbanks

TREASURER Charles H. Lane

# COLLECTOR OF TAXES Marjorie F. McDonald

# TOWN ACCOUNTANT Fred W. Bridges

#### SELECTMEN

| Charles M. Proctor | Term | expires | March, | 1938  |
|--------------------|------|---------|--------|-------|
| Alton B. Spurr     | Term | expires | March, | 1939. |
| George A. Labarre  | Term | expires | March, | 1940  |

#### **ASSESSORS**

| Thomas P. Featherstone | Term | expires | March, | 1938 |
|------------------------|------|---------|--------|------|
| Ralph H. Clark         | Term | expires | March, | 1939 |
| Herbert E. Banfill     | Term | expires | March, | 1940 |

## BOARD OF PUBLIC WELFARE

| G. I. Wadsworth. | ' I | l'erm | expires | March, | 1938 |
|------------------|-----|-------|---------|--------|------|
| Helen Burnett    | Γ   | Γerm  | expires | March, | 1939 |
| Albert Beaton    | 7   | Cerm  | expires | March, | 1940 |

#### SCHOOL COMMITTEE

| Harris D. Eaton    | Term | expires | March, | 1938 |
|--------------------|------|---------|--------|------|
| William N. Davis   | Term | expires | March, | 1939 |
| James A. Stockwell | Term | expires | March, | 1940 |

#### CEMETERY COMMISSIONERS

Patrick J. O'Reilly Term expires March, 1938 Edward C. Ramsdell Term expires March, 1939 Howard R. Lincoln Term expires March, 1940

### BOARD OF HEALTH

Angeline B. Mattioli Term expires March, 1938 George A. Labarre Term expires March, 1939 James F. Telfer Term expires March, 1940

#### WATER COMMISSIONERS

Erwin L. Smith Term expires March, 1938 Charles H. Newton Term expires March, 1939 Patrick J. Brock Term expires March, 1940

#### TRÚSTEES OF LIBRARY

Marion F. Brinley
Grace K. Harwood
Albert S. Woodward
Charles L. Fairbanks
Mildred W. Wadsworth
Hazel B. Burke

Term expires March, 1938
Term expires March, 1939
Term expires March, 1939
Term expires March, 1940
Term expires March, 1940

# TREE WARDEN Robert F. Cheney

### TOWN HOUSE COMMITTEE

James F. Telfer John H. Maley
Charles McNeil

## FAYVILLE HALL COMMITTEE

Isaac Gelina Charles S, Nichols
Angelo Delarda

#### 'ADVISORY COMMITTEE

Edward W. Fay
Ralph G. Hinkley
Walter A. Hutt
Charles W. Varey
Walter E. Morse, Jr.
Harry Burnett

# William H. Onthank

#### SEALER OF WEIGHTS AND MEASURES Charles L. Fairbanks

DOG OFFICER Robert H. Johnson

#### REGISTRARS OF VOTERS

Elizabeth Colleary Charles L. Fairbanks Sereno W. Johnson Thomas F. O'Donnell

## CHIEF OF FIRE DEPARTMENT Patrick J. Brock

## SUPERINTENDENT OF STREETS Robert W. Sealey

BURIAL AGENT Walter M. Offutt

PUBLIC WEIGHERS AND WEIGHERS OF COAL
C. E. Abbott
T. A. McCarthy
Donald Blood
Sanborn A. Caldwell

FENCE VIEWER
Arline Morrison

#### POLICE

George Firmin
John Roache
James E. Giffin
Robert H. Johnson
Patrick J. Brock
Howard R. Lincoln
James F. Telfer
John Roache
Thomas J. Boland
James A. Harris
Francis J. Salmon
Alfred Watkins
Walter J. Mahoney

## CONSTABLES

Herbert E. Banfill Harry W. Moore

# TOWN COUNSEL

Eleanor F. Burke

#### PLANNING BOARD

Robert F Cheney
John A. Martin
Edward C. Ramsdell
Luella E. Bassett
Gertrude I. Wadsworth
Term expires March, 1939
Term expires March, 1939
Term expires March, 1940
Term expires March, 1940

## REPORT OF THE TOWN ACCOUNTANT FOR 1937

To the Board of Selectmen, Southborough, Massachusetts.

Gentlemen:

I respectfully submit the annual report of the financial operations of the town for the year ending December 31, 1937.

F. W. BRIDGES, Town Accountant

#### CERTIFICATE OF AUDIT

I hereby certify that I have examined the various accounting records of the several town officers and departments charged with the receipt and expenditures of town funds and find all income and the disposition thereof properly recorded and accounted for.

Due to the fact that Auditors for the Commonwealth made a complete audit of all town departments in August, at which time they verified outstanding accounts receivable by requesting confirmations from persons whose names appeared in the unpaid accounts at that time, further verification of outstanding accounts receivable was not made December 31st.

F. W. BRIDGES, Town Accountant

Southborough, Massachusetts. I'ebruary 15, 1938.

Then personally appeared, F. W. Bridges, and made oath that the above statement signed by him is true to the best of his knowledge and belief.

CHARLES L. FAIRBANKS, Notary Public

# REVENUE RECEIPTS, 1937

# FROM TAXES

| 1. Taxes of 1937    |               |             |             |
|---------------------|---------------|-------------|-------------|
| Polls               | \$1,192.00    |             |             |
| Personal            | 18,778.93     |             |             |
| Real Estate         | 65,110.06     | •           |             |
| ' Motor Excise      | 5,460.83      |             |             |
| Veterans' Exempt.   | 14.85         | \$90,556.67 |             |
| 2. Taxes of 1936    | ,             |             |             |
| Polls               | 6.00          | •           |             |
| Personal            | 821.98        | . •         |             |
| Real Estate         | 14,362.02     |             | •           |
| Motor Excise        | 325.70        | 15,515.70   |             |
| 3. Taxes of 1935    | <del></del>   |             |             |
| Personal .          | 42.57         |             |             |
| Real Estate         | 2,425.66      |             |             |
| Motor Excise        | 10.20         | 2,478.43    |             |
|                     |               | •           | -           |
| 4. Taxes of 1934    |               | •           |             |
| Motor Excise        | 3.21          | 3.21        |             |
|                     | <del>-:</del> | •• .        | •           |
| 5. Tax Title Redemp |               |             |             |
| Taxes               | 2,549.45      | 2,549.45    | :<br>:      |
| Total Receipts i    | from Taxe     | s {         | 3111,103.46 |
|                     | •             | ·           |             |

# FROM GENERAL GOVERNMENT

| FROM GEN.           | ERAL GO      | A TATATA MITATA . |
|---------------------|--------------|-------------------|
| 6. From Com'lth for |              |                   |
| Income Tax Val'n    | 8,843.55     |                   |
| Income Tax Edu'al   | 1,635.00     | •                 |
| Corp. Tax, Bus.     | 1,639.43     |                   |
| Corp. Tax, Utilit's | 139.55       |                   |
| M.D.C. in Lieu of   |              |                   |
| Taxes               | 3,778.03     | 16,035.56         |
| ٠ .                 |              |                   |
| 7. From Licenses    |              |                   |
| Garage              | 18.00        |                   |
| Alcohol             | 9.00         |                   |
| Milk                | 4.50         | •                 |
| *Liquor '           | 5.00         |                   |
| Junk                | 10.00        |                   |
| Special Licenses    | 10.00        |                   |
| Pasteurization Plan | nt 40.00     |                   |
| Auctioneer          | 2.00         | 98.50             |
| 0 D D               |              |                   |
| 8. From Permits     | 50.00        | 50.00             |
| Water Pipe Line     | 50.00        | 50.00             |
| 9. From Fines & For | faits        | •                 |
| Court Fines         | .02          | .02               |
| · ·                 | .02          | .02               |
| 10. From Grants     | Dec. and the |                   |
| Com'ealth for       |              | •                 |
| Fed. Old Age As.    | 4.927.84     |                   |
| Fed., Dep. Children | -            |                   |
| County for Dog      |              | •                 |
| Lic. Division       | 547.88       | 5,625.72          |
|                     | 5 =50        | 3,0-9. <b>1</b>   |

| 11. From Gifts St. Mark's School Fay School   | 2,700.00<br>1,820.00            | 4,520.00 |             |
|---|---------------------------------|----------|-------------|
| Total from Gener  | ral Revenue                     |          | \$26,329.80 |
| FROM SPE  | CIAL ASSI                       | ESSMENTS | § .         |
| 12. From Moth Asses   | sment                           |          |             |
| 1937  | 252.09                          |          |             |
| 1936  | 23.59                           | 275.68   |             |
| Total from Speci  | al Assessm                      | ents     | 275.68      |
| FROM COM  | MERCIAL                         | REVENUI  | es ·        |
| 13. From General Go   | ov't                            |          | •           |
| Town Hall Rent  | 76.00                           | 76.00    |             |
| 14. From Prot'n of Property Plant and Trim Trees, Tree War Forest Fires County, a/c Dog Dealer of W'ts and Measures, Fees Com. of Mass, Dir' of Standards Com. of Mass., Gypsy Moth | d. 120.96<br>19.80<br>'ge 24.00 | 295.81   |             |
| 15. From Health Dep<br>Tuber's, State Re'i  |                                 | 334.29   |             |

| Comm. for Reimb. Const'n & Care 9,363.09 Cty. of Wor'r, Reimb. Const'n & Care 2,000.00 Town High'y Dept., Priv. Repairs 226.71 Insurance Co., Fence Damage 29.06 |          |
|--|----------|
| 17. From Public Welfare  |          |
| Reimb. by Cities   |          |
| and Towns 413.45   |          |
| State Care 535.38  |          |
| State Old Age 116.78   | •        |
| Old Age Assist., Cities  |          |
| and Towns 109.00   |          |
| Reimb. by Individ'ls 46.75   | 1,221.36 |
| 18. From Education Reimbursements  | Y.       |
| Tuition, State 1,456.86  |          |
| Tuition, Cities and  |          |
| Towns 251.63   | ***      |
| Union Supt., State 784.04  |          |
| Indus'l School, State 243.36   |          |
| Telephone Charges 8.25   |          |
| Rent 4.00  | 2,748.14 |
| 19. From Libraries   | e en en  |
| · Library Fines 26.00  | 26.00    |

|   | •         |
|---|-----------|
| 20. From Unclassified Accts.              |           |
| Fayville Hall Rent 44.00                  |           |
| Sale of Town Lands , 10.00                |           |
| Sale of Town Hall                         | •         |
| Fixtures 17.00                            | 71.00     |
|   |           |
| 21 From Woton Dont                        |           |
| 21. From Water Dept. Meter Rates 9,934.46 | •         |
|   | 10 000 45 |
| Service Charges 102.99                    | 10,037.45 |
|   |           |
| 22. From Cemeteries                       | •         |
| Sale of Lots and                          | ,         |
| Graves 475.50                             |           |
| Care and Rep's, Lots 517.50               | -         |
| Burials 524.00                            | •         |
| Foundations 95.00                         |           |
| Trust F'ds Lots Care 457.82               | 2,069.82  |
|   | 2,000.02  |
|   |           |
| 23. From Interest & Costs                 | •         |
| Interest, 1937 Taxes 41.02                | ,         |
| Intérest, 1937 MVX78                      |           |
| Costs, 1937 Taxes 34.30                   | •         |
| Interest, 1936 Taxes 473.89               |           |
| Interest, 1936 MVX .78                    | •         |
| Costs, 1936 Taxes .70                     |           |
| Interest, 1935 Taxes 256.23               |           |
| Interest 1935 MVX 86                      | •         |
| Costs, 1935 Taxes 32.50                   | •         |
| Interest, 1934 MVX .37                    |           |
| Tax Title Red. Int. 339.09                |           |
| Lien Certificate 1.00                     |           |
|   |           |

| Tax Title Costs and   | •          |           |           |  |
|-----------------------|------------|-----------|-----------|--|
| Fees                  | 63.19      |           |           |  |
| Gen. Cash Deposits    | 476.52     |           |           |  |
|                       | 60.00      |           | -         |  |
| Fay Library Fund      | 32.87      |           | •         |  |
| Cemetery Trust F'ds   | 563.39     |           | 4         |  |
| Bacon Fund            | 5.00       |           |           |  |
| Water Lien            | 9.82       | 2,392.31  | •         |  |
| Total from Comme      | rcial Rev  | venue     | 30,891.04 |  |
| •                     | •          |           |           |  |
| NON-REV               | ENUE R     | ECEIPTS   |           |  |
| 24. Agency Accounts   |            | •         | •         |  |
| State Tax, C'ty Tax a | are `      |           |           |  |
| included in Gen.      |            |           |           |  |
| Tax Receipts          |            |           |           |  |
| Dog License for C'ty  | 753.80     | 753.80    | •         |  |
|                       |            |           |           |  |
| 25. Trust Accounts    |            |           |           |  |
| Cemetery Perp.        | ×=0.00     |           |           |  |
|                       | ,570.00    | 11 550 00 |           |  |
| John L. Bacon F'd 10  | 0,000.00   | 11,570.00 |           |  |
| · .                   |            | ,         | •         |  |
| 26. From Refunds      |            |           |           |  |
| Cancelled checks      | 31.78      |           |           |  |
| M V X Tax Refund      |            |           | •         |  |
| Returned              | 4.85       | 36.63     |           |  |
| <del></del>           | · <u>·</u> |           |           |  |
| 27. From Transfer Re- | •          |           |           |  |
| serve Fund to         |            |           |           |  |
| Advisory Committee    | 9.54       |           |           |  |
| Library               | 80:00      | ,         |           |  |
| •                     |            | •         |           |  |

| Fire Insurance   | 2.93   |   |
|--|--|---|
| Tree Warden, Pri-  |  |   |
| vate Work  | 100.00   |   |
| Accounting Dept.   | 62.61  |   |
| W.P.A. Project Fun   |  | *                                       |
| Common and Town  | 1  |   |
| House Grounds  | 37.05  |   |
| Public Welfare   | 300.00   |   |
| Highway, Equip.  |  |   |
| and Maint.   | - 100.00   |   |
| Police   | 8.31   |   |
| Snow Removal   | 25.18  | 1,231.18                                |
|  |  |   |
| 28. From Sale of Inv   | estments   |   |
|  | 2,099.00   | 2,099.00                                |
|  |  | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 29. Departmental Tr  | ansfers  | •                                       |
| · To Water Rates   |  |   |
| Town Hall  | 24.00  |   |
| Fire Dept.   | 24.00  |   |
| Pub. Welfare   | 6.00   |   |
| Schools  | 72.00  |   |
| Fayville Hall  | 24.00  |   |
| Cemetery   | 12.00  |   |
| , ,  |  |   |
| Library  | 12.00  | 174.00                                  |
| Library  | 12.00  | 174.00                                  |
| ·  |  | 174.00                                  |
| Highway Mach.  | Fund from  | 174.00                                  |
| Highway Mach.<br>Chap. 81 Acct.  | Fund from 1,180.00   | 174.00                                  |
| Highway Mach.<br>Chap. 81 Acct.<br>Chap. 90 Ac., Mai                       | Fund from<br>1,180.00<br>nt. 215.50                        | 174.00                                  |
| Highway Mach.<br>Chap. 81 Acct.<br>Chap. 90 Ac., Mai<br>Chapt. 90 Ac., Cor | Fund from<br>1,180.00<br>nt. 215.50<br>n'n 796.50          | 174.00                                  |
| Highway Mach.<br>Chap. 81 Acct.<br>Chap. 90 Ac., Mai                       | Fund from<br>1,180.00<br>nt. 215.50<br>n'n 796.50<br>34.50 | 174.00<br>2,234.00                      |

| High'y Ac'ts Rec'ble from        | •            |
|----------------------------------|--------------|
| Ceme'y Res. Fund 5.00            |              |
| Town Hall 3.00                   | , ·.         |
| Fayville Hall                    |              |
| Fire Station 10.00 18.00         |              |
| <del></del>                      |              |
| Tree Warden Acc'ts Re-           |              |
| ceivable from                    |              |
| Highway Equip. and               |              |
| Maint. 3.00 3.00                 | )            |
| Snow Rem'l and Equip.            |              |
| from Road Mach. F'd              |              |
| for pu'che of Plow 300.00 300.00 | ) .          |
| High'y Sp. Maint. from           |              |
| W.P.A. Proj. F'd 500.00 500.00   | )            |
| High'y Sp. Work F'd from         | ŕ            |
| W.P.A. Proj. F'd 300.00 300.00   | )            |
| Pur'se of New Truck from         |              |
| Road Mach. F'd 1,000.00 1,000.00 | )            |
| Public Welfare from              |              |
| Mothers' Aid 946.00 946.00       |              |
| Total from Non-Revenue Receipts  | 21,165.61    |
| Total of all Receipts            | \$189,765.59 |

## **BALANCES**

Balances on hand and on deposit

| Dec. 31, 1936            |           |           |
|--------------------------|-----------|-----------|
| General Cash Acct.       | 76,274.02 |           |
| Willson Fund Income      | 120.83    |           |
| Fay Fund Income          | 73.88     |           |
| Rural Cemetery Res. Fund | 1,143.45  | 77,612.18 |
| -                        |           |           |

Total of all Receipts and Balances \$267,377.77

\*Liquor License paid Town Treasurer Jan. 7, 1938, not included.

#### PAYMENTS, 1937

GENERAL GOVERNMENT

#### 1. Advisory Board Postage and Printing \$1.29 8.25 \$9.54 Clerical 2. Planning Board Postage and Printing 90.58 Legal Expense 142.50 233.08 3. Selectmen Selectmen, salaries 450.00 . Clerk, salary 50.00 Stat'ery and Postage 13.56 Transportation 12.40 10.84 Telephone 6.00 Association Dues Exp. Spec. Town Meet. -5.00547.80 4. Accounting Accountant, salary 500.00

56.51

35.00 1.10

592.61

Stationery, Postage and Printing

Supplies

Telephone

| 5. Treasurer               |        |          |
|----------------------------|--------|----------|
| Treasurer, salary          | 500.00 |          |
| Stationery, Postage        | 000.00 |          |
| and Printing               | 69.36  |          |
| Transportation             | 2.00   | ,        |
| Bond                       | 125.00 |          |
| Insurance                  | 31.00  |          |
| Association Dues and       |        |          |
| Expense                    | 26.00  |          |
| Supplies                   | 35     | 753.71   |
| ·                          | .00    | 100.11   |
|                            |        |          |
| 6. Collector               |        |          |
| Collector, salarý          | 600.00 |          |
| Stat'ery and Postage       | 89.17  |          |
| Print'g and Advert'g       |        |          |
| Bond, collector            | 158.00 |          |
| Bond, Deputy               | 10.00  |          |
| Association Dues and       |        |          |
| Expense                    | 8.00   |          |
| Insurance                  | 25.75  | 937.45   |
|                            |        | 001.10   |
|                            |        | •        |
| 7. Assessors               | •      | •        |
| Assessors, salaries        | 975.00 |          |
| Clerical hire              | 12.00  |          |
| Stat'ery and Postage       | 10.75  | •        |
| Print'g and Advert'g       |        | •        |
| Deeds and Abstracts        |        |          |
| Post Office Box Rent       | 1.00   | 1,052.52 |
|                            |        | ,        |
|                            | •      |          |
| 8. Assessors' Legal Expe   |        |          |
| Legal Service, Tax-Appeals |        | 450.00   |

| Stat'ery and Postage Print'g and Advert'g Bond Supplies Binding 11 vols. | 50.00<br>40.50<br>16.30<br>6.25<br>5.00<br>10.12<br>13.75<br>441.92 |
|--|---|
| Election Officers Other services Posting Warrants Print'g and Advert'g   | 80.00<br>80.00<br>4.00<br>16.00                                     |
| ,  | Expense 46.86 28.81 75.67   |
| Medical<br>Settle't of Claims 2,7  |   |

| 1                     |             | ,        |
|-----------------------|-------------|----------|
| 13. Selectmen's Proje | ct F'd      | •        |
| Allotted to Moth      | l •••       |          |
| Dept. for             |             |          |
| Creosote              | 23.44       |          |
| Misc. Supplies        | 22.28       |          |
| Gasoline              | 7.00        | 52.72    |
| Allotted to Cemet'y   | for         |          |
| Material              | 165.63      |          |
| Labor                 | 313.50      |          |
| Truck Hire            | 94.75       | 573.88   |
| Truck Time            | <del></del> | ,        |
| Allotted to High'y I  | Dept. for   |          |
| Truck Hire            | 42.00       |          |
| Material and Sup      | 's 36.96    | 78.96    |
| 14. Town Hall         |             |          |
| Committee, salaries   | 75.00       | •        |
| Janitor, salary       | 600.00      |          |
| Fuel                  | 233.50      |          |
| Light                 | 47.68       |          |
| Janitor's Supplies    | 2.07        |          |
| Repairs               | 270.12      | •        |
| Telephone             | 43.94       |          |
| Print'g and Station   |             |          |
| Water Supply          | 24.00       |          |
| Removing ashes        | 3.00        | 1,307.81 |

Total Pay'ts for General Government \$10,869.83

| •                                      |                |            |
|--|----------------|------------|
| PROTECTION OF                          | <b>PERSONS</b> | & PROPERTY |
| 15. Police Department                  | 4              |            |
| Regular Of'r, sal'y                    | ,500.00        | •          |
| Fayville Offi'r, sal'y                 | 552.30         |            |
| Special Police                         | 23.00          |            |
| Dog Officer, salary                    | 25.00          |            |
| Dog Officer, fees                      | 42.00          |            |
| Travel Expense                         | 100.00         | '          |
| Telephone                              | 7.51           | •          |
| Printing, Stationery                   |                |            |
| and Postage                            | 8.75           |            |
| Lock-up expense                        | 22.00          |            |
| All other expense                      | 2.75           | 2,283.31   |
| . —                                    | <del>·</del>   |            |
| 16. Fire Dept. Mainter                 | nance          |            |
| Salaries Account                       |                |            |
| Chief                                  | 200.00         |            |
| Captains                               | 142.50         |            |
| Lieutenant                             | 65.00          |            |
| Firemen -                              | 950.41         |            |
| Drillmaster                            | 25.00          |            |
| Janitors                               | 350.00         | 1,732.91   |
| P.T. : 4                               |                |            |
| Maintenance Acco                       |                | •          |
| Flood Emer'cy Pu'p                     |                |            |
| Equipment                              |                |            |
| Medical                                | 12.00          |            |
| Auto Exp. and Rep<br>Gasoline, Oil and | . 199.04       |            |
| Gasonne, On and<br>Grease              | 51.23          | •          |
| Supplies                               | 51.25<br>56.15 |            |
| Fuel                                   | 280.50         | *          |
| Light                                  | 117.75         | •          |
| Tigitt                                 | 11110          |            |

|                       | _       |          |
|-----------------------|---------|----------|
| Gas                   | 24.86   |          |
| Furniture             | 24.00   | • .      |
| Building Maint.,      |         |          |
| Misc. Supplies        | 11.85   |          |
| . Telephone           | 86.14   |          |
| Water                 | 24.00   |          |
| Misc. other expenses  | 45.69   | 2,086.74 |
| 17. Hydrants, Snow Re | moval   |          |
| Labor                 |         | 7.50     |
| 18. Gypsy and Brownta | il Moth |          |
| Super'nt, salary      | 196.29  |          |
| Labor                 | 345.00  | •        |
| Inșecticides          | 100.80  |          |
| Hardware and Tools    | 4.37    |          |
| Teams and Trucks      | 81.50   |          |
| Shed Lights           | 9.00    |          |
| Travel Expense        | 2.60    |          |
| Repairs and Equip't   | 185.42  |          |
| Gasoline and Oil      | 10.81   | 935.79   |
| 19. Tree Warden       |         | •        |
| Tree Warden, salary   | 25.00   |          |
| Superintendent        | 248.04  | •        |
| Labor                 | 329.24  |          |
| Truck Hire            | 111.50  | -        |
| Gasoline and Oil      | 14.01   |          |
| Insecticides          | 120.00  |          |
| Trees                 | 3.50    | ,        |
| Medical               | 2.00    |          |
| Tree Paint            | 3.75    |          |
| Misc. other supplies  | 5.20    |          |
| Repair'g broken wir   | es 4.42 | 866.66   |

| Inspector                             | 106.50      | 100.00      |          |
|---------------------------------------|-------------|-------------|----------|
| Other Labor                           | 24.19       | 130.69      | •        |
| 21. Forest Fires                      |             |             |          |
| Warden, salary                        | 50.00       |             |          |
| Fighting Fires                        | 153.80      | •           |          |
| Pump Cans                             | 48.76       |             |          |
| Equip'nt and Repairs                  | 44.41       | 296.97      |          |
|                                       | <del></del> | •           |          |
| 22. Sealer of W'ts and                | Meas.       |             |          |
| Sealer, salary                        | 75.00       |             | •        |
| Travel .                              | 24.60       |             | •        |
| Rent                                  | 75.00       |             | •        |
| Supplies                              | 10.40       | 185.00      |          |
| · · · · · · · · · · · · · · · · · · · |             | · · · · · · | •        |
| Total for Protection                  | n of Prop   | erty        | 8,525.57 |
|                                       |             | •           |          |

23. Board of Health Board of Health, salaries 75.00 Agent, salary 10.00 Station'y and Postage 10.00 Print'g and Advert'g 13.64 Return of Deaths .75 Cities and Towns, reimbursed 85.50 Drugs and Medicines 1.25 C'ty Hosp'l, patie'ts 1,135.75 1,331.89

1,456.89

| nals           |  |
|----------------|--|
|                |  |
| tp. 25.00      | 125.00   |
| and Sanita     | tion   |
| TO TO EVEN A T | ) (TIME IN A TOP)  |
| Y DEPAI        | KTMENT.  |
|                | 9.079.99   |
|                | 3,973.32   |
| Repairs        |  |
| v. 53.34       |  |
| 260.25         |  |
| 34.50          |  |
| 49.95          | •  |
| 40.80          |  |
| 4.50           | 443.34   |
|                |  |
| ice ,          |  |
| · 59 64        |  |
|                |  |
|                |  |
|                |  |
|                |  |
|                |  |
|                | 393.37   |
|                | 000.01   |
| •              | *  |
| 377.80         |  |
| ıst 70.67      |  |
| h 157.57       | 606.04   |
|                | 100.00 cp. 25.00 cp. 27.00 |

| •                               |                 |          |
|---------------------------------|-----------------|----------|
| Street Signs                    | miant           | 100.15   |
| 28. Purchase of Equip           | ment            |          |
| Dodge Truck (Hoist              |                 | ,        |
| Body)                           | ٠,              | 1,000.00 |
| •                               |                 |          |
| 29. Equipment and Ma            |                 | •        |
| Labor                           | 10.32           |          |
| Ins'ce and Regist'n             | 286.00          |          |
| Tires and Tubes                 | 71.50           | •        |
| Fuel                            | 13:35           |          |
| Tractor Repairs                 | 214.90          |          |
| Gas, Grease and Oil             | 743.63          |          |
| Truck Parts and Rep             | 482.59          |          |
| Misc. Supplies                  | 75.53           | 1,897.82 |
| <del>-</del>                    |                 |          |
| 30. Chapter 90 Mainte           | nonao           |          |
| Superin't, salary and           |                 |          |
| travel                          | 139.99          | •        |
| Labor                           | 789.63          | 1        |
|                                 | 216.90          | r        |
| Gravel, Stone, etc.<br>Road Oil | 216.90 $216.94$ |          |
|                                 | 210.94          |          |
| Guard Rail, Posts               | 45.74           |          |
| and Cable<br>Metal Culverts     | 173.65          | •        |
|                                 |                 |          |
| Truck Rental                    | 215.50          | 1 700 00 |
| Misc. Supplies                  | 1.04            | 1,799.39 |
| <del>-</del>                    | <del></del>     |          |
| 31. Chapter 81 Maint            | enance          |          |
| Superin't, salary and           | d               |          |
| trans.                          | 1,290.90        |          |
| Labor                           | 4,893.06        | •        |
| Stone, Sand, Gravel             | •               |          |
|                                 |                 |          |

| Equip't and Repair | rs 20.52           |
|--------------------|--------------------|
| Surveying          | 40.00              |
| Paint              | 9.40               |
| Tile Pipe          | 8.06 , .           |
| Boiler Inspection  | 10.00              |
| Telephone, freight | and                |
| stationery         | 17.58              |
| Blacksmith Work    | 13.70              |
| Misc. Supplies     | 49.95              |
| Concrete Pipe      | 163.12             |
| Metal Culverts     | 94.97              |
| Dráin Covers       | , 11.00            |
| Small Tools        | 13.14              |
| Dynamite           | 3.20               |
| 65% Road Oil       | 4,418.65           |
| Tarco Oil          | 1,060.07           |
| Equipment Rental   | 1,180.00 13,799.73 |
|                    | •                  |

# 32. Special Fund, Special Town Meeting, Oct. 27, 1937: Superintendent, salary and trans. 118.54 Sand and gravel 48.00 Labor 618.44 Cement .65 Truck Rental 7.50 793.13

33. Chapter 90 Construction
Superintendent, salary
and trans. 266.66
Labor 2,025.30
Trucks 45.00

| Broken Stone, Grav   | · <b>_</b>  | •        |           |
|----------------------|-------------|----------|-----------|
| el, etc.             | 840.61      |          | •         |
| Equipment Rental     | 796.50      |          | •         |
| Curbing              | 444.43      |          |           |
| Neatco Emulsion      | 576.63      | •        |           |
| 65% Road Oil         | 95.84       | 5,090.97 |           |
|                      |             |          | •         |
| 34. Snow and Ice Rer | noval       |          | •         |
| $\cdot$ Labor        | 397.12      |          |           |
| Team and Truck H     |             |          |           |
| Repairs to Plow      | 25.00       | ٠.       |           |
| Equipment            | 68.35       | •        |           |
| Sand                 | 5.40        | • .      |           |
| Salt                 | 18.50       | -        | ş         |
| Misc. Supplies       | 7.81        | •        | •         |
| New Plow             | 300.00      | 825.18   | •         |
| Total of Highway     | v Pavments  | 3        | 30,722.44 |
|                      | v <b>v</b>  | ,        | •         |
|                      | -           |          |           |
| SOLD                 | ERS' BEN    | EFTTS    | •         |
| 35. Soldiers' Relief |             |          |           |
| Cash grants to Sol-  | •           |          |           |
| diers                | 1,518.00    |          |           |
| Medical Attention a  | and         |          |           |
| Hospital             | 110.60      | 1,628.60 |           |
| Total for Soldier    | s' Benefits |          | 1,628.60  |

#### CHARITIES

11,979.63

525.62

| 36. Old Age Assistand | e .      |
|-----------------------|----------|
| Cash grants to Men    | 6,022.85 |
| Cash gr'ts to Wo'en   |          |
| Cities and Towns,     |          |
| Reimbursed            | 238.96   |
| Print'g and Station   | 'y 13.12 |
| Clerical              | 16.00    |
| •                     | ,        |
| 37. Mothers' Aid      |          |
| Cash grants           |          |
| _                     |          |
| 38. Public Welfare D  | -        |
| Overseers, salaries   |          |
| Clerk                 | 75.00    |
| Clerical Hire         | 55.70    |
| Printing, Stationery  |          |
| and Postage           | 46.43    |
| Filing Cabinet        | 29.15    |
| Auto Hire .           | 33.40    |
| Supplies              | .20      |
| Insurance             | 3.50     |
| Hauling Wood          | 3.00     |
| Comm. of Mass. Foo    | od       |
| Distribution          | 13.62    |
| Town of Framingha     | am,      |
| Commissary Exp.       | . 14.20  |
| Water Bills           | 24.00    |
| Gas Bills             | 6.46     |
| Electric Light Bills  | 1.13     |
| Laundry Bills         | 2.00     |
| Misc.                 | 1.39     |
| Groceries and Pr'ns   | 1,786.98 |
|                       | •        |

| •  |  |          |           |
|--|--|----------|-----------|
| a 1 au 1 m   |  | •        |           |
| Coal, Oil and Wood   |  |          | ·         |
|  | 929.24   |          |           |
| Medicine and Medi-   |  |          | ,<br>,    |
| cal Attendance   | •  | •        |           |
| State Institutions   | 359.00   | ^ :      | •         |
| Cash grants to Ind'  |  | `        |           |
| Rent   | 760.60   |          | 7         |
| Shoes and Clothing   | 76.06  | 7,235.82 |           |
| Total for Charitie   | es'  |          | 19,741.07 |
| SCHOOL   | HEATING  | SYSTEM   |           |
| 39. School Heating Sy  | /S-  |          | -         |
| tem Contract   | 4,845.00   |          |           |
| Engineer's services  | 300.00   | 5,145.00 |           |
| Total for Sihool I   | Heating Sy   | stem     | 5,145.00  |
| E.   | DUCATIO  | N        |           |
| 40. Trade Schools  | •  | •        |           |
| Tuition (1937)   | 289.52   | 289.52   |           |
| -  |  |          |           |
| 41 Cabaal Danautman  | .+   | •        | •         |
| 41. School Departmen   | nt .   |          |           |
| School Committee,  | •  |          |           |
| School Committee, salaries   | 300.00   |          |           |
| School Committee,<br>salaries<br>Superinte't, salary   | 300.00<br>1,399.84   |          |           |
| School Committee,<br>salaries<br>Superinte't, salary<br>Supt., travel and exp  | 300.00<br>1,399.84<br>p. 136.77                            | •        |           |
| School Committee,<br>salaries<br>Superinte't, salary<br>Supt., travel and exp<br>Attendance Officer                                | 300.00<br>1,399.84   |          |           |
| School Committee, salaries Superinte't, salary Supt., travel and exp Attendance Officer Printing, Stationery                       | 300.00<br>1,399.84<br>p. 136.77<br>25.00                   |          |           |
| School Committee, salaries Superinte't, salary Supt., travel and exp Attendance Officer Printing, Stationery and Postage           | 300.00<br>1,399.84<br>p. 136.77<br>25.00                   |          |           |
| School Committee, salaries Superinte't, salary Supt., travel and exp Attendance Officer Printing, Stationery and Postage Telephone | 300.00<br>1,399.84<br>p. 136.77<br>25.00<br>9.97<br>174.13 | •        |           |
| School Committee, salaries Superinte't, salary Supt., travel and exp Attendance Officer Printing, Stationery and Postage           | 300.00<br>1,399.84<br>p. 136.77<br>25.00                   |          |           |

| School Dentist 50.00         |
|------------------------------|
| Pupil Teachers' Exp. 28.20   |
| Writing Teacher 360.00       |
| High Sch. T'chers 10,350.00  |
| Ele. Sch. Teachers 13,516.34 |
| Music Teacher 360.00         |
| Drawing Teacher 400.00       |
| High Sch. Books 143.59       |
| Ele. School Books 269.44     |
| High Sch. Supplies 463.55    |
| Ele. School Sup. 283.39      |
| Man'l Train'g Sup. 174.27    |
| Domestic Arts Sup. 58.82     |
| Town of Framing-             |
| ham, Tuition 174.88          |
| Transp'n, Children 5,900.00  |
| Sch'l Barge Ins'ce 471.80    |
| High Sch'l Jan'rs 1,795.65   |
| Ele. Sch'l Janit's 1,746.90  |
| Fuel and Gas 1,730.71        |
| Light and Power 265.40       |
| High Sch'l Repairs 238.13    |
| Ele. Sch'l Repairs 28.63     |
| Janitor's Sup., H. S. 123.43 |
| Janitor's Sup., E. S. 4.94   |
| Boiler Inspection 15.00      |
| Water 72.00                  |
| Equipment 427.81,            |
| Repairs to Equip'nt 37.00    |
| Diplomas and Gradu-          |
| ation Exercises 36.75        |
| Recreation Supplies 77.80    |
| School Nurse, salary 780.00  |

| Medical Supplies<br>Fr't and Trans'n<br>•Tuning Piano | $\begin{array}{c} 11.21 \\ 1.60 \\ 4.00 \end{array}$ | 42,546.95     |           |
|---|--|---------------|-----------|
| Total of Education                                    | Paymen   | ts.           | 42,836.47 |
| •   |  |               |           |
|   |  | with 4        | ı i       |
| ŢŢ  | BRARIE   | S:            |           |
| 42. Library Maintenand                                |  |               | •         |
| Librarian, salary                                     | 660.00   |               |           |
| Assistant Librarians                                  |  |               | •         |
| Janitors  | 339.00   | $\mathcal{O}$ | •         |
| Books   | 259.11   | •             |           |
| Periodicals   | 45.83  |               |           |
| Transportation  | 104.00   | •             | •         |
| Book Binding  | 90.01  |               | •         |
| Book Lists  | 2.50   | • .           | •         |
| Loose Leaf Pages and                                  | l.,  | •             |           |
| Index Books   | 17.85  | •             |           |
| Fuel  | 282.00   |               |           |
| Light   | 41.92  |               |           |
| Repairs to Building                                   | 80.88  |               |           |
| Repairs to Grounds                                    | 22.30  |               |           |
| Material and Labor,                                   |  |               | 1         |
| curtains  | 69.01  |               | ,         |
| Janitor's Supplies                                    | 12.29  | *             |           |
| $\mathbf{Water}$                                      | 12.00  |               |           |
| Removing ashes  | 15.25  |               | ,         |
| Painting  | 163.00   |               |           |
| Print'g and Station'y                                 | 8.20   | · -           |           |
| Misc. Supplies  | 2.72   | 2,349.87      |           |

43. Fay Library Fund Income

| Books                   | •           | 55.36  |   |
|-------------------------|-------------|--------|---|
| Total for Librarie      | S           |        | 2,405.23                                |
| UNCLASS                 | IFIED AC    | COUNTS | •                                       |
| 44. Fayville Hall       |             |        |   |
| Janitors, salaries      | 300.00      | •      |   |
| Fuel                    | 167.00      | ,      |   |
| Lights                  | 24.66       | •      | • * * * * * * * * * * * * * * * * * * * |
| Water                   | 24.00       |        |   |
| Supplies                | 7.00        |        |   |
| Repairs                 | 185.98      |        | •                                       |
| Equipment               | 30.40       |        |   |
| Tuning and Repair'g     |             | •      |   |
| Piano                   | 5.00        | 744.04 |   |
|                         | <del></del> | •      |   |
| 45. Fayville Fire Stati |             |        |   |
| Painting                | , 20.00     | •      |   |
| Cement                  | 24.48       |        |   |
| Gravel                  | 5.80        | · 3    |   |
| Labor .                 | 170.31      |        | *                                       |
| Lumber                  | 43.26       | _      |   |
| Labor and Material,     |             | • 1    |   |
| $\mathbf{Roof}$         | 40.23       |        | ,                                       |
| Truck                   | 10.00       | 314.08 |   |
| 46. Memorial Day        |             |        |   |
| Music .                 | 50.00       |        |   |
| Refreshments            | 15.25       |        | •                                       |
| Flags.                  | 13.25       |        |   |
| Plants and Flowers      | 42.00       |        |   |
| Ammunition              | 2.25        | 122.75 |   |
| Ammunioon               | 4.40        | 144.10 |   |

| , 41. Common and 1, 11  | . Gi us        |              |          |
|-------------------------|----------------|--------------|----------|
| Labor                   | 172.00         |              |          |
| Supplies                | .85            |              |          |
| Repairs to Equip't      | 1.25           |              | •        |
| Painting Flag Pole      |                |              |          |
| Seed and Fertilizer     |                | 212.05       |          |
| 48. Town Reports        | ,              |              |          |
| Printing 700 Town       |                | •            | •        |
| Reports                 | 462.75         | •            |          |
| Distribution            | 15.00          | 477.75       | . •      |
| 49. Fire Insurance      | <u> </u>       | 1.070.45     |          |
| Premiums Paid           |                | $1,\!279.45$ |          |
| 50. Liability Insurance | 9              |              |          |
| Est. Premiu's (1937     |                |              |          |
| Addi'l Prem's (1936     | •              | 778.01       | i        |
| • -                     | <del>`</del> ` | •            |          |
| 51. Old Fire House R    | epairs         | •            |          |
| Nails                   | •              | .50          |          |
| Total for Unclass       | sified Acco    | ounts        | 3,928.63 |
| ı                       | ,              |              | •        |
| PIIR                    | LIC SERV       | TCE          | •        |
| 52. Water Depart'nt     |                |              |          |
| Ja. Water Departme      | 2,000.00       |              |          |

Registrar 100.00
Station'y and Postage 6.65
Print'g and Advertis'g 93.58
Telephone 61.44
Misc. Admin'ye Exp. 4.25

Dues and Subscr'ns -11.00 -

|   | Ins'ce on Tools and  |                     |          |
|---|----------------------|---------------------|----------|
|   | Equipment            | 48.30               |          |
|   | Water Samples        | 3.00                |          |
|   | Labor                | 433.00              | ,        |
|   | Auto Insurance       | 61.70               | . *      |
|   | Truck Repair and     |                     |          |
|   | Maintenance          | 77.80               |          |
|   | Gasoline and Oil     | 148.53              |          |
|   | Tires and Tubes      | 36.85               |          |
|   | Pipe and Fittings    | 347.95              |          |
|   | Meters and Fittings  | 61.07               | •        |
|   | Freight and Exp.     | 2.50                |          |
|   | Painting Tanks       | 590.92              |          |
|   | Chlorine             | 43.89               |          |
|   | Oil Waste & Packin   | _                   |          |
|   | Fuel Oil and Coal    | 206.43              |          |
|   | Repairs on Buildings | 150.88              |          |
|   | Light and Power 1    | ,501.06             | ,        |
|   | Supplies             | 36.58               | •        |
|   | New Equipment        | 300.81              | · •      |
|   | Repairs to Equipmen  | t 7.67              |          |
|   | Small Tools          | 40.79               |          |
|   | Welding Hydrant      | 4.75                |          |
|   | Sand and Gravel      | 12.00               |          |
|   | Cement               | 1.55                |          |
|   | Hydrant Hose Valves  | for                 | •        |
|   | Clear Hill Tank      | 10.00               |          |
|   | Road Oil             | $\boldsymbol{9.75}$ |          |
|   | Hydrant              | 71.32               | . ,      |
|   | Meals                | 3.90                |          |
| • | Floor Tile           | 5.00                | 6,113.94 |
|   |                      |                     |          |

| 53. Replacement Lost   | Tools  |  |          |
|--|--|--|----------|
| New Tools  | ,  | 39.11  |          |
| 54. Water Dept. Con  | st'n   |  |          |
| Labor  | 407.75   |  |          |
| Fuel Oil   | 6.55   |  |          |
| Blacksmith Work  | 3.00   | 417.30   |          |
|  |  |  |          |
| 55. Water Extensions   | Project  | •  |          |
| Pipe and Fittings  | •  |  |          |
| Freight  | 2.36   |  | •        |
| Fuel Oil   | 4.50   |  | -        |
| Hydrants   | 142.64   | 1,601.12   |          |
|  |  |  |          |
| Total for Public   | Service  | •  | 8,171.47 |
| •  |  |  | . *      |
|  | •  |  |          |
|  |  |  |          |
| C  | EMETERII   | ES ·   |          |
| _  |  | ES 🐇   |          |
| 56. Cemetery Mainter   | nance  | ES   |          |
| _  | nance<br>tries50.00  | ES   |          |
| 56. Cemetery Mainter<br>Commissioners, sala  | nance<br>tries50.00  | ES   |          |
| 56. Cemetery Mainte.<br>Commissioners, sala<br>Superinten't, salary  | nance<br>tries50.00<br>1,000.00  | ES   |          |
| 56. Cemetery Mainter Commissioners, sala Superinten't, salary Labor Markers Tools  | nance<br>pries 50.00<br>1,000.00<br>1,530.23<br>8.00<br>57.50  | ES   |          |
| 56. Cemetery Mainte. Commissioners, sala Superinten't, salary Labor Markers Tools Station'y and Post   | nance<br>pries 50.00<br>1,000.00<br>1,530.23<br>8.00<br>57.50  | ES   |          |
| 56. Cemetery Mainter Commissioners, sala Superinten't, salary Labor Markers Tools Station'y and Posts Cement, Seed and   | nance<br>1,000.00<br>1,530.23<br>8.00<br>57.50<br>age 16.28  | ES . Y Y   |          |
| 56. Cemetery Mainter Commissioners, salar Superinten't, salary Labor Markers Tools Station'y and Post Cement, Seed and Fertilizer  | nance<br>aries 50.00<br>1,000.00<br>1,530.23<br>8.00<br>57.50<br>age 16.28   | ES V   |          |
| 56. Cemetery Mainter Commissioners, sala Superinten't, salary Labor Markers Tools Station'y and Posts Cement, Seed and Fertilizer Paint                                    | nance<br>1,000.00<br>1,530.23<br>8.00<br>57.50<br>age 16.28  | ES   |          |
| 56. Cemetery Mainter Commissioners, sala Superinten't, salary Labor Markers Tools Station'y and Post Cement, Seed and Fertilizer Paint Weed Killer, etc.                   | nance<br>1,000.00<br>1,530.23<br>8.00<br>57.50<br>age 16.28<br>127.50<br>5.43<br>,83.06                                | ES V   |          |
| 56. Cemetery Mainter Commissioners, sala Superinten't, salary Labor Markers Tools Station'y and Posts Cement, Seed and Fertilizer Paint Weed Killer, etc. Telephone        | nance<br>1,000.00<br>1,530.23<br>8.00<br>57.50<br>age 16.28<br>127.50<br>5.43<br>83.06<br>26.26                        | ES TO THE STATE OF |          |
| 56. Cemetery Mainter Commissioners, salar Superinten't, salary Labor Markers Tools Station'y and Post Cement, Seed and Fertilizer Paint Weed Killer, etc. Telephone Lumber | nance<br>aries 50.00<br>1,000.00<br>1,530.23<br>8.00<br>57.50<br>age 16.28<br>127.50<br>5.43<br>83.06<br>26.26<br>2.95 | ES   |          |
| 56. Cemetery Mainter Commissioners, sala Superinten't, salary Labor Markers Tools Station'y and Posts Cement, Seed and Fertilizer Paint Weed Killer, etc. Telephone        | nance<br>aries 50.00<br>1,000.00<br>1,530.23<br>8.00<br>57.50<br>age 16.28<br>127.50<br>5.43<br>83.06<br>26.26<br>2.95 | ES   |          |

| Subscriptions<br>Water<br>Lime | 10.00<br>12.00<br>2.50 | 2,945.88  |           |
|--------------------------------|------------------------|-----------|-----------|
| 57. Rural Cemetery             | Res. Fund              |           |           |
| Trees                          | 15.00                  |           | •         |
| Grave Set                      | 83.85                  |           |           |
| Record Books                   | 45.57                  |           | •         |
| Typewriter                     | 30.00                  |           |           |
| Highway Dept. Se               | erv. 5.00              | 179.42    |           |
| Total Payments                 | for Cemete             | ery       | 3,125.30  |
| •                              | INTEREST               | ין        |           |
| 58. Interest Payment           |                        |           |           |
| Town Water Loan                | . •                    |           |           |
| School Loan                    | 1,080.00               |           |           |
| Fayville F. & W. I             | •                      | •         |           |
| Loan                           | 1,900.00               |           |           |
| Fire Station Loan              | •                      | 12,220.38 |           |
| Total Payments                 | for Interes            | t         | 12,220.38 |
| MUNICIE                        | PAL INDE               | RTEDNESS  |           |
| 59. Maturing Debt, g           |                        | 77271200  |           |
| loans                          | 501101 641             |           |           |
| Town Water Loan                | 10.000.00              |           |           |
| School Loan                    | 2,000.00               |           |           |
| Fayville F. & W.               | 2,000.00               |           | <b>x</b>  |
| Dist. Loan                     | 2,000.00               |           |           |
| Fire Station Loan              |                        | 15,900.00 |           |
| 1110 Station Boan              |                        |           |           |
| Total Payments                 | for Indebt             | edness    | 15,900.00 |

#### AGENCY 60. State and County Taxes State Tax 6,615.00 County Tax 6,191,86 State Parks 85.85 County T.B. Hospi'l 5,229.64 Dog Licenses for C'ty 737.00 TRUST 61. Investment and Payments Perp'l Care Funds 1,570.00 Fay Library Fund 2,099.00 Willson Fund Income 100.00 Cemetery Trust F'ds, Interest 457.82 4,226.82 Total Agency and Trust Payments . \$23,086.17 62. Fayville Hall, 1936 Acct. Janitor's Salary, Dec., 1936 25.00REFUNDS 63. Refunded on account of 1937 Tax 90.01 1936 Tax 740.38 1935 Tax 802.60 1937 Polls 2.00 1936 M.V.X. 23.95 1937 M.V.X. 170.14Town Clerk Overpay't 6.00 Total of Refund Payments 1.835.08

Total of all Cash Payments

201,623.13

|   | 99                             |          |          |
|---|--------------------------------|----------|----------|
|   | •                              |          |          |
| 6 | 4. Transfers from Reserve Fund | l to     | •        |
|   | Departmental Accounts          | 1,231.18 | •        |
|   | Departmental Accts. to Other   | ¢ ,      | *        |
|   | Depts.                         | 3,046:00 |          |
|   | Total of Transfer Payments     |          | 4,277.18 |
|   |                                |          |          |
|   |                                |          |          |
|   | BALANCES                       | <b>,</b> |          |
| 6 | 5. Balances on hand and on De  | posit,   |          |
|   | Dec. 31, 1937                  | ,        | •        |
|   |                                |          |          |

| o. Dalances on hand and on De | posit,    |
|-------------------------------|-----------|
| Dec. 31, 1937                 |           |
| General Cash Acct.            | 57,153.75 |
| Willson Fund Income           | 80.83     |
| Fay Fund Income               | 51.39     |
| Rural Cemetery Res. Fund      | 1,486.49  |
| *John L. Bacon Fund Income    | 5.00      |
| ,                             |           |

Total of Cash Balances on hand,
Dec. 31, 1937

Total of all Payments and Balances
Add Cash Received after Dec. 31
to replace check lost in transit
applying on 1937 Accts.

58,777.46
264,677.77
2700.00

\$267,377.77

<sup>\*</sup>This item shown on Treasurer's report as a separate item, not included in General Cash.

# TRIAL BALANCE, DECEMBER 31, 1937

|   | •                            |             |             |
|---|------------------------------|-------------|-------------|
| • |                              | ' Dr.       | Cr.         |
|   | General Cash                 | \$57,153.75 | ÷           |
|   | Willson Fund Cash            | 80.83       | ,           |
|   | Fay Library Fund Cash        | 51.39       | •           |
|   | Rural Cemetery Res. Fund Ca  | sh 1,486.49 |             |
|   | John L. Bacon Fund, Income,  |             |             |
|   | 1935 Taxes, Water Liens      | 206.74      |             |
|   | 1936 Motor Vehicle Excise    | 35.75       | .5          |
|   | Poll Tax                     | 2.00        |             |
|   | Tax                          | 2,237.89    |             |
|   | ${f Moth}$                   | 3.42        |             |
|   | ·1937 Motor Vehicle Excise   | 258.77      |             |
|   | Poll Tax                     | 8.00        |             |
|   | Tax                          | 19,714.90   |             |
|   | Moth                         | 76.81       |             |
|   | Water Services               | 338.09      | -           |
|   | Water Rates                  | 648.66      | •           |
|   | Water Dept. Available Surplu | ıs          | \$16,860.27 |
|   | Tax Title Account            | 1,173.67    |             |
|   | Overlay, 1936                |             | 1,141.91    |
|   | 1937                         |             | 314.87      |
|   | Reserve Fund                 |             | 957.67      |
|   | Revenue, Motor Vehicle Excis | e           | 294.52      |
|   | Special Assessment           |             | 80.23       |
|   | Departmental                 | `           | 4,797.43    |
|   | Tax Title                    |             | 1,173.67    |
|   | Water Dept.                  |             | 1,193.49    |
|   |                              |             | *           |

| Accounts Receivable               |               |            |
|-----------------------------------|---------------|------------|
| Tree Warden                       | 20.35         |            |
| Cemeteries                        | 315.50        |            |
| Health Dept.                      | 437.46        |            |
| Highways                          | 577.19        |            |
| Public Welfare                    | 1,120.62      |            |
| _                                 | 2,120.80      | •          |
| Aid to Dependent Children         | 205.51        |            |
| Com. of Mass., High'ays (90)      | 3,035.07      |            |
| County of Wor., High'ys (90)      | 2,600.31      |            |
| Com. of Mass., High'ys (81)       | 154.01        |            |
| Payable to C'nty of Wor., Dog Lie | <b>:</b> .    | 10.80      |
| Dog Licenses, 1937                |               | 547.88     |
| Excess and Deficiency             |               | 54,544.54  |
| Town Hall Maintenance             |               | 492.19     |
| W.P.A. Proj., Sch. Drive'ys and Y | <i>l</i> ards | , 500.00   |
| Road Machinery Fund               |               | 2,488.46   |
| Old Age Assistance, Fed. Grant    | •             | 14.25      |
| Old Age Assistance, Administrati  | ion           | ` 5.30     |
| Aid Dep't Children, Fed. Grant    |               | 180.00     |
| Willson Fund, Income              |               | 80.83      |
| John L. Bacon Fund Income         |               | 5.00       |
| Fay Library Fund Income           |               | 51.39      |
| W.P.A. Water Extension Project    |               | 898.88     |
| Town Water Supply                 |               | 4,849.40   |
| Fayville Hall, Fire Station       |               | 85.92      |
| Old Fire House, Repairs           |               | 99.50      |
| Highway Dept. Acct. Payable       |               | 858.75     |
| Brigham Fund                      |               | 55.34      |
| Rural Cemetery Reserve Fund       |               | 1,486.49   |
| •                                 | 00.00         | •          |
| Schools                           |               | 22,000.00  |
| Water                             |               | 220,000.00 |
|                                   |               | •          |

| Fayville Fire and Water Dist.         | 38,000.00    |
|---------------------------------------|--------------|
| Trust Funds, Cash and Sec's 34,373.63 | 10,000.00    |
| John L. Bacon Fund                    | 1,603.63     |
| Fay Library Fund Willson Charity Fund | 1,000.00     |
| Cemetery Trust Fund                   | 20,770.00    |
| Lucretia Brigham Cemet'y Fund         | 1,000.00     |
| Eucletia Brigham Cemety Luna ,        |              |
| Totals \$408,442.61                   | \$408,442.61 |

# TOWN OF SOUTHBOROUGH, BALANCE SHEET, JANUARY 1, 1938 REVENUE

| ASSET ACCOUNTS   |             | LIABILITY A                               | CCOUNTS                  |             |            |
|--|-------------|---|--------------------------|-------------|------------|
| Cash Balances:   |             |   | Overlay Balances:        | · ·         | •          |
| General Cash Acc't   | \$57,153.75 |   | Year of 1936             | \$1,141.91  |            |
| Willson Fund Cash  | 80.83       |   | Year of 1937             | 314.87      |            |
| Fay Library Fund Ca  | sh 51.39    |   | Overlay Reserve Fund     | 957.67      | \$2,414.45 |
| John L. Bacon F'd, Inc. Cash 5.00<br>Rural Ceme'y Res. Fund 1,486.49 \$58,777.46 |             | Unexpended balances:<br>1937 Dog Licenses | \$547.88                 | . ,         |            |
|  | <del></del> |   | Town Hall Maint.         | 492.19      |            |
|  |             |   | W.P.A. Project, School   |             | •          |
| Uncollected Tax Accounts:  |             |   | Drives and Yards         |             |            |
| 1936 M. V. Excise  | \$35.75     |   | Road Machinery Fund      | 2,488.46    |            |
| Poll Taxes   | 2.00        |   | O. A. Assist., Fed. Gran | nt 14.25    | -          |
| Taxes  | 2,237.89    |   | O. A. Admin., Fed. Gra   | nt 5.30     |            |
| $\mathbf{Moth}$  | 3.42        |   | Depend. Children, Fed. ( | Fr't 180.00 |            |
| 1937 M. V. Excise  | 258.77      |   | W.P.A., Water Ext. Pr    | oj898.88    |            |
| Poll Taxes   | 8.00        |   | Town Water Const'n       | (4,849.40)  |            |
| Taxes  | 19,714.90   |   | Fayville Hall, Fire Sta  | tion 85.92  |            |
| Moth   | 76.81       |   | Old Fire House, Repair   | rs 99.50    |            |
| Tax Titles   | 1,173.67    |   | Highway Acct. Payable    | 858.75      | •          |
| Taxes, Water Liens   | 206.74      | 23,717.95                                 | Payable C'nty a/c Dog    | Lic. 10.80  | 11,031.33  |
|  |             |   |                          |             |            |

| •                                      | •                  |             |  |             |    |
|--|--------------------|-------------|--|-------------|----|
|  |                    |             | Reserve Accounts:                              | • •         |    |
| Accounts Receivable:                   | #000 AA            |             | Motor Vehicle Excise \$294.52                  |             |    |
| Water Services                         | \$338.09           |             |  | •           |    |
| Meter Rates                            | 648.66             |             | Special Assessment 80.23 Departmental 4,797.43 |             |    |
| Tree Warden                            | 20.35              |             | Tax Title 4,797.43                             |             |    |
| Cemeteries                             | 315.50             |             | Water 1,173.67                                 |             | ,  |
| Health Dept.                           | 437.46             |             | Water Av'able Surplus 16,860.27                | 24,399.61   |    |
| Highways<br>Public Welfare             | 577.19             |             | water Avable Surplus 10,000.27                 | 24,333.01   |    |
|  | 1,120.62           |             | Trust and Investment Funds:                    |             |    |
| Old Age Assistance                     | 2,120.80<br>205.51 | *           | Income balances:                               | •           |    |
| . Aid to Depe'nt Children              |                    |             | Willson Fund Income \$80.83                    |             | 44 |
| State a/c Highways<br>County, Highways | 3,189.08           | 11 579 57   |  | •           |    |
| _                                      | 2,000.31           | 11,573.57   | Fay Library Fund Income 51.39                  |             |    |
| ! * ·                                  |                    |             | Brigham Fund Income 55.34                      |             |    |
|  |                    |             | Rural Cem'y Reserve F'd 1,486.49               | 1,679.05    |    |
| • •                                    |                    | •           | Rurar Cem y Reserve F d 1,480.49               | 1,015.05    |    |
| •                                      |                    |             | I D.C.   | • .         |    |
|  |                    |             | Excess and Deficiency:                         |             |    |
| •                                      |                    |             | Revenue Surplus \$54,544.54                    | 54,544.54   |    |
| Total of Asset Accounts                |                    | \$94,068.98 | Total of Liability Accounts                    | \$94,068.98 |    |
|  |                    | ;           |  | ,           |    |

DEBT STATEMENT, JANUARY 1, 1938

| Loan                                | Outstanding<br>Jan. 1, 1937 | Paid<br>in 1937 | Outstanding<br>Jan. 1, 1938 | Due in<br>1938 | Rate of<br>Interest | Amount of<br>Interest | Interest<br>Due   | Principal<br>Due |
|-------------------------------------|-----------------------------|-----------------|-----------------------------|----------------|---------------------|-----------------------|-------------------|------------------|
| Fire Station<br>1927—1987           | \$1,900.00                  | \$1,900.00      |                             |                |                     | \$495.00              | 8-1-38            |                  |
| School<br>1929—1949                 | 24,000.00                   | 2,000.00        | \$22,000.00                 | \$2,000.00     | 4 1/2 %             | 495.00<br>4,400.00    | 9-1-38<br>1-1-38  | 9-1-88           |
| Town Water<br>1930—1959             | 230,000.00                  | 10,000.00       | - 220,000.00                | 10,000.00      | 4%                  | 4,400.00              | 7-1-38            | 7-1-88           |
| Fayville F. & Water Dist. 1930—1958 | 4,0,000.00                  | 2,000.00        | 38,000.00                   | 2,000.00       | 4 % %               | 902.50<br>902.50      | 4-1-88<br>10-1-38 | 10 1-38          |
| Totals                              | \$295,900.00                | \$15,9.00.00    | \$280,000.00                | \$14,000.00    |                     | \$11,595.00           |                   | <del></del>      |

#### INDEBTEDNESS

| Net Bonded Debt<br>January 1, 1938 | \$280,000.00 | 1929 School and Equipme't \$22,000.00<br>1932 Town Water 220,000.00<br>1930 F'yville Fire & W. Dist. 38,000.00                                       |
|------------------------------------|--------------|--|
|                                    | \$280,000.00 | \$280,000.00   |
| •                                  | TRUST I      | FUNDS  |
| Trust Funds (Cash and Securities)  | \$34,373.63  | Fay Library Fund \$1,603.63 Willson Charity Fund 1,000.00 Brigham Cemetery Fund 1,000.00 John L. Bacon Fund 10,000.00 Cemetery Trust Funds 20,770.00 |
| . A Charles                        | \$34,373.63  | \$34,373.63  |

#### SALARY AND WAGE SCHEDULE, YEAR 1937

| Fatablished by the Tarin        | T-4-1         |   |
|---------------------------------|---------------|---|
| Established by the Town         | Total         |   |
| Selectmen (3)                   | \$450.00      |   |
| Treasurer ,                     | 500.00        |   |
| Collector                       | 600.00        |   |
| Assessors (3)                   | 975.00        |   |
| Town Clerk                      | 350.00        | ) |
| Registrars of Voters (4)        | 80.00         | ) |
| Sealer of Weights and Measures  | 75.00         | ) |
| Overseers of Public Welfare (3) | 400.00        | ) |
| Tree Warden                     | 25.00         | ) |
| Board of Health (3)             | 75.00         | ) |
| Cemetery Commissioners (3)      | 50.00         | ) |
| School Committee (3)            | 300.00        | ) |
| Other Salaries and Wages        |               |   |
| Town Accountant                 | 500.00        | ) |
| Clerk, Selectmen                | 50.00         | ) |
| Town Hall Committee (3)         | 75.00         | ) |
| Chief of Fire Dept.             | 200.00        | ) |
| 1 Captain                       | 75.0          | 0 |
| 1 Captain                       | 32.5          | 0 |
| 1 Captain                       | 35.0          | 0 |
| 1 Lieutenant                    | 65.00         | 0 |
| Privates                        | \$25 and 50.0 | 0 |
| Janitor, Southborough Station   | 200.0         |   |
| Janitor, Southville Station     | 100.0         |   |
| Janitor, Fayville Station       | 50.0          |   |
| ,                               |               |   |

| •                                     | •               |
|---------------------------------------|-----------------|
| Night Patrolman                       | 1,500.00        |
| Fayville Officer (per week)           | 13,15           |
| Registrar, Water Dept.                | 100.00          |
| Forest Fire Warden                    | 50.00           |
| Supt. of Water Dept.                  | 1,600.05        |
| Forest Fire Payrolls (per hour)       | .50 and .60     |
| Cemetery Labor (per day)              | \$4.00 and 4.50 |
| Town Labor (per day)                  | 4.00 and 4.50   |
| Dog Officer                           | 25.00           |
| Town Counsel                          | 300.00          |
| Town Hall Janitor                     | 600.00          |
| Fayville Hall Janitor                 | 300.00          |
| School Physician                      | 100.00          |
| School Dentist                        | 50.00           |
| School Attendance Officer             | 25.00           |
| Supt. of Streets, 11 mos. at \$150.00 | 1,650.00        |
| Supt. of Streets, 1 mo. at \$100.00   | 100.00          |
| Supt. of Streets, Travel              | 200.00          |
| Supt. of Cemeteries                   | 1,000.00        |
| Inspector of Animals                  | 100.00          |
| Southboro School, Regular Janitor,    | per mo. 100.00  |
| Southboro School, Helper, per hour    | .30             |
| Southville School Janitor, per mo.    | 100.00          |
| Fayville School Janitor, per week     | 12.00           |
| Librarian                             | 660.00          |
| Assistant Librarians                  | 122.00          |
| Janitor, Southboro Library            | 300.00          |
| Janitor, Southville Library           | 39.00           |
|                                       |                 |

#### UNCOLLECTED ACCOUNTS REPORTED

# HIGHWAY DEPT.

| Private Driveway Accts. unpaid Jai | iuary          | Ι,       | 1937   |
|------------------------------------|----------------|----------|--------|
| E. C. Nichols                      | \$1            | .00      |        |
| Jos. Cummings, 1933                | ., 3           | .00      |        |
| H: Hunt, 1934                      | 4              | .00      |        |
| Robert Johnson, 1934               | . 2            | .50      | 1      |
| Robert Johnson, 1935               | 10             | .90      | )      |
| A. Carboni, 1935                   | 10             | .40      |        |
| M. J. Mullen, 1935                 | 34             | .00      | ,      |
| Wm. K. Pinkham, 1935               | 4              | .00      |        |
| Chas. LeGay, 1935                  | 5              | .00      | •      |
| Geo. Delaney, 1936                 | 10             | .00      | ı      |
| J. Watkins, 1936                   | 2              | .00      | 1      |
| A. E. Wright, 1936                 | 6              | .01      |        |
| Fred and Olga Tombari, 1937        | 30             | .80      | ı      |
| T. P. Lindsay, 1937                | 258            | .20      | 1      |
| Bernard Merriam, 1937              | 2              | .50      | )      |
| Mrs. Elizabeth Vuornos, Auto Damag | e 104          | 38       |        |
| Thos. Fahey, Material              | 85             | .00      | )      |
| Southboro Community House, 1935    | 3              | 3.50     | )      |
| Total                              | \$5 <b>7</b> 7 | <br>'.19 | -<br>) |
|                                    |                |          |        |

#### INSURANCE POLICIES HELD BY TOWN

Fire, Lightning, etc., Policy A248828, American Insurance Company, covering all motor vehicles of the Street and Fire Depts. Am't of Insurance \$15,500.00.

Fire Insurance Policy No. 240698, American Insurance Company, covering the following Town buildings:

| Building                                | Amt. of Ins. |
|---|--------------|
| Town Hall                               | \$50,000.00  |
| High School                             | 56,000.00    |
| High School Annex                       | 27,400.00    |
| Public Library                          | 30,000.00    |
| Fire Station, Main St.                  | 14,080.00    |
| South Union School                      | 27,600.00    |
| Fayville Hall and Fire Station          | 12,200.00    |
| Fayville School .                       | 7,400.00     |
| Water and Forestry Dept., St. Mark's Rd | . 2,000.00   |
| Street Dept., Rear of Town Hall         | 920.00       |
| Southville Fire Station                 | 1,000.00     |
| Cemetery Tool House and Work Shop       | 600.00       |
| Cemetery Tool House                     | 400.00       |
|   | \$229,600.00 |
| Contents of above Buildings             | 31,590.00    |
| Total                                   | \$261,190.00 |

Robbery Insurance Policy 677485, Mass. Bonding & Insurance Co., covering Tax Collector in the amount of \$4,000.00.

Robbery Insurance Policy PCR 340601, New Amsterdam Casualty Co., covering Town Treasurer in the amount of \$2,000.00.

Mercantile Safe Burglary Policy MS86315, New Amsterdam Casualty Co., covering Town Treasurer safe in the amount of \$1,000.00.

Auto Liability and Property Damage Policy FA 605970, Travellers Insurance Co., covering Dodge Truck, Pers. Liab. \$5,000—\$10,000; Prop. Damage \$5,000.

Auto Liability and Property Damage Policy FA 964412, Travellers Insurance Co., covering Highway Trucks, as follows: Ford, Auto Car and Massy Harris Tractor, Pers. Liab. \$5000—\$10,000; Prop. Damage \$5,000.

Compensation and Public Liability Policy UB847-6500, Travellers Insurance Co., covering:

Tree work, including Drivers, Chauffeurs, etc.

Cemetery operations, including Drivers, Chauffeurs, etc.

Schools-all employees.

Road work.

Water works.

Buildings.

#### TREASURER'S REPORT

Report of the receipts and expenditures of the Town of Southborough for the year ending December 31, 1937.

| Receipts from all sources   | \$76,274.02<br>162,536.70                 |
|---|---|
| Expended as per Treasury Warrants<br>Cash balance on hand December 31, 1937 | \$238,810.72<br>\$180,038.26<br>58,772.46 |
|   | \$238,810.72                              |

Itemized list of receipts has been filed with Town Accountant. At the suggestion of the State Auditor the Rural Cemetery, Fay Library, and Willson Charity accounts were closed and the balances transferred to the general cash account.

Respectfully, submitted

CHARLES H. LANE, Treasurer

| Lucretia Brigham Fund Income                                  |                      |
|---|----------------------|
| Balance on hand January 1, 1937<br>Interest received for 1937 | \$30.34<br>25.00     |
| Balance on hand January 1, 1938                               | \$55.34              |
| John L. Bacon Fund Income                                     |                      |
| Interest received for 1937                                    | \$5.00               |
| Balance on hand January 1, 1938                               | \$5.00               |
| Cemetery Perpetual Care Trust Funds                           |                      |
|   | 9,200.00<br>1,570.00 |

| T | rust fu | nds | deposit | ed in 1 | 1937  |      |  | 1,570.00    |
|---|---------|-----|---------|---------|-------|------|--|-------------|
|   |         |     |         |         |       |      |  | <del></del> |
|   | Total   | on  | deposit | Janua   | ry 1, | 1938 |  | \$20,770.00 |

#### Cemetery Perpetual Care Trust Fund Income

| Received during 1937                 | \$491.43 |
|--------------------------------------|----------|
| Charges for care of lots during 1937 | 491.43   |

Respectfully submitted,

CHARLES H. LANE, Treasurer

# REPORT OF THE COLLECTOR OF TAXES

# 1934 Motor Vehicle Excise

DR.

| Outstanding, January 1, 1937 | \$3.21  |
|------------------------------|---------|
| CR.<br>Paid Treasurer        | 3.21    |
| 1935 Motor Vehicle Excise    |         |
| DR.                          |         |
| Outstanding, January 1, 1937 | \$28.20 |
| Interest                     | .86     |
|                              | \$29.06 |
| CR.                          | ·       |
| Paid Treasurer               | \$11.06 |
| Abated                       | 18.00   |
| •                            |         |

\$29.06

#### 1936 Motor Vehicle Excise

| DR.                                     |             |
|---|-------------|
| Outstanding, January 1, 1937            | \$378.33    |
| Warrant in January, 1937                | 92.42       |
| Interest                                | .78         |
|   | 0.451.50    |
| •                                       | \$471.53    |
| •                                       |             |
| CR.                                     |             |
| Paid Treasurer                          | \$291.68    |
| Abated                                  | 144.30      |
| Uncollected                             | 35.55       |
|   |             |
| •                                       | \$471.53    |
|   | •           |
|   |             |
| UNPAID 1936 EXCISE TAXES, January       | 1, 1938     |
| Warwick, Mary A. \$2.00 Miller, John H. | 2.00        |
| Gunsolley, Harold M. 5.70 Raynes, Grace | 9.15        |
| Melindy, A. 2.00 Giombetti, Ride        | o 2.00      |
| McHale, Richard 2.70 Wilbur, Clyde      | 2.00        |
| Fortier, Alfred 2.00 Bates, Chester     | 2.00        |
| Holland, John 2.00                      | <del></del> |
|   |             |

2.00

\$35.55

McDonald, Charles

# 1937 Motor Vehicle Excise

| •        |   | DR. |     |            |
|----------|---|-----|-----|------------|
| Warrants |   |     |     | \$5,838.77 |
| Interest |   |     | . • | .78        |
|          | • | •   | ٠.  |            |
|          |   |     |     | \$5,839.55 |
|          |   |     | •   |            |
|          |   |     | •   |            |
|          |   | CR. |     |            |

| O24.                            |            |
|---------------------------------|------------|
| Paid Treasurer to Jan. 1, 1938  | \$5,461.61 |
| Paid Treasurer to Jan. 10, 1938 | 54.30      |
| Abated                          | 110.67     |
| Uncollected                     | 212.97     |
| ,                               |            |
|                                 | \$5,839.55 |
|                                 |            |

#### UNPAID 1937 EXCISE TAXES

| McHale, Richard \$2.00    | Trioli, Dante 2.00     |
|---------------------------|------------------------|
| Bates, Chester 2.80       | Turney, Harold 2.00    |
| *Gunsolley, Harold 2.40   | Zerega, Alfred 2.00    |
| Harrison, John J. 2.00    | Mahoney, Walter 2.00   |
| Hull, George 2.00         | Pessini, Frank 3.60    |
| MacKinnon, Ten'son 6.25   | Weagle, George . 8.10  |
| *Pessini, Florence 2.00   | Wiles, Charles 2.00    |
| Trioli, Dante 2.00        | Cusella, Joseph 8.50   |
| Burgess, Enoch 2.00       | Dempsey, Charles 2.00  |
| Curtis, Myron 2.00        | Babbitt, Albert 4.62   |
| McCann, Hugh 6.90         | Bean, Edmund , 2.00    |
| Parker, Stanley 2.00      | Flynn, William 2.00    |
| Phillipo, James 2.00      | Giombetti, Rideo 2.00  |
| Robelen, William J. 12.10 | Rinaldo, Santo 2.00    |
| Rose, William 21.45       | Salmon, Gertrude 2.00  |
| Wilder, Ralph 2.00        | *Wilson, Florence 8.95 |
| Bates, Chester 2.00       | *Allen, Fred 2.60      |
| Cox, Harris 2.00          | *Baldelli, Henry 2.00  |
| Cuselle, Joseph J. 3.35   | *Buntin, Robert 2.95   |
| Dempsey, Charles E. 2.00  | Burgess, Enoch 2.00    |
| Firmin, Charles M. 15.85  | Cox, Frances 2.00      |
| Halloran, George W. 9.50  | *Farrar, Harold 4.40   |
| Hunt, Chester 2.00        | Gralton, Agnes 2.00    |
| Hunt, William 2.00        | Heckle, H. J. 2.20     |
| *McCloskey, Charl'te 2.00 | Pacific, Henry 2.00    |
| Parker, Stanley 2.00      | *Shannon, William 2.00 |
| Phillipo, James 2.00      | *Shannon, William 2.00 |
| Quigley, Rena 2.00        |                        |
| Raynes, Grace 12.45       | \$212.97               |

<sup>\*</sup>Paid since close of books.

# 1934 Taxes

| DR.<br>Outstanding, January 1, 1937 |   | \$8.80 |
|-------------------------------------|---|--------|
| CR. Abated                          | • | \$8.80 |
|                                     | • | •      |
| 1935 Taxes                          | , | *      |

| DΒ |  |
|----|--|

| Outstanding, January 1, 1937 | \$2,754.83 |
|------------------------------|------------|
| Interest and costs           | 291.04     |
|                              | \$3,045.87 |

CR.

| Paid Treasurer<br>Abated | \$3,031.48<br>14.39 |
|--------------------------|---------------------|
| •                        | <del> </del>        |
| •                        | \$3,045.87          |

# 1936 Taxes

DR.

| DW.                             |                |
|---------------------------------|----------------|
| Outstanding, 1936 Report        | \$17,876.51    |
| Interests and costs             | 497.30         |
|                                 | \$18,373.81    |
| CR.                             |                |
| Paid Treasurer to Dec. 31, 1937 | `. \$15,756.48 |
| Paid Treasurer to Jan. 10, 1938 | 469.34         |
| Tax Titles                      | 267.51         |
| Abated ,                        | 84.80          |
| Uncollected ·                   | 1,795.68       |
|                                 |                |

\$18,373.81

#### UNPAID 1936 TAXES

|   | Allis, Dexter W. \$10.35        | Liberty, Frank 2.07                     |
|---|---------------------------------|---|
|   | *Bigelow, Francis &             | Lincoln, Paul 52.74                     |
|   | Margaret, Bal. 20.00            | Manning, Thomas,                        |
|   | Borelli, Venanzio 110.90        | Bal. 16.40                              |
|   | *Callahan, H., Bal. 31.25       | McKechnie, Teresa,                      |
|   | *Campbell, G., Bal. 12.48       | Bal. 53.33                              |
|   | Carbone, Cesare, Bal. 5.54      | McLeod, Margaret 34.63                  |
|   | *Cecolini, A. & A.,             | McMonagle, A13                          |
|   | Bal. 58.96                      | Mitchell, Andre,                        |
|   | Cerutti, Jos. & Linda,          | Bal. 63.86                              |
|   | Bal. 96.25                      | *Nichols, Edward C. 10.35               |
|   | *Cummings, Avis,                | *Nichols, G'ys, Bal. 59.70              |
|   | Bal. 48.48                      | O'Brien, H'rs of Jas. 48.30             |
|   | Delarda, Charles &              | O'Neil, Robert 34.63                    |
|   | Louise. Bal. 14.50              | Onthank, Wm. H.,                        |
| í |                                 | Bal. 180.47                             |
|   | Demone, Jennie L.,<br>Bal. 6.90 | Paul, Felix 65.68                       |
|   |                                 | Quinn, William G.                       |
|   | Derby, Warren H.,               | et als., Bal. 7.68                      |
|   | & Floreda, Bal. 53.93           |   |
|   | *Estabrook, Heirs of            | *Ramelli, Lazarus,                      |
|   | E. L. 22.43                     | . Bal. 21.25                            |
|   | Giombetti, Antonio &            | Sanborn, Orman &                        |
|   | Marietta, Bal. 25.68            | Addie, Bal. 24.13                       |
|   | Giffin, James, &                | Smith, Adrienne E. 20.70                |
|   | Catherine, Bal. 12.82           | Smith, Ralph &                          |
|   | Harris, Hart, Bal. 68.40        | Daisy, Bal. 21.88                       |
|   | Hopkins, Arthur, &              | Stevens, Grace 1.73                     |
|   | Nettie, Bal. 100.00             | Vezina, Mary T. 63.96                   |
|   | *Gralton, Nora, Bal30           | Webster, Helen W.,                      |
|   | *Gunsolley, Harold              | Bal. 1.80                               |
|   | M. & B., Bal. 53.62             | Young, H. W., Bal. 163.65               |
|   | Hunt, John A., &                | Rinaldo, Santo 2.00                     |
|   | Gertrude, Bal. 36.40            | Shaw, Maud S., Bal13                    |
|   | Johnson, Ilma, Bal. 6.97        |   |
|   | Lane, Charles H.,               | \$1,795.68                              |
|   | Bal. 48.32                      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   | ,                               | ,                                       |

<sup>\*</sup>Paid since close of books.

#### 1937 Taxes

# DR.

| Warrants—Polls                  | \$1,238.00   |
|---------------------------------|--------------|
| Real, Etc.                      | 105,349.72   |
| Additional                      | 105.90       |
| Interest.and costs              | 89.46        |
| ·                               | \$106,783.08 |
|                                 | t            |
| CR.                             | •            |
| Faid Treasurer to Dec. 31, 1937 | \$85,408.40  |
| Paid Treasurer to Jan. 10, 1938 | 1,217.96     |
| Abated                          | 1,095.08     |
| Tax Titles                      | 465.75       |
| Uncollected                     | 18,595.89    |
|                                 | \$106,783.08 |
| ·                               |              |

#### UNPAID 1937 TAXES

| Alexandrovich, S'o \$17.65                 | Cecolini, A., & A. 65.31              |
|--|---------------------------------------|
| Allis, Dexter W. 10.59                     | Cerutti, J. & L. 188.99               |
| Aselbekian, M. E.,                         | Clapp, Clarissa 144.73                |
| & G. 221.13                                | Collier, Georgia 97.08                |
| Babb, Ruth N., Bal. 66.20                  | *Conder, Ralph E. 359.68              |
| *Bagley, Wm. J. 18.36                      | Coyle, H'rs of M'et 44.13             |
| Bailey, Harry L.,                          | *Cronan, C'lyn K. 662.53              |
| & Dorothy 185.22                           | Cummings, Avis 95.44                  |
| Baldelli, Eu'e, & F. 67.20                 | Cutting, Ruby A. J. 107.92            |
| Barrows, Edwin L.,                         | Daughan, Elizabeth 2.46               |
| & Florence 146.50                          | Davis, Eva B 222.52                   |
| Bartolini, Antonio 162.15                  | Dellavalle, D'e, Bal. 30.31           |
| *Rates Mary 7.31                           | Delarda, Charles,                     |
| *Bates, Mary 7.31<br>Bavari, Mary L. 56.02 | & Louise 18.23                        |
| Bean, Chester M. 51.90                     | Delarda, Joseph,                      |
| Berri, Batista 51.77                       | & Mary 58.25                          |
| Bertonazzi, Louise 78.32                   | Del Castello, Isaac,                  |
| Bigelow, Francis,                          | & Mary, Bal. 106.20                   |
| & Margaret 69.44                           | DeMone, James A. 598.34               |
| Blake, Charlotte 199.93                    | DeMone, Jennie 305.35                 |
| *Bodge, Willard C.,                        | Derby, Burton B.,                     |
| & Ethel 95.31                              | & Hazel 157.39                        |
| Borelli, Venanzio 113.46                   | Devine, Walter 141.20                 |
| *Bouffard, Lorea 151.79                    | Dragomani, Av'io 100.84               |
| Brigham, Alfred E. 21.18                   | Dunn, Vincent B., & Gladys 84.97      |
| Brown, Leslie R. 5.30                      |                                       |
| *Burnett, Harry 455.59                     | Dunlap, Al't W., Bal48                |
| *Callahan, Henry J. 70.60                  | *Eastman, Eliza'th 91.91              |
| Campbell, George 81.32                     | Eaton, Harris D. 657.47               |
| Campbell, Edward 3.53                      | *Ellis, John M., &<br>S. Irene 105.90 |
| Carloni, Ernesto 114.26                    | *Estabrook, Heirs                     |
| Carbone, Cesare 41.48                      | of E. L. 22.95                        |
| Carbone, Ochare 41.40                      | J. 2. 2                               |

| Fantoni, Charles 181.20     | Harris, Hart, et als. 95.31 |
|-----------------------------|-----------------------------|
| Fay, Haviland 103.12        | Hewitt, Merton E. 500.79    |
| Fay, D'ic, & G., Bal. 12.14 | Holmes, Hazel, Bal13        |
| *Fayville Ath. Ass'n 7.06   | Hopkins, A. P.,             |
| Fenwick, Daisy M. 125.32    | & M. 212.38                 |
| Finn, John V., Jr.,         | Hunt, John, &               |
| Bal. 152.32                 | Gertrude 42.36              |
| Firmin, George T. 149.14    | Johnson, Ilma S. 132.63     |
| Fitzgerald, Andrew          | Kasparian, Ko'n D. 113.09   |
| W., Bal. 81.75              | Kelly, H'rs of D'l F. 44.13 |
| Flanders, Everett I. 90.90  | Kouroubacalis, Peter 3.53   |
| Ford, Susan B. 174.74       | *LaBarre, Anna M. 88.25     |
| French, Cora I. 281.39      | Lane, Charles H. 100.61     |
| Giombetti, Raffael,         | Laptewicz, John,            |
| & Annuncia 75.02            | & Ellen, Bal. 66.07         |
| Giombetti, Antonio,         | Liberty, Frank 2.12         |
| & Marietta 67.07            | Limbach, Ethel 132.38       |
| Galvin, Timothy 18.15       | Lincoln, Howard R.,         |
| Genga, Ericoli 61.78        | Bal. 68.25                  |
| Giffin, James, &            | Lincoln, Paul S. 53.83      |
| Catherine 65.31             | Lynch, James A. 305.34      |
| Heirs of Stephen            | Manning, Mollie S. 141.45   |
| Gilmore 1.77                | Manning, Thomas 42.36       |
| Goff, Ho'd E., Bal. 18.85   | Manson, Frank G. 5.30       |
| Golgatta, Venanzio 107.67   | Martin, Marion E. 20.72     |
| Gralton, Nora 50.00         | Mauro, Arthur A. 27.18      |
| Gunsolley, H. M.,           | McCarthy, Thos. J. 114.73   |
| & B. 205.31                 | McCarthy, Thos., &          |
| Gulbankian, George,         | Annie M. 14.25              |
| Bal. 220.99                 | McCann, Hugh 70.60          |
| Harding, C. P., Jr.,        | McCloskey, Annie 35.43      |
| & Ravena 150.03             | McHugh, Kathe'ne 186.63     |
| Harris, Hart 48.26          | McKechnie, Teresa 100.61    |
| narris, nari 48.20          | McKecimie, Teresa 100.01    |

| McLeod, Heirs of            | Quinn, William G.,          |
|-----------------------------|-----------------------------|
| Margaret 35.43              | et als. 40.60               |
| McMaster, Charlotte,        | Rabeni, Joseph, &           |
| Bal. 73.22                  | Josephine 31.77             |
| Minnucci, Ignazio 85.73     | Radden, Edward 10.59        |
| Merriam, Ber'd A. 137.04    | Rowe, Mae E. 335.48         |
| Mitchell, Andre 116.50      | Ruggles, Pearl H. 56.48     |
| Mooney, Mary M. 143.10      | Ruggles, Alvah 35.30        |
| Nichols, Ed'rd C. 10.59     | Ramelli, Lazarus,           |
| Nichols, Gladys 91.78       | Heirs of 99.72              |
| Noberini, Louis, &          | Rega, Al'd & Emily 52.95    |
| Mena 90.02                  | Rice, Leona 70.60           |
| O'Brien, H'rs of Jas. 42.36 | Richards, John W.,          |
| Offutt, Ed'ard P. 298.86    | Bal. 138.33                 |
| O'Neil, Rob't & M'y 35.30   | Sanborn, Addie L.,          |
| O'Neil, Clara, Bal. 25.30   | & Orman 45.14               |
| Onthank, Wm. H. 261.39      | Sangervasi, E'o, Bal. 20.01 |
| Palmer, W. C., Bal. 43.36   | Schaff, Harrison 35.30      |
| Parmenter, Geo. D. 137.32   | *Sealey, Robert W.,         |
| Parker, Benj'n F. 1.24      | & John 8.83                 |
| Paul, Felix J. 67.20        | Sealey, Es. of John 134.14  |
| Pauling, Norman W.,         | *Sealey, Robert W. 6.71     |
| & Mary, Bal. 37.00          | Smith, Ralph E.,            |
| Pendleton, Herbert,         | & Daisy K. 79.68            |
| & Vera . 80.31              | St. Maurice, Theo. 250.50   |
| Pereni, Frank 58.45         | Stockwell, Jas. G. 150.16   |
| *Peterson, Enoch 3.53       | *Stratton, Walter S. 4.41   |
| Pierce, Leon, &             | Taylor, Jo. & Alice 100.74  |
| Harriet 42.49               | Taylor, Joseph 46.42        |
| Pinkham, Wm. K. 106.21      | Tebaldi, Ter'io. 129.41     |
| Pollock, Wm. G. 138.91      | Thoits, John H. 40.60       |
| Prosperi, Lu'o, Bal. 125.32 | Thompson, Thos. P.,         |
| Poskett, Frank W. 44.13     | Bal. 53.25                  |

|                         | •                         |
|-------------------------|---------------------------|
| Tierney, Heirs of       | kins 107.92               |
| Edward 28.24            | Webster, Helen W. 194.28  |
| Tomasetti, Gino, &      | Wilson, Florence M. 60.19 |
| Stella 43.24            | Wright, Aug'tus E. 244.32 |
| Tombari, Olga 201.79    | Yorksas, Chas. & O'n 4.41 |
| Trioli, John J. 155.45  | Young, Harry W. 331.95    |
| Vezina, Mary T. 65.44   | Young, Agnes H. 199.45    |
| Vickers, Edwin V. 26.65 | Harris, Hart 3.53         |
| Voter, Harriet 47.66    | Offutt, Edward P. 3.53    |
| Warwick, Ed'd W. 184.31 | Curtis, Myron 2.00        |
| *Wadsworth, Mildred     | Malcomb, Glen K. 2.00     |
| W., & G'de, Bal. 100.00 | McDonald, Charles 2.00    |
| Wakeling, Mary A.,      | Miller, John H. 2.00      |
| Bal. 72.50              |                           |
| Heirs of John Wat-      | \$18,595.89               |

\*Paid since close of books.

Respectfully submitted,

MARJORIE F. McDONALD, Collector of Taxes

### REPORT OF CEMETERY COMMISSIONERS FOR THE YEAR 1937

To the Honorable Board of Selectmen of the Town of Southborough.

#### Gentlemen:

We herewith submit our report for the year 1937. The accounts of this Department are shown through the Auditor's books, and may be found in his report.

During the year the W.P.A. project, referred to in the Selectmen's report of last year, has been completed. This work included the building of a retaining wall near the south-west boundary, and the filling, grading and seeding of the slopes, as well as the graveling of a short stretch of road. This entire work was done under the supervision of Mr. O'Reilly, who secured approximately \$4,000.00 from the Government for this work.

More gravel is needed in a number of the driveways: and the moss removed from a large area, in order that Rural Cemetery may be put in a condition satisfactory to your commissioners.

Respectfully submitted.

EDWARD C. RAMSDELL. HOWARD R. LINCOLN, PATRICK J. O'REILLY.

Cemetery Commissioners

# CEMETERY ACCOUNTS UNCOLLECTED, DECEMBER 31, 1937

# Non-Trust Fund Accounts

|   |        |          | 2,011          |      |      |      |      |                |       |   |
|---|--------|----------|----------------|------|------|------|------|----------------|-------|---|
|   | Sec.   | Lot      | Name ` .       | 1937 | 1936 | 1935 | 1934 | 1933 1932 1931 | Total |   |
|   | 2      | 47       | Sam'l Collins  | 3.00 | 3.00 | 2.00 | 2.00 |                | 10.00 |   |
|   | 2      | 36       | Chas. L. Fay   | 3.00 |      | ,    |      |                | 3.00  |   |
|   | 2      | 8 -      | Elijah Flagg   | 3.00 |      |      |      |                | 3.00  |   |
| : | 3-4-10 | 22-24-10 | Estey, Collins |      |      |      |      |                |       |   |
|   |        | •        | & Estey        | 8.00 | 8.00 |      |      |                | 16.00 |   |
|   | 5      | . *5     | Lucy Fay       | 3.00 |      |      | ,    |                | 3.00  |   |
|   | 5      | 4        | John T. P'ker  | 3.00 |      |      |      | •              | 3.00  | 6 |
|   | 6      | 40       | Wm. Hunt       | 3.00 |      | ÷.   |      |                | 3.00  | ~ |
|   | - 6    | 22-23    | L. & L. W.     |      |      |      |      | ,              |       |   |
|   | •      |          | Newton         | 5.00 | 5.00 |      | •    | <b>~</b> .     | 10.00 | ٠ |
|   | 6      | **5      | G. E. Walkup   | 3.00 |      |      |      |                | 3.00  |   |
| • | .7     | 27       | Amb'se Light   | 3.00 | 3.00 | 2.00 | 2.00 |                | 10.00 |   |
|   | 7      | 23       | Wm. Gledhill   | 3.00 | •    |      | •    |                | 3.00  |   |
|   | 7.     | 12       | David Dunn     | 3.00 |      |      |      |                | 3.00  |   |
|   | 8      | 36       | Lewis Horne    | 3.00 | 3.00 | 2.00 | 2.00 | 2.00 2.00      | 14.00 |   |
|   | 8      | 31       | W. N. Cooper   | 3.00 |      |      |      |                | 3.00  |   |
|   | 8      | 26       | James Harris   | 3.00 | 3.00 |      |      |                | 6.00  |   |
|   |        |          |                |      |      |      |      |                |       |   |

|     |      | ٠                 | •                   | ~                 |      |        |      |      |      |       |    |   |   |   |
|-----|------|-------------------|---------------------|-------------------|------|--------|------|------|------|-------|----|---|---|---|
|     |      |                   |                     | -                 |      |        |      |      |      |       |    |   |   | ; |
| •   |      |                   | •                   |                   | _    |        |      |      |      |       |    |   | - |   |
|     | 8    | В                 | H'y .W. Sawin 3.00  | 3.00              |      |        |      |      |      | 6.00  |    | • |   |   |
|     | 10   | 14                | Homer T. Lane 3.00  | 0.00              |      |        |      |      |      | 3.00  |    |   |   |   |
|     | 10.  | 11                | S. A. Randall 3.00  |                   |      |        |      |      |      | 3.00  |    |   |   |   |
|     | 10   | 9                 | John Collins 3.00   |                   |      |        |      |      |      | 3.00  |    |   |   |   |
| •   | 11   | 63                | B. F. Knudson 3.00  | 3.00              |      |        |      |      |      | 6.00  |    |   |   |   |
|     | 11   | 32                | C. O. Misener 3.00  | 0.00              |      |        |      |      | •    | -3.00 |    |   |   |   |
|     | 11   | $\frac{1}{2}$ -22 | Z. M. Ha'kins 1.50  |                   |      |        |      |      |      | 1.50  | •  |   |   |   |
|     | 11   | . /2 9            | N. F. Brewer 3.00   | -                 |      |        |      | •    |      | 3.00  | •  |   |   |   |
| •   | 11′  | 7                 | John L. Byard 3.00  | 3.00              |      | •      |      | •    |      | 6.00  |    |   |   | • |
|     | 12   | 57                | M. L. Hinch'fe 3.00 | 3.00              | 2.00 | . 2.00 | 2.00 | 2.00 | 2.00 | 16.00 |    |   | • |   |
| • . | 12   | *56               | M. J. Thoits 3.00   | 0,00,             |      |        |      |      |      | 3.00  | 68 |   |   |   |
|     | 12   | 52                | Ro. E. Gray 3.00    | 3.00              | 2.00 | `      |      |      |      | 8.00  |    |   |   |   |
|     | 12   | * 1/2-48          | Victor Rossi 1.50   | 0.00              |      |        | •    |      | ,    | 1.50  |    |   | • |   |
|     | 12   | $\frac{1}{2}$ -47 | B. M. S. Tuck 1.50  |                   |      |        |      |      |      | 1.50  |    | • |   |   |
|     | 12-  | 45                | Ch. C. Gray 3.00    |                   |      |        | •    |      |      | 3.00  |    |   |   |   |
|     | 12   | 33                | H. Berry &          |                   |      |        |      | •    |      |       |    |   | ` |   |
|     |      |                   | McDonald 3.00       | $3.\overline{00}$ |      |        |      |      |      | 6.00  |    |   |   |   |
|     | . 12 | 26                | Er'le Genga 3.00    | 0:00              |      |        | -    | ٠    |      | 3.00  |    |   |   |   |
|     | 12   | 23                | Ch. Delarda 3.00    |                   |      |        |      |      |      | 3:00  |    | • |   |   |
|     | 12   | 22                | A. Berton'si        | 3 00              | 2.00 | 2.00   | 2.00 |      |      | 9.00  |    |   |   |   |
|     | 12   | $\frac{1}{2}$ -16 | Eg. Otenti 1.50     | 1.50              | 1.00 |        |      |      | •    | 4.00  |    |   | - |   |

| 12   | 11                | C. Bertoloni 3.00    |       |      | `     |           |      | 3.00   |    |
|------|-------------------|----------------------|-------|------|-------|-----------|------|--------|----|
| 12   | 6                 | D. M. Daughn 3.00    | *3.00 | -    |       |           | . •  | 6.00   |    |
| 12   | 2                 | Da'l McIntyre 3.00   |       | •    |       |           |      | 3.00   |    |
| 13   | 58                | A. G. Webster 3.00   | 3.00  | 2.00 |       |           |      | 8.00 ′ |    |
| 13   | 43                | R. M. McHale         | 3.00  |      |       |           |      | 3.00   |    |
| 13   | 41 ·              | Leon'd Hunt 3.00     |       |      |       |           |      | 3.00   |    |
| 13   | 38                | C. H. Lane 3.00      | *3.00 |      |       |           | *    | 6.00   |    |
| 13   | 35                | Hart Harris 3.00     | 3.00  | ÷    |       |           |      | 6.00   |    |
| 13   | 34                | Samuel Beck 3.00     |       |      |       |           | •    | 3.00   |    |
| 13   | $\frac{1}{2}$ -28 | Alf'd Otenti 1.50    | •     |      |       |           |      | 1.50   | o. |
| 13   | 27                | Bavari & Berry 3.00  |       |      |       |           |      | 3.00   | ø  |
| 13   | 26                | Wm. A. Quinn 3.00    | 3.00  | 2.00 | 2.00  | 2.00 2.00 | 2.00 | 16.00  |    |
| 13   | $\frac{1}{2}$ -25 | Loren Kelly 1.50     | 1.50  |      |       |           | •    | 3.00   |    |
| 13   | 22                | C. E. Fuller 3.00    | 3.00  | 2.00 | .2.00 | 2.00      |      | 12.00  |    |
| 13   | $\frac{1}{2}$ -17 | J. H. Coyne 1.50     | 1.50  | 1.00 | •     |           |      | 4.00   |    |
| 13   | $\frac{1}{2}$ -13 | C'ne Gerway 1.50     |       |      | •     |           |      | 1.50   |    |
| 13   | 12                | Baptișta Berri 3.00  |       | 2.00 |       |           |      | 5.00   |    |
| 13   | 11                | Ma. Guinasso 3.00    | •     |      |       |           |      | 3.00   |    |
| · 13 | 4                 | Jos. F. Gebhart 3.00 | 3.00  | 2.00 | 2.00  | 2.00 2.00 | 2.00 | 16:00  |    |
| 13   | . <b>2</b>        | D. F. Kelley 3.00    | 3.00  | ,    |       |           |      | 6.00   |    |
|      |                   |                      | ~     |      |       | *         |      | -      |    |

| 1  | 5 28        | Mrs. H. F.       |       |         | •     | •     |       |      |      | •      | •  |  |
|----|-------------|------------------|-------|---------|-------|-------|-------|------|------|--------|----|--|
|    |             | Collins          | 3.00  | •       |       |       |       | •    | •    | 3.00   |    |  |
| 1  | 5 *27       | Mrs. A. L.       |       | -       |       |       | -     | .4   |      | ` ` ,  | •  |  |
|    |             | Wyckstrom        | 3.00  |         | . '   |       |       | ,    | `    | 3.00   |    |  |
| 1  | 5 19        | P. Castagnetti   | 3.00  | 3.00    |       |       |       |      |      | 6.00   |    |  |
| 1. | 5 18        | An'io Pessini    | 3.00  |         | •     |       |       |      |      | 3.00   | 70 |  |
| 1  | 5 7         | Mrs. H. B.       |       |         |       |       |       |      |      | •      |    |  |
|    |             | Donahue          | 3.00  |         |       |       |       |      |      | 3.00   |    |  |
| ٠, |             | 16               | 69.00 | 80.50   | 24.00 | 16.00 | 12.00 | 8.00 | 6.00 | 315.50 |    |  |
|    | *Paid after | closing of Boo   | ks, D | ec. 31, | 1937. |       |       |      |      |        |    |  |
|    |             | ated, as lot was |       |         |       |       | re.   |      |      |        |    |  |

# ANNUAL REPORT OF THE WATER COMMISSIONERS

Herewith is presented the eighth Annual Report of the Water Commissioners for the year 1937.

#### · Consumption of Water

The total amount pumped for the year was 24,719,-800 gallons.

| Month     | Total gals. pumped | Average per day |
|-----------|--------------------|-----------------|
| January . | 1,577,800          | 58,441          |
| February  | 1,984,000          | 70,857          |
| March     | 1,995,000          | 71,107          |
| April     | 1,799,000          | 64,396          |
| May       | 1,785,000          | <b>67,333</b> ′ |
| June      | 2,200,000          | 78,571          |
| July      | 2,319,000          | 89,592          |
| August    | 2,342,300          | 87,000          |
| September | 2,335,000          | 86,000          |
| October   | 1,975,000          | 73,150          |
| November  | 2,201,400          | 78,620          |
| December  | 2,205,500          | 73,500          |
|           |                    |                 |

Town Departments, such as Street, Fire and Moth used about 1,145,000 gallons. The Choate playground used 11,000 gallons. The three schools, Fayville Hall, Fire Station, Town Hall and Cemetery used 975,450 gallons.

#### Services

There were five services installed during the past year as follows:

Charles Hayes, Lyman Street.

Teresa Pensolfine, Parker Street.

Merton E. Hewitt, Marlboro Road, not installed yet on private property.

Benedict, Newton Street.

Fred Slawson, Turnpike Road.

The Water Department installed a 6" gate valve on the St. Mark's School property at a cost of \$33.57.

## Pipe Lines

The main pipe on Marlboro Road, at Acre Bridge Street, was repaired at a cost of \$38.50. The leak was discovered at 7.00 P.M. and service was restored at 5.00 A.M.

Two service boxes and one gate valve were repaired and one hydrant was installed at the end of the main on East Main Street.

Two hydrants had extensions put on, one on Southville Road at the end of the main and one at the corner of Southville Road and Cordaville Road.

### **Pumping Station**

The fuel tank developed a leak during the winter of 1936 and was dug up and placed in the transformer yard. The outside of the station has been painted during the year and tile flooring has been purchased for the floor of the chlorine room and pump room.

The log at the station has been kept as in the past.

#### Standpipes

The tank on Clear Hill has been painted with three coats inside and two coats on the outside. A blow-off has been installed at this tank so that it can be drained without shutting off any water takers. It was also necessary to repair the fence around the tank, which had been broken by boys.

No trespassing signs have been placed at the three tanks.

The tank on Oak Hill has been drained and cleaned out. This tank is in need of paint.

As voted under Article 34 at the Annual Meeting, in March, 1937, the work of extending the water main on Richards Road to Woodland Road and on Woodland Road, as far as Break Neck Hill Road, has been started and is now under construction.

#### Labor

The labor used by the Water Department has been taken mostly from that recommended by the Board of Public Welfare and has supplied about 771 hours' work.

### Revenue

| Income from Water Rates       | \$9,934.46  |
|-------------------------------|-------------|
| Income from Water Services    | 102.99      |
| · ·                           | \$10,037.55 |
| Expenditures                  | 6,122.49    |
| Surplus above operating costs | \$3,915.06  |

PATRICK J. BROCK, CHARLES H. NEWTON, ERWIN L. SMITH, Board of Water Commissioners

# REPORT OF COLLECTOR FOR THE WATER DEPARTMENT

### Water Services

DR.

| Uncollected Balance, January | 1, 1937 \$311.81       |
|------------------------------|------------------------|
| Warrants in 1937             | 129.27                 |
|                              | \$411.08               |
| · CR.                        | •                      |
| Paid Treasurer               | \$102.99               |
| Uncollected                  | , 338.09               |
|                              | \$411.08               |
| •                            |                        |
| UNPAID WATER                 | R SERVICES             |
| Joseph Taylor \$4.93 C       | olostra Phillipo 17.50 |
| Charlotte McMaster 23.09 A   | dran McMonagle 15.43   |
| Daisy M. Fenwick 32.43 A     | nnie Boutilier 16.27   |
| Robert Howes 13.69 H         | enry Mitchell 5.45     |

12.82

28.93

14.85

25.50

7.65

41.65

Margaret Harriman 29.90

9.34

5.09

\$338.09

Rex Beverage

William Collins

St. Mark's School

Garabed Sarajian

John Watkins.

Howard S. Hunt

Mary A. Nichols

Fred Tombari

H. H. Flanders

# Water Rates

| DR.                                  | •           |
|--------------------------------------|-------------|
| Uncollected Balance, January 1, 1937 | . \$692.31  |
| Warrants in 1937                     | 9,956.84    |
| Water Service entered as Rate        | 3.25        |
|                                      | \$10,652.40 |
| CR.                                  |             |
| Paid Treasurer                       | \$9,934.46  |
| Abatements                           | 59.28       |
| Service Transfers                    | 10.00       |
| Uncollected                          | 648.66      |
| . •                                  | \$10,652.40 |
| •                                    |             |

# UNPAID WATER RATES, December 31, 1937

| H'rs of Margaret  |         | Harry L. Gilman   | 23.00 |
|-------------------|---------|-------------------|-------|
| McLeod            | \$24.00 | Burton B. Derby   | 9.00  |
| Anna M. LaBarre   | 6.00    | Ralph E. Smith    | 6.00  |
| Robert W. Sealey  | 6.00    | George Firmin     | 6.00  |
| *Edward Tedeschi  | 6.00.   | Clara A. O'Neil   | 17.00 |
| Joseph Taylor     | 12.00   | Arthur Brewer     | 12.00 |
| Raymond Draper    | 6.00    | Marie Guinasso    | 6.00  |
| James E. Giffin   | 12.00   | V. Castignetti    | 6.00  |
| Elizabeth Daughan | 6.00    | Mary A. Nichols   | 72.00 |
| Chester M. Bean   | 6.00    | Rhoda Stacey      | 6.00  |
| *Avad'io Dragoma  | ni 6.00 | *Heirs of Charles |       |
| Felix J. Paul     | 34.00   | Delarda           | 6.00  |
| Frank I. Bassett  | 12.00   | Batista Berri     | 6.00  |
| William G. Quinn  | 14.00   | Frederick Tombari | 36.00 |
| Avis Cummings     | 6.00    | Annie G. Young    | 6.00  |

| Augustus E. Wright 22.00   | Leon & Harr't Pierce 9.00  |
|----------------------------|----------------------------|
| *George Campbell 12.00     | Est. of D. C. Nichols 4.00 |
| Ravena Harding 8.00        | William R. Flynn 26.00     |
| Colostra Phillipo 24.00    | Charles Fantony 12.00      |
| Henry Mitchell . 25.76     | *William Collins 6.00      |
| Heirs of Mar't Coyle 12.00 | Charles H. Lane 12.00      |
| Matthew Ring 17.00         | *Arthur B'. Whittier 6.00  |
| George Miller 12.00        | *William N. Davis 6.00     |
| *Edward C. Nichols 7.70    | Dana J. Kidder 5.00        |
| Thomas Manning 23.20       | ·                          |
| Mar't B. Harriman 20.00    | \$648.66                   |

<sup>\*</sup>Paid since close of books.

Respectfully submitted,

MARJORIE F. McDONALD, Collector

# ANNUAL TOWN MEETING, MARCH 8, 1937

Article 1. Elected Raymond H. Oveson as Moderator.

Article 2. Voted to accept the reports of the various Town Officers and Committees as printed in the Annual Town Report.

Article 3. Voted to raise and appropriate the following sums of money.

|   | Selectmen                      | \$575.00 |
|---|--------------------------------|----------|
|   | Legal Expense                  | 1,400.00 |
| • | Accountant                     | 530.00   |
|   | Treasurer                      | 765.00   |
|   | Collector                      | 945.00   |
|   | Town Clerk                     | 445.00   |
|   | Election and Registration      | 275.00   |
|   | Assessors                      | 1,055.00 |
|   | Town Hall Maintenance          | 1,800.00 |
|   | Police Dept.                   | 2,275.00 |
|   | Fire Dept.                     | 2,090.00 |
|   | Fire Dept. Salaries            | 1,760.00 |
|   | Forest Fires                   | 375.00   |
|   | Hydrant Snow Removal           | 50.00    |
|   | Tree Warden                    | 870.00   |
|   | Moth Dept.                     | 940.00   |
|   | Sealer of Weights and Measures | 185.00   |
|   | Board of Health                | 1,470.00 |
|   |                                |          |

| Towns of Asimala              | 105.00    |
|-------------------------------|-----------|
| Inspection of Animals         | 125.00    |
| Highways, Chapter 81          | 6,900.00  |
| Highways, Equip., and Maint.  | 1,800.00  |
| Snow Removal and Equipment    | 500.00    |
| Highways, Special Maint.      | 600.00    |
| Street Lights                 | 3,973.32  |
| Water Maintenance             | 7,100.00  |
| Public Welfare                | 5,500.00  |
| Mothers' Aid                  | 1,500.00  |
| Old Age Assistance            | 5,500.00  |
| Soldiers' Relief              | 1,665.00  |
| School Department             | 42,565.00 |
| Libraries ·                   | 1,700.00  |
| Trade School Tuition          | 330.00    |
| Fayville Hall                 | 1,155.00  |
| Common and Town House Grounds | s 175.00  |
| Town Reports                  | 480.00    |
| Liability Insurance           | 800.00    |
| General Insurance             | 1,276.52  |
| Cemetery Maintenance          | 2,950.00  |
| Interest on Debt              | 12,220.38 |
| Debt Retirement               | 15,900.00 |
| Planning Board                | 250.00    |
| Memorial Day                  | 130.00    |
| Tree Warden                   | 125.00    |
| Chap. 90 Const.               | 1,000.00  |
| Chap. 90 Maint.               | 600.00    |
| W.P.A. Projects               | 1,500.00  |
| Old Fire House Repairs        | 100.00    |
| Water Extension Project       | 2,500.00  |
| Private Driveways             | 500.00    |
| Litato Dironajs               | 500.00    |

<sup>\$139,225.22</sup> 

### Appropriated From Other Sources Than Taxation

Library, from dog money \$586.03 Reserve Fund, from Overlay Res've 3,000.00 Cemeteries, from Cem'y Reserve F'd 350.00 Highway Truck, from Rd. Mach. F'd 1,000.00

> \$4,936.03 139,225.22

Total Appropriations

\$144,161.25

Article 4. Voted that the Town Treasurer be, and hereby is authorized, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1937, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with section 17, Chapter 44 of the General Laws as amended.

Article 5. Voted that all unexpended balances of appropriations accounts for the year 1936, except such as may be retained for special purposes, be returned to the general cash account in the Town Treasury.

Article 6. Voted that the Board of Assessors be and hereby is authorized, subject to the approval of the Commissioner of Corporations and Taxation, to use from free cash in the Town Treasury, a sum not to exceed \$14,500.00 for the purpose of reducing the amount to be raised and assessed as taxes in 1937.

- Article 7.' Voted that the dog money (\$586.03), beappropriated for the Library.
- Article 8. Voted that the Town, through its Treasurer, accept contributions in 1937 from Saint Mark's School and Fay School and that such contributions be placed in the general cash account of the Town Treasury.
- Article 9. Voted to accept the gift of the Town for the benefit of certain inhabitants thereof, under clause 3 of the will of John L. Bacon, late of Southborough.
- Article 10. Voted to authorize the Board of Selectmen to institute appropriate legal proceedings in the Probate Court so that the fund given to the Town, under clause 3 of the will of John L. Bacon, late of Southborough, may be paid direct to the Town.
- Article 11. Voted that action under this article be deferred until the next Annual Town Meeting.
  - Article 12. Voted to dismiss the article.
- Article 13. Voted to authorize the Cemetery Commissioners to expend the sum of \$350.00 from the Rural Cemetery Reserve Fund.
- · Article 14. Voted to raise and appropriate the sum of \$250.00 for the use of the Planning Board.
- Article 15. Voted to raise and appropriate the sum of \$130.00 to defray the expense of Memorial Day observance.
- Article 16. Voted to raise and appropriate the sum of \$125.00 for the use of the Tree Warden.

Article 17. Voted to raise and appropriate the sum of \$6,900.00 for the maintenance of Chapter 81 roads.

Article 18. Voted that the sum of \$1,000.00 be raised and appropriated for use in construction of Chapter 90 highways, to be used in conjunction with funds made available by the Commonwealth and, or the County of Worcester.

Article 19. Voted that the sum of \$600.00 be appropriated for the maintenance of Chapter 90 highways, the whole or any part of this amount to be used with or without contributions that may be received from the Commonwealth or the County for such maintenance.

Article 20. Voted to raise and appropriate the sum of \$500.00 for work to be done on private driveways, only such work as cannot be done by private individuals of said Town.

Article 21. Voted that the sum of \$1,500.00 be raised and appropriated from which the Board of Selectmen may make allotments to Town Officers or Departments for use in the purchase of materials and for special labor required on projects for which money is made available and allotted by the Federal Government, the Commonwealth, or other governmental agencies, under present existing legislation or any future legislation that may hereafter become effective for the purpose of relieving or aiding towns in providing employment or reducing welfare costs.

Article 22. Voted to authorize the Selectmen to sell, after first giving notice of the time and place of sale, by posting such notice of sale in some convenient

and public place in the Town, fourteen days at least before the sale, property taken by the Town under tax-title procedure, provided that the Selectmen or whomsoever they may authorize to hold such public auction, may reject any bid they deem inadequate.

Article 23. Voted to appropriate not exceeding \$1,000.00 to be taken from the Highway Machinery Fund for the purchase of a new truck for the Highway Department, to be purchased by competitive bids.

Article 24. Voted that action under this article be postponed until an adjourned meeting to be held on Monday evening, April 26, 1937, at seven o'clock.

Article 25. Voted to accept the new lay-out of "A" Street as recommended by the Board of Selectmen, at the corner of "A" Street and Boston Road.

Article 26. Voted that the Town rescind its vote taken at its Annual Town Meeting, held on March 14, 1932, whereby it discontinued Walnut Hill Road, leading westerly from Ward Road to the Westborough town line.

Article 27. Voted that the Town rescind its vote taken at its Annual Town Meeting, held on March 14, 1932, whereby it discontinued the road leading from Sears Road to the trotting park.

Article 28. Voted to authorize the School Committee to sell or transfer to the Town, the unused roof shingles which are now stored in the central school buildings, same to be used to patch the roof on the old fire-house.

Article 29. Voted to raise and appropriate the sum of \$100.00 for repairs to the old fire-house.

Article 30. Voted to dismiss the Article:

Article 31. Voted to dismiss the Article.

Article 32. Voted to dismiss the Article.

Article 33. Voted to dismiss the Article.

Article 34. Voted that the work of extending the water main on Richards Road to Woodland Road and on Woodland Road as far as Breakneck Hill Road be a Federal Project and that the sum of \$2,500.00 be appropriated to defray the Town's share of the cost thereof, provided the applicants for water service from this extension execute a written guarantee with the Water Commissioners of the Town, in accordance with Rules and Regulations, about to be promulgated by said Commissioners, governing this extension and such extensions as may hereafter be made.

After action was taken under Article 34, under motion made by Edward W. Fay, Chairman of the Advisory Committee, the following Resolution was passed:

'Voted that it is the sense of the Meeting that a vote of thanks be extended to Mr. John H. Burke for the faithful and efficient manner in which he has performed his duties as a member and Secretary of the Advisory. Board during the past three years.

Voted that the Meeting be adjourned to Monday Evening, April 26, 1937, at seven o'clock.

CHARLES L. FAIRBANKS, Town Clerk

# ADJOURNED TOWN MEETING, APRIL 26, 1937

#### ... Action under Article 24:

Voted that a sum of money not to exceed \$5,000.00 be appropriated for the purpose of defraying the expense of renewing the heating units in the Peters' High School; that the necessary specifications pertaining thereto, be drawn up by the heating engineer, Mr. John E. Warren, the said specifications to be submitted to at least three heating contractors, whose estimates shall be given in writing to the Chairman of the School Committee by or before a date to be determined by him.

Voted that the meeting be dissolved.

CHARLES L. FAIRBANKS, Town Clerk

#### SPECIAL TOWN MEETING, OCTOBER 27, 1937

Article 1. Chose Albert S. Woodward as moderator.

Article 2. Voted to appropriate the sum of \$2,175. to meet a judgment of a verdict rendered by the Superior Court, Civil Session, Worcester, Mass., May 25, 1937, against the Town of Southborough, in favor of Donald H. Currier, same to be taken from the Excess and Deficiency account.

Article 3. Voted to appropriate the sum of \$145. to complete the payment of expense for the heating plant for the High School, same to be taken from General cash.

Article 4. Voted to appropriate the sum of \$350. for a new snow plow to be attached to the new Dodge Truck, to be taken by transfer from the Road Machinery Fund.

Article 5. Voted to appropriate the sum of \$300. to be used for additional work for manual labor by the Highway Department, same to be transferred from the unused balance which was appropriated last March for W.P.A. Projects.

Article 6. Voted to appropriate the sum of \$1,500. to the Board of Public Welfare to meet the necessary expense of Old Age Assistance for the balance of the current year, same to be taken from the Excess and Deficiency account.

Article 7. Voted to appropriate the sum of \$500. to the Board of Public Welfare to meet its estimated necessary expenses for the balance of the year, to be taken from the Excess and Deficiency account.

Article 8. Voted to appropriate a sum not to exceed \$500. for work on Walnut Hill Road and for manual labor in cutting brush on the highways of the town as the Superintendent of Streets shall deem necessary.

Article 9. Voted to pass the Article.

Voted that the meeting be dissolved.

CHARLES L. FAIRBANKS,

Town Clerk •

# TOWN CLERK'S REPORT, 1937

| 12       |
|----------|
| . 11     |
| 26       |
| 17       |
| 12       |
| 217      |
| 49       |
| 3        |
| \$750.20 |
| 53.80    |
| 42.00 -  |
| 71       |
| \$150.50 |
| 17.75    |
| 2.50     |
| 15.50    |
| 50.50    |
|          |

CHARLEȘ L. FAIRBANKS, Town Clerk

### BIRTHS—1937

- Jan. 12. Gould, Mary Theresa, daughter of Raymond and Kathryn Firmin.
- Jan. 26. Stevens, Henry George, Jr., son of Henry G. and Esther Misener.
- Mar. 4. Campbell, Edward David, son of Kerris H. and Mildred F. Drake.
- Mar. 12: Walsh, Maureen, daughter of Michael J. and Catherine Roche.
- Mar. 22. Alberini, Peter Richard, son of Peter and Catherine Casey.
- Apr. 3. Boland, Dorothy Anne, daughter of Thomas and Anne Conway.
  - Apr. 4. Long, Barbara Jean, daughter of Cyril and Edith Howse.
- Apr. 18. Labarre; Annette Marie, daughter of George and Anna Lacombe.
  - Apr. 28. Wiles, Harold James Gibson, son of Charles Gibson and Lillian M. Johnson.
  - May 9. Stillborn.
  - May 19. Aspesi, Peter Mario, son of Peter and Rose Bianchi.

- May 24. Weed, Lucretia Jarvis, daughter of Frederick P. and Margaret Jarvis.
- June 2. Briggs, Richard A., son of Richard A. and Grace C. Sweet.
- June 9. Packard, Ethel Barbara, daughter of Joel F.
  , and Ruth L. Ulman.
- June 26. Vickers, Walter Arthur, son of Walter and Gabrielle St. Pierre.
- July 29. Spruill, Norman Frederick, son of Theodore and Lillian M. Lane.
- Aug. 2. Pisceni, Robert Louis, son of Louis and Caroline Berry.
- Aug. '3. Horsley, Richard C., son of Ernest M. and Aleda L. Cole.
- Aug. 7. Jolly, Leslie William, son of Oscar N. and Frances A. Frost.
- Sept. 1. Hosmer, Marcia Jane, daughter of Arthur L. and Hazel R. Richardson.
- Sept. 16. Johnstone, Roger' Leon, son of Maurice L. and Elva M. Joy.
- Nov. 3. Ferris, Elizabeth, daughter of Thomas H. and LaVerne S. Powers.
- Nov. 20. Mazzarelli, Marcella, daughter of Francis A. and Mabel Mitchell.

#### MARRIAGES—1937

- Feb. 6. Peter J. Nicoli to Rena Berry.
- Feb. 17. Louis Pisceni to Caroline Berri.
- Feb. 21. Charles R. Donaldson to Augusta J. Cook (Richter).
- Mar. 1. James P. Stacey to Rhoda E. Gray (Kennedy).
- Apr. 3: Charles H. Harris to Laura Ella Read.
- Apr. 24. Joseph Victor Perini to Helen E. Lemoine.
- May 23. Samuel L. Sanchioni to Alice Elizabeth Cafferelli.
- May 29. Gilbert Ross to Ilene Dayton.
- June 5. Joseph Mazzadro to Splendy Frances Baldelli.
- June 6. Anthony N. Pierro to Gena Mary Dragomani.
- June 7. Duncan Spencer to Josephine Choate.
- June 12. John William Boland to Ellen Agnes Lynch.
- June 14. George Irvine to Clara I. Vickers.
- July 14. Lazarus Ramelli to Demeter Katsigiane.

July 22. Ralph Leroy Dyer to Florence Spinazola.

July 29. George A. Henderson to Bertha A. Nehler (Sewell).

Aug. 7. Edward Patrick Tracey to Ellen Mary Anliffe.

Aug. 16. Clayton B. Larrabee to Rena F. Quigley.

Sept. 4. Charles Ernest Adams to Mary Lucille Ginga.

Sept. 11. Dominic Golgata to June Marcotte.

Oct. 2. Herbert P. Faber to Dollie Virginia Sword.

Oct. 9. Raymond Ripley Allen to Katherine Offutt.

Oct. 16. George E. Donaghy to Jean W. Horn.

Oct. 23. Robert J. Vautier to Virginia Cerutti.

Nov. 10. Ronald Hope Sweeney to Carol Marie Dermon.

Nov. 26. James Earl Thorpe to Pearl Janet Gainsley.

#### **DEATHS**

- Jan. 8. William Cronican, 71 years.
- Feb. 10. Peter Hunter, 85 years, 7 months, 13 days.
- Feb. 13. William A. Andrews, 75 years, 6 months, 11 days.
- Feb. 13. William F. Gorman, 32 years, 9 months, 13 days.
- Apr. 8. Charles Delarda, 75 years.
- Apr. 20. Jessie J. Hewitt, 60 years, 7 months, 14 days.
- Apr. 30. Elizabeth Eastman, 75 years, 1 month, 3 days.
- May 1. Josephine Burnett Kidder, 80 years, 4 months.
- May 8. Stillborn.
- May 17. Daniel Fales Bigelow, 77 years, 9 months, 24 days.
- May 30. Julia Beatrice (Carrigan) Cochrane, 66 years, 3 months, 28 days.
- June 20. Charles Edward Bagley, 51 years, 8 months.

June 29. Joanna (Turpie) Alderson, 70 years, 3 months, 10 days.

July 6. Thomas Fallon, 52 years.

Aug. 10. Albert Willard, 69 years.

Sept. 1. Harris Cox, 23 years.

Sept. 1. Laura Lindsay, 59 years, 8 days.

Sept. 13. Charles S. Sibley, 74 years, 8 months.

Oct. 1. Amy Ernestine Taylor, 49 years, 5 months.

Oct. 5. Sarah (Crosby) Cameron, 83 years, 3 months, 28 days.

Oct. 20. Abbie (Dorr) Jones, 73 years.

Oct. 23. Helen Sarah (Hunter) Metcalf, 59 years, 4 months.

Nov. 3. Walter Gordon Mingo, 71 years, 7 months, 13 days.

Nov. 20. Louis Mitchell, 82 years.

Nov. 23. Carrie Estelle Dorr, 81 years, 10 months, 22 days.

Dec. 3. John B. Cochrane, 66 years, 10 days.

Dec. 7. William Wyatt Barber, 72 years.

Dec. 21. Stephen Austin Coldwell, 70 years, 9 months, 12 days.

Dec. 26. Hannah (Gledhill) Wrye, 78 years, 1 month, 3 days.

# JURORS' LIST, 1937

|   |                      | •                | •               |
|---|----------------------|------------------|-----------------|
|   | Cornelius J. Berry   | Accountant       | Cherry St.      |
|   | Joseph F. Blake      | Fill'g Sta. Mgr. | Southville Rd.  |
|   | Harry Burnett .      |                  | Deerfoot Rd.    |
|   | Edward N. Campbell   | Fill'g St. Mgr.  | Turnpike Rd.    |
| • | Joseph F. Cummings   | Gardener         | Parkerville Rd. |
|   | Walter Dunn, E.      | Retired          | Parkerville Rd. |
|   | George Guinasso      | Accountant       | Central St.     |
|   | Louis F. Hinkley     | Farmer           | Woodland Rd.    |
|   | Joseph M. Jackson    | Farm Supt.       | Main St.        |
|   | Robert H. Johnson    | Farmer           | Oregon Rd.      |
|   | $Howard\_McCausland$ | Retired          | Oak Hill Rd.    |
|   | Harry A. McMaster    | Real Estate      | Latisquama Rd.  |
|   | Howard R. Lincoln    | Grocer           | Pearl St.       |
|   | Thomas P. Lindsay    | Farmer           | Main St.        |
|   | Charles H. Newton    | Retired          | Lyman St.       |
|   | Walter M. Offutt     | Cemet'y Supt.    | Main St.        |
|   | James E. O'Leary     | Retired          | Latisquama Rd.  |
| • | William H. Onthank   | Farmer           | Boston Rd.      |
|   | William K. Pinkham   | Insurance        | Cordaville Rd.  |
|   | Robert W. Sealey     | Truckman         | Boston Rd.      |
|   | Harry B. Spurr       | Truck Driver     | Newton St.      |
|   | James F. Telfer      | Laborer          | East Main St.   |
|   |                      |                  |                 |

# REPORT OF THE SEALER OF WEIGHTS AND MEASURES

| Gasolene Pumps sealed 30   |
|--|
| Gasolene Pumps stops sealed 5  |
| Kerosene Pumps sealed 5  |
| Oil Pumps sealed 18  |
| Liquid Measures sealed 52  |
| Scales adjusted and sealed 72  |
| Weights adjusted and sealed 197  |
| Fees paid Treasurer \$51.51  |
| Inventory of State Standards:  |
| One office scale.  |
| One brass yard measure.  |
| Weights: 1, 3, 4, 5, 10, 25, 50 lbs.   |
| 1 $1/16$ , $\frac{1}{8}$ , $\frac{1}{4}$ , $\frac{1}{2}$ , 1, 2, 4 and 8 oz. |
| Dry measures: 1, 2, 4, 8, and 16 qts.  |
| Liquid measures, 1 gill, ½ pt., 1 pint, 1, 2 and 4 qts.                      |
| Working equipment:   |
| Sealer's balance.  |
| Twenty 50-lb. weights.   |
| Weights: 1, 2, 4, 5, 10, 25 lbs.   |
| $1/16$ , $\frac{1}{8}$ , $\frac{1}{4}$ , $\frac{1}{2}$ , 1, 2, 4, and 8 oz.  |
| Dry measures: 1, 2, 4, 8, and 16 qts.  |
| Liquid measures: 1 4-qt., 1 gallon and 5-gallon.                             |
| One safe   |
| Two seals  |
| One drill  |
| Two glass graduates  |
| CHADIES I FAIDDANKS  |

CHARLES L. FAIRBANKS, Sealer of Weights and Measures

### **ASSESSORS' REPORT FOR 1937**

Board of Selectmen: Southborough, Mass.

#### Gentlemen:

We herewith submit our report for the year 1937.

Respectfully,

RALPH H. CLARK,
THOMAS P. FEATHERSTONE,
HERBERT E. BANFILL,
Board of Assessors

# RECAPITULATION, 1937

Town Appropriations: To be raised by tax-

axtion \$129,725.22

To be taken from

available funds 22,100.00 \$151,825.22

| 0 |
|---|
| 0 |
| 9 |
| 3 |
| 0 |
| 6 |
| ) |

Total

\$171,543.90

| Estimated Receipts:           | •             | •           |
|-------------------------------|---------------|-------------|
| Income Tax                    | \$8,790.36    |             |
| Corporation Taxes             | 1,829.20      |             |
| Reimb't, State owned lands    | 13.62         | •           |
| Race Tracks Distribution      | 250.00        |             |
| Motor Vehicle Excise          | 4,500.00      | • ,         |
| Licenses                      | 500.00        | `           |
| Fines                         | 75.00         | •           |
| Grants and Gifts              | 4,520.00      |             |
| Special Assessments           | 310.00        |             |
| General Government            | 50.00         |             |
| Protection of persons and pro | p'ty 300.00   |             |
| Health and Sanitation         | 275.00        |             |
| Highways                      | 600.00        |             |
| Charities                     | 1,000.00      | •           |
| Old Age Assistance            | 2,000.00      |             |
| Schools                       | 2,500.00      | •           |
| Libraries                     | 20.00         |             |
| Recreation, Unclassified      | 50.00         |             |
| Water Department              | 8,500.00      | ·           |
| Cemeteries                    | 1,500.00      | ,           |
| Interest on Deposits          | 402.60        |             |
| Interest on Taxes and Assess' | nts 1,500.00  |             |
| Metropolitan, in Lieu of Taxe | es 3,718.85   |             |
| Total Estimated Receipts      |               | \$43,204.63 |
| Available F'ds Voted by Town  | 1 \$14,500.00 | , / ,       |
|                               | 7,600.00      |             |
| Total Deductions              |               | \$65,304.63 |

| Net Amount raised by taxes on Polls and<br>Property<br>Number of Polls, 610 at \$2.00 each<br>Total Valuation \$2,975,023; Tax Rate \$35 | 106,239.27<br>1,220.00 |
|--|------------------------|
| Property Tax   | 105,018.31             |
| Moth Tax   | . 330.45               |
| Total amount of all taxes listed in the collector's commitment list for the year 1937.   |                        |
| June 7th   | \$106,569.72           |
| Taxes added:   |                        |
| Real Estate assessed, Dec. 15  | \$95.31                |
| Personal Property assessed Dec. 18   | 10.59                  |
| Poll taxes assessed Sept. 7  | 2.00                   |
| Poll taxes assessed Nov. 8   | 14.00                  |
| Motor excise taxes assessed  | 5,912.87               |
| ABATEMENTS   |                        |
| Excise Tax, 1937   | \$289.31               |
| Excise Tax, 1936   | 144.30                 |
| Excise Tax, 1935   | 18.00                  |
| Real Estate, 1937  | 1,149.09               |
| Real Estate, 1936  | 823.18                 |
| Real Estate, 1935  | 807.46                 |
| Personal, 1935   | 9.53                   |
| Personal, 1934   | 6.80                   |
| Poll Tax, 1937   | 40.00                  |
| Poll Tax, 1936   | 2.00                   |
| Poll Tax, 1934   | 2.00                   |

## VALUATION

|   | VALUATION        | •           |
|---|------------------|-------------|
| · | January 1, 1936: | •           |
|   | Real Estate .    | \$2,445,620 |
|   | Personal         | 582,193     |
|   | Total            | \$3,027,813 |
|   | January 1, 1937: | •           |
|   | Real Estate      | \$2,411,400 |
|   | Personal         | 563,623     |
|   | Total.           | \$2,975,023 |
|   |                  |             |

### REPORT OF SUPERINTENDENT OF STREETS

To the Honorable Board of Selectmen:

I hereby submit my annual report for the year up to November 30th, 1937.

The Highway Department has applied 54,600 gallons of asphalt oil, 10,360 gallons of tar to all the streets.

Cut brush on all the streets, except five, which are partly done.

Have put in 270 feet of side drain on Newton St., 376 feet of side drain on Framingham Rd. and 80 feet on Pleasant St.

Under Chapter 90: Oak Hill was finished, and the bridge on Cordaville Rd. was filled. About 500 feet of sidewalks were resurfaced with Mac Asphalt top.

Respectfully submitted,

A. J. TOOMBS, Superintendent of Streets

# REPORT OF THE SUPERINTENDENT OF STREETS

To the Honorable Board of Selectmen:

I hereby submit my report for December, 1937:

The brush has been cut on Gilmore, Parkerville, Middle, Fisher, Ward, Walnut Hill and Valley Roads.

There has been gravel added to Walnut Hill Road.

I recommend the town buy two Sand Spreaders this year.

Respectfully submitted,

ROBERT W. SEALEY, Superintendent of Streets Fencing and Sidewalks Accounts, Labor. Nov. 30, 1937.

| A. J. Toombs, Sal'y                 |       | Venzio Borelli    | 24.00 |
|-------------------------------------|-------|-------------------|-------|
| and Trans.                          | 66.67 | John Hunt         | 24.00 |
| D. T. Uhlman                        | 12.00 | George Vickers    | 12.00 |
| John Vezina                         | 21.00 | Joe Sears         | 12.00 |
| Irving Hosmer                       | 8.00  | Joe Cherutti      | 8.00  |
| Charlie Wiles                       | 4.00  | Andrew Cecolini   | 13.00 |
| Francis Morrell                     | 4.00  | James Munnicci    | 20.00 |
| Louis Gralton                       | 20.00 | Michael Richie    | 8.00  |
| Isaac Castello                      | 24.00 | George Burlingame | 8.00  |
| Frank Rossi                         | 37.13 | Francis Salmon    | 16.00 |
| Antonio Pessini                     | 8.00  | John Daughan      | 4.00  |
| Lucano Prosperi                     | 12.00 | James Oghidianian | 8.00  |
| Donald McLoud                       | 4.00  | James Gralton     | 8.00  |
| Harry Moore                         | 32.00 | Peter Bianchi     | 8.00  |
| · · · · · · · · · · · · · · · · · · |       | - 1               |       |

# Special Fund Account, Labor, Nov. 30, 1937

|                   |               | Dec.  | Andrew Cecolini | 40.00 | 6.00 |
|-------------------|---------------|-------|-----------------|-------|------|
| A. J. Toombs, Sur | ot.           |       | Leo Pessini     | 20.00 |      |
| and Trav.         | 93.34         |       | John Hunt       | 24.75 | 2.25 |
| Robert W. Sealey, |               |       | D. T. Uhlman    | 4.00  |      |
| Supt. and Trav.   |               | 25.20 | Antonio Pessini | 8.00  | 4.00 |
| Frank Rossi       | 56.87         | 6.00  | Joe Bavari      | 8.00  |      |
| John Vezina       | 42.19         | 8.50  | Charles Wiles   | 16.00 |      |
| Alfred Watkins    | 31.50         | 10.13 | Frank Genga     | 16.00 | 4.00 |
| Geo. Vickers      | 29.50         |       | Michael Richie  | 8.00  | 4.00 |
| Joe Cherutti      | 32.00         |       | Joe Delarda     | 8.00  |      |
| Walter Vickers    | $28.0\dot{0}$ | 3.00  | Isaac Castello  | 8.00  |      |
| James Gralton     | 4.00          |       | P. J. Brock     | 2.00  |      |
| Louis Gralton     | 12.00         |       | John Pessini    | 2.00  |      |
| Venzio Borelli    | 32.00         |       | Peter Walla     | 4.00  | 2.75 |
| Peter Aspesi      | 32.00         | 4.00  | John Daughan    |       | 2.75 |
| Antonio Morizzini | 32.00         | 6.00  | Thomas Manning  |       | 2.25 |
| James Munnicci    | 36.00         | 6.00  | Joseph Rabeni   |       | 4.00 |

Amounts paid to individuals for Labor and Truck Hire (Nov. 30, 1937). Chapter 81 Account.

| •                 |         | $\operatorname{Dec}$ . | Orazio Rinaldo    | 77.00  | •     |
|-------------------|---------|------------------------|-------------------|--------|-------|
| A. J. Toombs, Sal | 'у      |                        | Joe Berri         | 4.00   | 8.00  |
| and Travel 1      | ,246.66 |                        | Mach. Rental 1,0  | 035.50 |       |
| Frank Rossi       | 342.79  | ٠,                     | Peter Bianchi     | 175.25 | 8.00  |
| Frank Ginga       | 37.00   | 16.00                  | Antonio Pessini   | 162.50 | 16.00 |
| Isaac Castello    | 244.00  | 5.50                   | Peter Walla       | 101.00 | 4.00  |
| Peter Alberini    | 103.50  | • •                    | Irving Hosmer     | 36.00  |       |
| Joe Rabini        | 26.00   | 8.00                   | · Charlie Wiles   | 36.00  |       |
| Louis Gralton     | 220.00  | 8.00                   | Jas. Oghidanian   | 154.50 |       |
| Donald McLoud     | 200.00  |                        | Sarkes Nordigian  | 17.50  |       |
| Joe Cherutti      | 32.50   | 8.00                   | Benj. Phillipo    | 12.00  |       |
| Dom's Munnicci    | 18.50   |                        | Albert Phillipo   | 55.50  | 4.00  |
| D. T. Uhlman      | 244.25  |                        | .Chester Hunt     | 32.00  |       |
| Ho'ard' Wheeler   | 55.00   | 8:00                   |                   |        | •     |
| John Daughan      | 108.50  | 5.50                   | Truck, W.P.A.     | 42.00  |       |
| Francis Salmon    | 49.00   | 8.00                   | John Hunt         | 86.00  | 13.00 |
| Charlie Delarda   | 12.00   | 13.00                  | G. Pensolfini     | 25.00  |       |
| John Vezina       |         |                        | Antonio Morizzini | 16.00  | 13.00 |
| Alfred Phillipo   | 36.00   | 12.00                  | Venzio Borelli    | 16.00  | 12.00 |
| A. Dragomani      | 45.00   |                        |                   | 12.00  |       |
| Joe Ramelli       | 57.00   |                        | Harry Moore       | 54.50  |       |
| Peter Sora        | 34.00   |                        | Joe Bavari        | 16.00  | •     |
| Ernest Wiles      | 4.00    |                        | George Vickers    | 16.00  | 8.00  |
| Lucano Prosperi   | 127.50  |                        | Alfred Fisher     | 4.00   | •     |
| Francis Morrill   | 93.00   |                        | Walter Vickers .  | 14.50  | 18.00 |
| James Munnicci    | 137.50  | 16.00                  | Peter Aspesi      | 8.00   | 16.00 |
| Andrew Cecolina   | 103.50  | 16.00                  | Michael Richie    |        | 12.00 |
| Alfred Watkins    | 298.13  |                        | Thomas Manning    |        | 1.00  |
| James Gralton     | 95.25   |                        | Robert W. Sealey, |        |       |
| Joel Packard      | 33.25   |                        | . Supt. and Trave | l      | 44.24 |

# Snow Account (Nov. 30, 1937)

|                   |       | Dèc.  | Antonio Morrizzini | 5.50 | 2.00  |
|-------------------|-------|-------|--------------------|------|-------|
| Robert W. Sealey. |       | 200.  | Charles Wiles      | 8.00 |       |
| Supt. and Trave   |       | 41.52 | Joe Cherutti       | 4.00 |       |
| Frank Rossi       |       | 37.39 | Antonio Pessini    | 8.00 |       |
| Peter Alberini    | 7.32  | •     | Alfred Watkins     | 6.19 | 35.16 |
| Isaac Castello    | 14.50 | 2.50  | Joe Bavari         | 4.00 |       |
| Francis Salmon    | 7.50  | 2.75  | Geo. Parmenter     | 3.00 | •     |
| Frank Genga       | 8.50  | 7.00  | Venzio Borelli     | 8.00 |       |
| Carl Bertonazzi   | 4.50  |       | Peter Aspesi       | •    | 4.00  |
| Leo Bertonazzi    | 2.50  |       | Louis Gralton      |      | 5.00  |
| D. T. Uhlman      | 3.50  |       | Irving Hosmer      |      | 1.50  |
| John Daughan      | 8.50  | 16.00 | John Hunt -        |      | 1.75  |
| John Vezina       | 15.75 | 23.91 | Terrence Maguire   |      | 15.25 |
| Andrew Cecolini   | 4.00  | 4.50  | James Munnucci     |      | 2.00  |
| Peter Walla       | 4.00  | 1.50  | Joseph Rabeni      |      | 4.00  |
| Walter Vickers    | 4.00  |       |                    |      |       |

# Snow Removal (December, 1937)

| Michael | Rich    | 4.00 | Harry Lincoln   | 6.00 |
|---------|---------|------|-----------------|------|
| Thomas  | Manning | 1.75 | William Onthank | 2.81 |
| Charles | Lincoln | 2.50 |                 |      |

# Private Drives Accounts, Labor (Nov. 30, 1937)

| A. J. Toombs, Sal'y |       | John Hunt       | 16.00 |
|---------------------|-------|-----------------|-------|
| and Travel          | 53.34 | G. Pensolfini   | 8.00  |
| Frank Rossi         | 31.94 | James Gralton   | 12.00 |
| Alfred Watkins      | 20.81 | Antonio Pessini | 26.50 |
| John Vezina         | 19.00 | Andrew Cecolini | 4.00  |
| Isaac Castello -    | 26.50 | Lucano Prosperi | 18.50 |
| .D. T. Uhlman       | 12.00 | James Munnicci  | 6.50  |
| Louis Gralton       | 12.00 | Harry Moore     | 12.00 |
| James Oghidianian   | 18.50 | Donald McLoud   | 8.00  |
| Peter Bianchi       | 8.00  |                 |       |

# Chapter 90, Maintenance Account, Labor (Nov. 30, 1937)

| A. J. Toombs, Sal | у      | Joe Bavari       | 16.25  |  |
|-------------------|--------|------------------|--------|--|
| and Trav.         | 139.99 | James Munnicci   | 18.75  |  |
| Frank Rossi       | 84.10  | A. Dragomani     | 14.50  |  |
| Francis Salmon    | 40.50  | Andrew Cecolini  | 30.50  |  |
| D. T. Uhlman      | 20.00  | Walter Vickers   | 8.00   |  |
| Isaac Castello    | 88.75  | James Gralton    | 14.50  |  |
| Lucano Prosperi   | 70.75  | Bert. Brigham    | 30.00  |  |
| John Vezina .     | 69.78  | George Vickers   | 12.00  |  |
| John Hunt         | 27.25  | James Telfer     | 6.00   |  |
| James Edmands     | 32.00  | Harry Moore      | 6.00   |  |
| Vezina Borelli    | 46.75  | James Giffin     | 8.00   |  |
| Joe Cherutti      | 40.00  | Alfred Phillipo  | 4.00   |  |
| John Daughan      | 30.25  | Alfred Watkins   | 12.00  |  |
| Louis Gralton     | 20.25  | Mach. F'd Rental | 215.50 |  |
| Donald McLoud     | 6.75   | Peter Rianchi    | 4 00   |  |

# Chapter 90 Construction Account (Nov. 30, 1937)

| A. J. Toombs, Sal' | у      | Louis Gralton    | 56.00    |
|--------------------|--------|------------------|----------|
| and Trav.          | 266.66 | Alfred Watkins   | 106.00   |
| Frank Rossi        | 175.93 | George Vickers   | 62.00    |
| John Vezina        | 152.63 | P. J. Brock      | 12.50    |
| Lucano Prosperi    | 44.60  | Alfred Phillipo  | 24.00    |
| Andrew Cecolini    | 123.75 | Henry Mitchell   | 45.00    |
| James Munnicci     | 126.25 | Bert Brigham, En | g. 51.00 |
| John Daughan       | 41.35  | Howard Phipps,   |          |
| James Gralton      | 91.50  | Gas. Shovel.     | 408.90   |
| Howard Lincoln     | 56.50  | Donald McLoud    | 4.00     |
| Harry Moore        | 27.00  | John Hunt        | 49.35    |
| Dominic Fay        | 12.00  | Walter Vickers   | 37.35    |
| Antonio Pessini    | 107.40 | Mach. Fund Renta | l 796.10 |
| Isaac Castello     | 67.75  | Jos. Cherutti    | 24.00    |
| James Telfer       | 36.00  | Peter Bianchi    | 24.00    |
| D. T. Uhlman       | 26.50  | Geo. Firmin      | 10.00    |
| Michael Richie     | 53.00  | Jos. Bavari      | 13.50    |
| Venzio Borelli     | 81.00  | •                |          |

# THIRD ANNUAL REPORT OF THE PLANNING BOARD

The Planning Board of the town of Southborough, has held regular monthly meetings during the year 1937, with the exception of the summer months; one Special meeting and three Public meetings.

For financial statement, please see Auditor's report.

As it was apparent at the annual town meeting last March, that the voters were not ready to consider the Article in the Warrant concerning the subject of Zoning, it was voted to pass over the article, to be brought up again at the coming annual meeting in March, 1938. As a consequence of that disposition, the work of this Board for the past year has been the continued study of "Zoning", and a solution of the best way to get the matter before the public. We find that these are some of the questions which the public asked.

# Why these zoning laws?

The Planning Board came into existence at a town meeting in 1935. Its first duty was the development of a town plan. This means zoning. Our town is a business, and no successful business would proceed without a plan.

## Why should this by-law seem complicated?

The by-law may seem complicated, but it is necessary for it to be so. By-laws must be written in legal language to secure the approval of the Attorney Genèral.

# Does this zoning by-law interfere with any existing conditions?

No. This by-law makes no change in the present use of any property. These laws are intended to secure the best development of the town.

# Have other towns found it desirable to have zoning laws?

Yes. In the Commonwealth of Massachusetts there are 132 official planning boards; thirty-six cities, and ninety-six towns. These towns include towns as large as Brookline, and as small as Carlisle.

# How do these zoning laws benefit the individual property owner?

The value of his property will be increased. It will be protected from harmful use of neighboring property. Real Estate Agents agree that the values of properties in cities and towns are increased because of zoning.

# Why does Southborough, already a beautiful town, need a zoning law?

In order that the present advantages and beauty may be retained, and that the development in the future may lead to further improvement. A Brief Review of the Proposed Zoning By-Law.

The purpose of this by-law is to make living in this town as satisfactory as possible to all of the citizens. To do this, the town is divided into three districts, Single Residence, Business, and Industrial Zones. Each district allows a number of specified activities to exist, according to the purpose of the district. No present uses or activities in any of the three districts are in any way influenced by this by-law, nor will they be if they continue to exist as at present. the future, new activities in the districts will be regulated by the by-law. To carry out these regulations for the best interests of all concerned, a Building Inspector is provided. Any one wishing to engage in a new activity in any of these districts would secure a permit from him. A Board of Appeals is established to hear the complaints of those who wish to appear before them. This Board of Appeals has power to make decisions which are exceptions to the by-laws.

Respectfully submitted,

LUELLA E. BASSETT,
GERTRUDE I. WADSWORTH,
ROBERT F. CHENEY,
EDWARD C. RAMSDELL,
JOHN A. MARTIN, Chairman,
Southborough Planning Board

In accordance with the terms of the by-law under which this Board was created, a copy of this report has been sent to the Massachusetts Department of Public Welfare, in Boston, with the request that it be filed.

## REPORT OF THE BOARD OF PUBLIC WELFARE

To the Board of Selectmen, Southborough, Massachusetts,

### Gentlemen:

The Board of Public Welfare submits the following report of its work for the year 1937.

| Amount expended for Old Age Assistance | \$11,979.63                           |
|--|---------------------------------------|
| Amount expended for Public Welfare     | 7,235.82                              |
| Amount expended for Mothers' Aid       | 525.62                                |
|  | · · · · · · · · · · · · · · · · · · · |

| Total | 1 |  | \$19,741.07 |
|-------|---|--|-------------|
|       |   |  |             |

Of this there has been returned to the Treasury for Old Age Assistance the following:
Grants from Federal Government \$4,831.23

Returns from the State 2,118.91
Returns from other Towns and Cities 125.67

|       |  | <del></del> |
|-------|--|-------------|
| Total |  | \$7,075.81  |

Of this there has been returned to the Treasury for Public Welfare the following:.

From the State on Unsettled Cases \$1,358.83 From other Cities and Towns 260.44

| Total         | \$1,619.27 |
|---------------|------------|
| Total Returns | \$8,695.08 |

The total Old Age Assistance cases have increased in number in the past two years 103%. The Board of Public Welfare has this year been obliged to pay out of its appropriations for Old Age Assistance and Public Welfare \$3,753.15 for people residing in this Town, but whose settlement is elsewhere. This, of course, is returnable.

The cost of Hospitalization and Medical Attendance has this year been extremely high for people dependent on the Welfare Department.

In addition to administering our own funds we have again this year done all of the certifying for the W. P.A. and at the end of the year there were twenty men working on W.P.A. projects. In addition to our own appropriation, the Government has spent approximately \$7,000.00 on W.P.A. payrolls in Southborough during 1937 and has donated about \$2,200.00 worth of clothes and food.

All monies for bills which have been rendered and are due this Town are in the Treasury with the exception of a very few, which are under investigation and which will be paid in due time in full or in part as determined. The need for Old Age Assistance and Welfare and Work has become a very serious and ever increasing problem. No amount of labor and watchfulness on the part of this Board can prevent this problem from remaining a very serious one for the Taxpayers.

Respectfully submitted,

ALBERT BEATON, Chairman,
HELEN BURNETT,
GERTRUDE I. WADSWORTH,
Board of Public Welfare

## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen, Southborough, Massachusetts.

### Gentlemen:

We herewith submit the annual report of this Board for the year 1937.

During May three very successful Toxin Antitoxin Clinics for the Prevention of Diphtheria were held in the Peters' High, Fayville and South Union Schools, at which 231 school and pre-school children were immunized. Several students of high school age planning for higher education took advantage of this Clinic, due to the fact that this immunization is now an entrance requirement in many of our colleges.

Nine visits of inspection of cesspools and sewerage systems throughout the Town were made,—some in co-operation with the Inspector from the Metropolitan Water Commission for this District.

Many cesspools were found to be in very neglected and unsanitary condition and were ordered rebuilt, while in some cases new cesspools were ordered dug, and these were inspected during construction and at completion. A continuation of this work is planned for 1938.

In co-operation with the Worcester County Hospital and the State Department of Health, this Board has sponsored the Chest Clinics in the Public Schools, and also the pre-school clinic when requested by the school nurse.

# Chest Clinic

| Chest Chine  |                         |
|--|-------------------------|
| Number of children X-Rayed and examined at Worcester County Hospital   | 16                      |
| Tubercular   |                         |
| T. B.—Hospitalized T. B.—Discharged, arrested case Follow-up case Complaints of Nuisances Examinations of Drinking Water   | 1<br>1<br>1<br>. 5<br>2 |
| Permits and Licenses Granted   |                         |
| Milk Dealers3Pasteurization Plants4Vehicles5Sale of Methyl Alcohol8Collector of Fat and Bones1Burial Permits23             |                         |
| Dangerous Diseases reported to the State Dept.   | 137                     |
| Tuberculosis 1 Lobar Pneumonia 1 Whooping Cough 19 Measles 64 German Measles 1 Chicken Pox 39 Dog Bite 6 Other Dangerous 6 |                         |

### Recommendations:

- (1) We again recommend a new Town dump, the location of which to be determined after consultation with the District Inspector of the Metropolitan Water Commission who has made a recent survey with relation to our water supply.
- (2) We also recommend the establishment of a system of collection and disposal of garbage as we have found that it has become a common practice for some people to use the roadside and private property in the Town as dumping grounds, creating a serious health menace as well as an unsightly appearance.

We wish to thank the School Committee for the use of the school buildings for the Diphtheria Clinics, also the teachers and the school nurse for their splendid co-operation and assistance.

Respectfully submitted,

JAMES F. TELFER, Chairman
GEORGE A. LABARRE,
ANGELINE B. MATTIOLI, R.N., Clerk
Board of Health

### REPORT OF THE TOWN HOUSE COMMITTEE

To the Honorable Board of Selectmen:

We hereby submit our annual report for the year ending December 31, 1937.

Meetings were held the third Tuesday of each month, at which time all the matters relating to operation were taken up and bills were checked and approved.

The usual repairs have been made including repairing of roof and installation of new partition in lower front hall. The committee feels this partition will be a saving in the fuel bill in the future.

The committee makes the following recommendations for repairs for 1938, which we consider should have attention:

Painting of back hall and room.

Painting and repairs to ceiling in main hall.

Painting and repairing to lower section of lower hall.

· Repairs to front doors.

Painting and repairing windows, also window screens.

Reseating chairs.

The repairs listed are only those that, in our opinion, are absolutely necessary for the proper preservation of the building.

The cost of maintenance will be found in the report of the Town Accountant.

| Following is data concerning hall us | se in 1937: |
|--------------------------------------|-------------|
| Number of times used                 | • 77        |
| Number of times rented               | 22          |
| Number of times no rentals           | 55          |

In conclusion, we wish to thank the Selectmen for their co-operation during the year.

| 1937 PAYMENTS             |           |            |  |
|---------------------------|-----------|------------|--|
| Town Hall, Administration | tion:     |            |  |
| Committee Salaries        | \$75.00   |            |  |
| Janitor                   | 600.00    |            |  |
| Other Expenses:           |           |            |  |
| Fuel                      | \$233.50  |            |  |
| Lighting                  | 47.68     |            |  |
| Repairs                   | 270.12    |            |  |
| Telephone                 | 43.94     |            |  |
| Water                     | 24.00     | •          |  |
| Janitor Supplies          | 2.07      |            |  |
| Printing and Statione     | ery \8.50 |            |  |
| Removing Ashes            | 3.00      | \$1,307.81 |  |

JAMES F. TELFER, Chairman CHARLES F. McNEIL, JOHN H. MALEY, Clerk Town House Committee

## REPORT OF FAYVILLE HALL COMMITTEE

To the Board of Selectmen, Southboro, Dr. Charles M. Proctor, Chairman,

### Dear Sir:

The following memorandum is, I believe, necessary for the maintenance of Fayville Hall for 1938.

| For Janitor Services                | •   | \$350.00 |
|-------------------------------------|-----|----------|
| Fuel, 16 tons of coal at \$14.00    |     | 224.00   |
| Lighting, average per month, \$3.00 |     | 36.00    |
| Water rates                         |     | . 24.00  |
| Janitor supplies                    | • , | 5.00     |
| Emergency repairs                   |     | 10.00    |
| Repairs on door of lower hall       |     | 10.00    |
| Repairs on piano in upper hall      |     | 15.00    |
|                                     |     | \$674.00 |

Repairs that are necessary on building are as follows:

Repainting of upper assembly hall and back stairway leading down to kitchen.

Painting and whitening of kitchen ceiling.

Painting and whitening of lower or V.F.W. Hall and ladies' dressing room and lavatories.

Many complaints and comments have been received from out-of-town visitors as to the poor condition of the lighting of the both halls, especially when suppers and whist parties are held. The present fixtures are the original ones installed at the time the building was first built, but are obsolete today. In regards to the lighting and cost of new fixtures, I have had two electricians inspect the building, and their figures average a cost of \$80.00 for the upper hall, and \$25.00 for the lower hall.

This extra expense of lighting could be very well taken care of in the course of one year by a minimum charge for privileges now enjoyed free.

We also have a considerable amount of water in the basement after every rain caused by poor drainage around the building, as the surrounding ground inclines toward the building instead of away from it. This can be remedied by the building of concrete drains or troughs from each water conductor to the street at a cost of about \$20.00 or \$5.00 each for four conductors. Also the water system in the basement is decaying very fast from rust and should be inspected and repaired and new installations where required. I have had to repair two breaks recently caused by the galvanized pipe eaten away at the joints. As our steam heating system is part of the water system, repairs should be made.

In explanation of the increased amount asked for in this year's budget:

The extra amount of coal required is caused by more activities at the halls in the past two years than in previous years:

1935 we used 16 tons
1936 we used 18 tons
1937 we used 18 tons
and will require about two tons more to carry through the year.

The additional amount of \$50.00 per year asked for the Janitor does not in any way compensate him for the number of additional hours he has had to put in since the increased use of the building in the past two years.

Repairs on piano are needed very bad, as the strings of the piano are beginning to give away with rust, and numerous small parts on keyboard have to be renewed.

Repairs on door of lower hall were caused by rough usage in opening of door. It requires a large brass plate at top and an automatic stop to prevent door going back too far when opened.

The allowance for Fayville Hall, for 1937, was \$1,-155.00. A deduction was made of \$400.00, for the fire department, leaving a balance of \$755.00, for maintenance and repairs.

The expenses of 1937 were as follows:

| Janitors' salaries | \$300.00 |
|--------------------|----------|
| Fuel               | 167.00   |
| Lights             | 24.66    |

| •                              |          |
|--------------------------------|----------|
| Water                          | 24.00    |
| Janitors' supplies             | 7.00     |
| Repairs and painting           | 185.98   |
| Building and staining of book- |          |
| cases for Library              | 30.40    |
| Tuning and repairing piano     | 5.00     |
|                                | -        |
| •                              | \$744 O4 |

I have one small bill for pipe repair in basement, which has not come in yet.

Respectfully submitted,

FAYVILLE HALL COMMITTEE, Charles S. Nichols, Chairman

### REPORT OF THE TREE WARDEN

Honorable Board of Selectmen, Southborough, Massachusetts.

### Gentlemen:

For the year 1937, I would report that the regular work of the Tree Warden's Department has been carried on. The trees along the highways have been sprayed and as much trimming done as could be paid for out of the Department's appropriation.

Thirty-five young trees have been planted in varicus parts of the Town. Through the public spirited generosity of Borough Pomona Grange a white oak was planted on the Town Common in commemoration of the adoption of the Constitution of the United States.

In past generations, men planted the trees which have beautified our Town. Many of these trees have now reached the end of their beauty and usefulness. I hope that they may be replaced as soon as is possible and that liberal appropriations may be made for this purpose.

The Dutch Elm disease is a constant threat to our elms, and I urge everyone to watch for and to report to the Tree Warden any suspicious infection.

The financial report of this Department is included in the report of the Town Auditor.

Respectfully submitted,

ROBERT F. CHENEY, Tree Warden

## REPORT OF INSPECTOR OF ANIMALS

# To the Honorable Board of Selectmen:

I hereby submit my annual report for year ending December 31, 1937.

| Total number of stables inspected              | 59    |
|--|-------|
| Pure bred cattle                               | 183   |
| Pure bred young cattle                         | 93    |
| Grade cattle                                   | 714   |
| Grade young cattle                             | 111   |
| Pure bred bulls                                | 22    |
| Grade bulls                                    | 18    |
| Total number of cattle inspected               | 1,141 |
| Swine  | 42    |
| Sheep,   | 23    |
| Goats  | ′ 19  |
| Total number of animals                        | 1,225 |
| "Out of State" cattle released from quarantine | 96    |
| Dogs quarantined '                             | 6     |
| Cases of rabies                                | . 0   |
| Persons bitten by dogs                         | 5     |

Respectfully submitted,

WILLIAM H. ONTHANK,
Inspector of Animals

# REPORT OF THE DOG OFFICER

To the Board of Selectmen, . Town of Southboro, Mass.

# Gentlemen:

I herewith present my report as Dog Officer for the past year.

| Stray dogs collected and destroyed    |  | 10 |
|---------------------------------------|--|----|
| Accident cases                        |  | 2  |
| Visits to residences for unpaid taxes |  | 71 |

Respectfully submitted,

ROBERT H. JOHNSON, Dog Officer

# REPORT OF THE MOTH SUPERINTENDENT

To the Honorable Board of Selectmen, Town of Southborough, Massachusetts.

I hereby submit my annual report for the year ending December 31, 1937.

The year 1937 showed a heavy infestation of the gypsy moth in all sections of the town, an estimate of 180 acres were totally defoliated.

With the assistance of W.P.A. funds we were able to creosote 238 acres of badly infested woodland.

From all appearances there will be a heavier infestation for the year 1938. I recommend the purchase of a small sprayer as a replacement, as the present machine has been in constant operation since 1917 and has outlived its usefulness.

Respectfully submitted..

PATRICK J. BROCK,
Moth Superintendent

## REPORT OF THE CHIEF OF FIRE DEPARTMENT

To the Honorable Board of Selectmen, Town of Southborough, Massachusetts.

I hereby submit my annual report for the year ending December 31, 1937.

During the year 1936 the Fire Department answered 37 calls, as follows: 14 buildings, 6 automobiles and 17 brush and grass fires.

Assessed value of buildings endangered \$67,770, with contents valued at \$34,605. With loss on buildings of \$7,185 and on contents \$10,200. There were 5,900 ft. of hose laid, 318 ft. of ladders raised,  $72\frac{1}{2}$  gallons of chemical used and four fussees.

Six sessions of the State Fire School were held at the Central Station for all companies during 1937 and the usual summer drills were held with Capt. Charles I. Knapp of the Worcester Fire Department as instructor.

As recommended last year a cement floor has been laid and repairs have been made to the roof of the Fayville Fire Station.

I recommend the purchase of 300 ft. of  $2\frac{1}{2}$ -in. hose for replacement, also the purchase of a 500-gal. or

750 Standard pumper, to replace the present one, for several reasons. Namely, the present machine is fourteen years old and was an assembled machine and at the present time replacement parts cannot be obtained, as the motor is no longer built and pump of this size is no longer manufactured. I also recommend the salary of the firemen of the Fayville and Southville stations be brought to the equal of the firemen at the Central Station.

Respectfully submitted,

PATRICK J. BROCK, Chief of Fire Department

### REPORT OF THE FOREST WARDEN

To the Honorable Board of Selectmen, Town of Southborough, Massachusetts.

I hereby submit my annual report for the year ending December 31, 1937.

During the past year there were 17 calls for brush and grass fires which burned an area of about 16 acres. Many of these fires are caused by carelessness.

Respectfully submitted,

PATRICK J. BROCK, Forest Fire Warden

### REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen, Town of Southborough, Massachusetts.

## Gentlemen:

I herewith submit my annual police report for the year of 1937.

| Fatal Accidents investigated           | 1   |
|--|-----|
| Auto Accidents, property damage only   | 12  |
| Auto Accidents, personal injury        | 7   |
| Arrests                                | . 5 |
| Fires attended at night                | 4   |
| Summonses served for other departments | 13  |
| Breaks in buildings investigated.      | 3   |

Respectfully submitted,

JAMES A. HARRIS, Police Officer

# LIBRARIAN'S REPORT FOR THE YEAR 1937

| Number of volumes in the Library            | 18,353  |
|---|---------|
| Number of volumes added during the year     | 308     |
| Number of volumes purchased                 | 220     |
| Number of volumes donated                   | 88      |
| Number of volumes delivered                 | 22,277  |
| Number of volumes delivered in Southborough | 15,817  |
| Number of volumes delivered in Southville   | 3,405   |
| Number of volumes delivered in Fayville     | 2,777   |
| Largest month, March 1,623                  |         |
| Largest day, September 15 120               |         |
| Smallest month, August 969                  |         |
| Smallest day, June 29 0                     |         |
| Total attendance                            | 10,675  |
| Adult attendance                            | 4,637   |
| Juvenile attendance                         | 6,038   |
| Number Families registered                  | 725     |
| Fines collected                             | \$26.00 |
|   |         |

Volumes delivered in Southborough in the following classes:

|     |                              | Juvenile . | Adult       |
|-----|------------------------------|------------|-------------|
| 000 | General Works                | 36         | <b>57</b> . |
| 100 | Philosophy                   | 2          | <b>75</b> . |
| 200 | Religion                     | 5          | 21          |
| 300 | Sociology (Juv. Fairy Tales) | 92         | 99          |
| 400 | <b>, Philology</b>           | 4          |             |

| 500     | Natural Science     |                     | 101   | , 94  |  |
|---------|---------------------|---------------------|-------|-------|--|
| 600     | Useful Arts         |                     | . 44  | 109   |  |
| 700     | Fine Arts           |                     | 26    | 81    |  |
| 800     | Literature          |                     | 40    | 245   |  |
| 900     | History             |                     | 41    | 190   |  |
| 910-919 | Travel              | ,                   | .88   | 399   |  |
| 920     | Biography           | -                   | 147   | 585   |  |
|         | Fiction             |                     | 3,150 | 8,716 |  |
|         | Current Periodicals |                     | 569   | 791   |  |
|         |                     |                     |       | , ,   |  |
|         | •                   | Fayville Southville |       |       |  |
|         | Total Circulation   |                     | 2,777 | 3,405 |  |
|         | Adult Fiction .     |                     | 1,278 | 1,138 |  |
|         | Juvenile Fiction ·  |                     | 616   | 1,462 |  |
| •       | Non-Fiction         | -                   | 245   |       |  |
|         | Current Periodicals |                     | 638   | 805   |  |
| .,      | Total attendance    |                     | 1,249 | 1,724 |  |
|         | Adult attendance    |                     | 576   | 682   |  |
|         | Juvenile attendance |                     | 673   | 1,042 |  |
| ,       | Miss Reagen's Room  | •                   |       | 278   |  |
|         |                     |                     |       |       |  |

To those who have been so kind in remembering Fay Library with books and magazines, the Trustees and the Librarian are more than grateful for the many gifts.

> SARAH V. STIVERS, Librarian

# ANNUAL REPORT OF THE BOARD OF SELECT-MEN

In accordance with Article IV, Section 8, of the Town By-Laws it says that "The Selectmen shall in their Annual Report—state in detail what action they have taken during the preceding year on all matters within their jurisdiction." The Board of Selectmen have, during the year, held twenty-four regular and fourteen special meetings, At the first meeting of the Selectmen, on March 19, 1937, the appointments were made as required by law. Such vacancies as have occurred during the year have been filled from time to time.

# Highways

Immediately following the last Annual Town Meeting, a special conference with Messrs. Putnum and Gavin, state engineers from the Worcester District Headquarters of the State Highway Department was held and the highway program relative to Chapters 81 and 90, together with plans and methods of operations of the road work were fully discussed and necessary instructions were imparted in regard to the work on the roads for the year 1937.

The report of Supt. Amos Toombs will be found elsewhere.

Mr. Toombs asked for and was granted a leave of absence for four months, beginning December first. There were several applications for the temporary position of Supervisor of Highways. After discussion. "Mr. Labarre nominated Mr. Sealey, giving the qualifications by which he believed Mr. Sealey to be best fitted to fill the position." Dr. Proctor nominated Mr. Frank Rossi, "Believing him to be best qualified to continue the work of superintendent." Mr. Spurr seconded the nomination of Mr. Labarre. Dr. Proctor not voting for Mr. Sealey, but for Mr. Rossi. was also agreed that Mr. Sealey's salary, beginning December first, would be at the rate of \$1,200.00 per year, with an allowance of \$4.00 per week for travelling expense.

In November a snow plow was purchased, to be used on the new Dodge truck, as by vote of the town at a special Town Meeting.

In accordance with an affirmative vote taken at the last annual Town Meeting a new entrance was laid out and made at A Street and Boston Road. Work also was started for improvement of Walnut Hill Rd., to make it acceptable as a passable highway, acceptable to the Massachusetts Highway Department as a town road. Improvement too was made on the road leading from Sears Road to the trotting park.

### **Private Drives**

The Selectmen recommend the discontinuance of further work and appropriation of the so-called rotary fund for work on private drives. There has been spent this year \$480.88, of which there is owing, January 1, 1938, \$480.88. Of previous years there is still owing the town \$92.81. Following is the itemized account which is herewith published in accordance with Article III, Section 2, of the Town By-Laws.

| Highway Accts.                 | Rec. | Uncollected | Dec.    | 31, | 1937: |  |  |
|--------------------------------|------|-------------|---------|-----|-------|--|--|
| E. C. Nichols                  | 1933 | \$1         | .00     | •   |       |  |  |
| Jos. Cummings                  | 1933 | 3           | .00     |     |       |  |  |
| H. Hunt                        | 1934 | 4           | .00     |     |       |  |  |
| Robt. Johnson                  | 1934 | 2           | .50     |     |       |  |  |
| Robt. Johnson                  | 1935 | 10          | .90     | •   |       |  |  |
| A. Carboni                     | 1935 | 10          | .40     |     |       |  |  |
| M. J. Mullen                   | 1935 | 34          | .00     |     |       |  |  |
| Wm. K. Pinkh                   | 1935 | 4           | .00     |     |       |  |  |
| Geo. Delaney                   | 1936 | 10          | .00     |     |       |  |  |
| Chas. LeGay                    | 1935 | 5           | .00     |     |       |  |  |
| J. Watkins                     | 1936 | .2          | .00     |     |       |  |  |
| A. E. Wright                   | 1936 | 6           | .01     |     |       |  |  |
| Total previousl                |      |             | \$92.81 |     |       |  |  |
| 1937 Accounts                  | •    |             |         |     |       |  |  |
| Fred and Olga Tombarri         |      |             |         | .80 |       |  |  |
| T. P. Lindsay                  |      |             |         | .20 |       |  |  |
| Bernard Merriam                |      |             |         | .50 |       |  |  |
| Thomas Fahey                   |      | 85          | .00     |     |       |  |  |
| Mrs. Elizabeth Vuornos (Damage |      |             |         |     |       |  |  |

104.38

480.88

\$573.69

to Town Prop. and auto

Grand total uncollected Dec. 31, 1937

accident)

### New Equipment

In accordance of the affirmative vote of Article 23 at the last Annual Town meeting whereby a sum not to exceed \$1,000.00 was appropriated and authorized, "to be taken from the Highway Machinery Fund for the purchase of a new truck for the Highway Department to be purchased by competitive bids;" from various Motor Companies dealing in motor trucks. were asked for and several were submitted. petitors were obliged to demonstrate their trucks as to performance on grades with load capacities, speed and gasoline consumption. Upon the submission of the report by Supt. Amos Toombs, the comparative merits as shown by tests and demonstration of several trucks on which bids were received were discussed and considered. Dr. Proctor "made a motion that a Ford truck be bought and explained his reasons for favoring that choice, first, because the bid was lowest of all, second, that the tests showed that the Ford seemed to demonstrate most power." The bid being \$893.00. Mr. Labarre moved that we accept the Dodge Truck bid, the price of which was \$1,000.00. Motion was seconded by Mr. Spurr. This car was purchased from the Halperin Motor Company, 30 South Avenue, Natick, Mass.

### **Town House Grounds**

The flag pole on the Town House Grounds was painted just previous to Memorial Day and a new halward and pulley installed at that time.

## Street Lights

During the past year no street lights have been discontinued. Transfer of existing lights have been made in three or four instances from less frequented locations to more congested areas. There have been, however, petitions to the Selectmen for eleven new lights in various places within the town. One each on

Cordaville Rd., south of Richards Rd.

Richards Rd., west of Cordaville Rd.

Middle Rd., opposite the residence of Miss Mabel Hilditch.

West Main St., near the residence of Thomas P. Lindsey.

School St., rear of St. Mark's School.

White's Corner. Break Neck Hill Rd., at Richards' Farm.

Parkerville Rd., near residence of Mr. Dando, and cn Willow Bridge.

Otis Corner, near the residence of Lawrence Finn.

These lights to be of forty candle power capacity and at an annual cost of \$14.88 each, making a total additional cost of \$118.84 per year to our present light contract.

The number of lights now contracted for with the Marlboro Electric Company is as follows:

254 40-candle power lights @ \$14.88 each

per year \$3,779.52 1 250-candle power light @ \$30.00 each per yr. 30.00

1 600-candle power light @ \$66.90 each per yr. 66.90

1 50-watt traffic beacon @ \$30.00 each per yr. 30.00

Total annual expenditure

\$3,906.42

#### W.P.A.

As is well known all W.P.A. Projects in the town were ordered closed in June by the Regional Director with the exception of the unfinished project connected with the Rural Cemetery.

This fall, however, as there developed an urgent demand for work all over the country, the Federal Government re-opened the W.P.A. program. The Selectmen made application for projects and at a conference in Worcester, the Regional Director allocated twenty men to the Town of Southborough. These men are now working on the Water Department Project on Richards and Woodland Roads.

At a special meeting of the Selectmen, held on Sunday, December 26th, Mr. Labarre moved that a W. P.A. Coordinator be appointed and nominated George A. Mooney for the position. Dr. Proctor objected to the appointment. Mr. Spurr declared that he was not ready to act and asked for further time in regard to the matter. No action was taken at this meeting. At the next regular meeting of the Board, January 7th, Mr. Labarre asked that the matter of appointment of Coordinator under W.P.A. be taken from the table. "Dr. Proctor nominated Mrs. Helen Burnett as one who was eminently qualified by experience and thoroughly familiar with the various parties who might seek aid under W.P.A. The motion was not seconded, and after consideration, Mr. Spurr said that he could not approve of Mrs. Burnett, but he would second Mr. Labarre's nomination of George A. Mooney." Consequently, Mr. Mooney was appointed W.P.A. Coordinator. "Dr. Proctor not voting for Mr. Mooney, but for Mrs. Burnett."

#### Soldiers' Relief

The total appropriation for Soldiers' Relief was \$1,665.00. There has been dispensed \$1,628.60. Twenty-five dollars and sixty cents (\$25.60) more than last year. Of this amount \$1,518.00 was contributed directly to the individuals concerned and one hundred ten dollars and sixty cent (\$110.60) was allocated for hospital and medical relief of the recipients.

# **Public Safety**

The number of accidents reported involving motor cars is about the same as in previous years. There was one person killed in Southborough during the past year by motor car accident. The reports of the police and fire department are printed elsewhere in this report.

# Police Training

At a regular meeting of the Selectmen, May 21, 1937, it was voted, on moton of Mr. Labarre, that a Police School be instituted for instruction to the Police Officers of the town. "Officer James E. Harris was appointed to act as instructor of the Police Officers to formulate plans and make arrangements for carrying on the work." On Nov. 5, 1937, "on motion of Mr. Labarre, it was voted that the appointment of James A. Harris as Instructor of Police be rescinded."

#### Law

All of the pending suits against the town as reported at the last Annual Town Meeting have been settled. Upon advice of the Town Counsel the claim of John Cochrane of Fayville was settled for \$275.00. That of Matilda Hill, Cordaville Road, Cordaville, for \$100.00. The claim of the N. Y., N. H. & H. R.R. awarded against the town for \$210.00 by the late Judge Whiting of the Superior Court for the expense of a survey for the elimination of the grade crossing at Main Street, made in 1901 was paid. Also that of the Currier Case for injuries sustained in a motor car accident in 1933. The court awarded damages to the amount of \$2,146.25. There are now no outstanding claims against the town.

#### Licenses

Inspectors Hanna and Doyle of the Alcoholic Beverages Control Commission made complaint against one licensee alleging that there had been a violation of the liquor regulations. A hearing was held on October 22nd. All parties interested were present. The evidence of the complainants, and the defendant was heard. After due deliberation the Board found the defendant not guilty of the charges of the complainant.

## Fees received for licenses in 1937

## Liquor

| A. Baldini         | \$100.00 |
|--------------------|----------|
| Alexander Gion     | 125.00   |
| Raffaele Giombetti | 125.00   |

| Henry Mitchell<br>C. D. Washburn<br>Wm. E. Wentworth<br>L. Bertonazzi | $125.00 \\ 125.00 \\ 125.00 \\ 15.00$ | \$740.00 |
|---|---------------------------------------|----------|
| Victualler  |                                       |          |
| Alexander Gion  | 3.00                                  |          |
| Raffaele Giombetti  | 3.00                                  |          |
| Henry Mitchell  | 3.00                                  |          |
| C. D. Washburn  | 3.00                                  | ,        |
| Wm. E. Wentworth  | 3.00                                  | 15.00    |
| Garage  |                                       |          |
| James A. DeMone   | 20.00                                 |          |
| Alton B. Spurr  | 10.00                                 | •        |
| Cameron Bradley   | 3.00                                  | 33.00    |
| Auctioneer  |                                       | •        |
| H. E. Banfill   | •                                     | 2.00     |
| Gasoline  | •                                     |          |
| Frank Charnley  | .50                                   |          |
| J. A. DeMone  | .50                                   |          |
| Walter A. Hutt  | 1.00                                  |          |
| M. Fantony  | .50                                   |          |
| M. DelCastello  | .50                                   |          |
| T. F. Fitzgerald  | .50                                   |          |
| A. J. Webster   | .50                                   |          |
| Wm. E. Wentworth  | .50                                   | •        |
| Alton B. Spurr  | .50                                   | · C = 0  |
| W. L. Leach   | 1.50                                  | 6.50     |

| Junk Dealer | ,           |          |
|-------------|-------------|----------|
| L. Goldberg | 5.00        |          |
| J. Sugarman | 5.00        |          |
| I. Shapiro  | 5.00        |          |
| H. Carey    | 5.00        | 20.00    |
|             | <del></del> |          |
| •           |             | \$816.50 |

#### **Bonds**

In compliance with the provisions of Section 35 of Chapter 41 of the General Laws, the amount of \$45,000.00 was established for the Treasurer's Bond and pursuant to Section 13 of Chapter 60 of the General Laws the amount of \$15,800 was established for the bond for the Collector of Taxes for the year 1938.

# The John Lowell Bacon Trust

According to the directions in the Will of the late Doctor John Lowell Bacon, the Selectmen of the Town are charged together with the Town Treasurer, with the investment of a fund amounting to ten thousand dollars. The income of which is dispersed by the Department of Welfare. It is invested as follows:

| Natick Five Cents Sav. Bank | • | \$1,000,00 |
|-----------------------------|---|------------|
| Lexington Savings Bank      |   | 1,000.00   |
| West Newton Savings Bank    |   | 1,500.00   |
| Grafton Savings Bank        |   | 2,000.00   |
| Newton Savings Bank         | • | 2,000.00   |
| Westboro Savings Bank       |   | 2,500.00   |
|                             |   |            |

\$10,000.00

## Town Accounts

An audit of the Town Accounts was made during the summer as of July 7, 1937. The previous audit having been completed May 17, 1934. Following is the report received by the Selectmen relative to the result of the audit as submitted by the Director of Accounts, Theodore N. Waddell.

October 30, 1937

To the Board of Selectmen, Mr. Charles M. Proctor, Chairman, Southborough, Massachusetts.

## Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Southborough for the period from May 17, 1934, to July 7, 1937, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. Herman B. Dine, Assistant Director of Accounts.

Very truly yours,

Signed: THEODORE N: WADDELL,

TNW:C Director of Accounts

Mr. Theodore N. Waddell, Director of Accounts, Department of Corporations and Taxation, State House, Boston.

#### Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Southborough for the period from May 17, 1934, the date of the previous audit, to July 7, 1937, and submit the following report thereon:

The financial transactions as recorded on the books of the several departments receiving money for the town, or committing bills for collection, were examined and reconciled with the books and records of the accountant's office.

The books and accounts in the town accountant's office were examined and checked in detail. The recorded receipts were verified by a comparison with the treasurer's books and, with the records in the several departments making the original charges. The disbursements were checked with the warrants authorizing the treasurer to disburse town funds and with the payments as shown by the treasurer's books. Approved vouchers and pay-rolls were examined and checked with the books of original entry, and the recorded appropriations and transfers voted by the town were verified by a comparison with the town clerk's records of town meetings.

The general and appropriation ledgers were analyzed, and a balance sheet, showing the financial condition of the town as of July 7, 1937, was prepared and is appended to this report.

The books and accounts of the town treasurer were examined and checked in detail. The recorded receipts were analyzed and compared with the collector's records of payments to the treasurer, with the records in the several departments in which charges originated or in which money was collected for the town, and with the other sources from which money was paid into the town treasury. The recorded disbursements were compared with the warrants authorizing the treasurer to disburse town fund and with the accountant's books.

The cash book was footed, and the cash balance on July 7, 1937, was verified by a reconciliation of the bank balance with a statement furnished by the bank of deposit and by examination of the savings bank books.

The payments on account of debt and interest were checked with the amounts falling due and with the cancelled securities on file.

The savings bank books and securities representing the investments of the trust funds in the custody of the treasurer were examined and listed, the income being proved and the withdrawals verified.

The tax title deeds on hand were examined and listed the amounts transferred from the several tax levies to the tax title account being verified. The books and accounts of the tax collector were examined and checked. The commitments of taxes were compared with the warrants issued by the board of assessors, the recorded abatements were checked with the assessors' records of abatements granted; the recorded collections were checked with the payments to the treasurer as shown on the treasurer's and the accountant's books, and the outstanding accounts were listed and proved.

Verification of the outstanding taxes was made by sending notices to a number of persons whose names appeared on the books as owing money to the town, and from the replies received it appears that the accounts, as listed, are correct.

Schedules showing summaries of the accounts committed to the collector are appended to this report.

The financial records of the town clerk were examined and checked in detail. The records of licenses granted were compared with the records of licenses issued, and the receipts on account of licenses and permits were checked and proved. The recorded payments to the treasurer were verified by a comparison with the treasurer's books.

The collections on account of sporting licenses issued were verified and compared with the amounts paid to the Division of Fisheries and Game.

The commitments of charges for the rental of municipal buildings were checked and verified, and the recorded receipts were proved with the payments to the treasurer.

In addition to the departments mentioned, the books and accounts of the sealer of weights and measures, and of the health, highway, public welfare, school, library, and water departments were examined and checked, and the payments to the treasurer were verified.

The surety bonds of the treasurer, collector, and town clerk for the faithful performance of their duties were examined and found to be in proper form.

In addition to the balance sheet and summaries of the tax accounts previously mentioned, there are appended to this report tables showing a reconciliation of the treasurer's cash, summaries of the departmental accounts, together with tables showing the trust fund transactions.

For the courtesies extended by the various town officials during the progress of the audit, I wish, on behalf of my assistants and for myself, to express appreciation.

Respectfully submitted,

Signed: HERMAN B. DINE, Assistant Director of Accounts



In Memoriam

CHARLES EDWARD BAGLEY

OCTOBER 19, 1885 — JUNE 20, 1937

On June 20th, Mr. Charles E. Bagley, who had been Town Accountant for 26 years, passed away, following a short illness. It seems fitting that in closing this report that a brief tribute given to his memory at the time of his death be herewith incorporated:

"In trying to estimate the life of Mr. Charles E. Bagley one is impressed by its fullness and its adequacy. In estimating the lives of our departed friends one has to give voice to their reputation and we can serve them best by giving a fair estimate of their earthly lives and of their character.

"Even as a living man can serve another living man by a jealous guarding of his name, so can a living man serve his dead friend by so setting forth and summing up his career, the issue of his mind and heart, as to give to those who knew him a still deeper appreciation and to the stranger a just rating of a strong life. In this spirit I shall attempt to speak of him who has just gone into another country.

"I frankly confess my inadequacy. Charles E. Bagley was not the type of man concerning whom judgment could be formed in a moment or in a day. To speak of him in terms of general human nature would not suffice. His individuality was distinct and no one could represent him now who did not know him well. At my first meeting with him I was deeply impressed by the one outstanding characteristic of his life, that of Reality. He was genuine. When he expressed himself the expression was true. He did not know how to play a part.

"Those who have been closest to him will tell you that he was always real. He could not brook pretense. God's primal law must insist upon sincerity and our friend had in a full degree that virtue which was the very source and foundation of his character. As a town official few men have given as much as he to the town. He guarded the town interests zealously. For twenty-six years he served the town of Southborough as town auditor and by this service demonstrated outstanding efficiency as a public servant.

"He gave unselfishly of his time and talents, and no little credit for the good name the town enjoys among municipalities is due to the untiring effort and interest he put forth for its benefit. In all civic affairs his judgment was sought and always found to be sound. He was a man of sterling character with a kindly and sympathetic nature. He understood people and by his understanding endeared himself to the hearts of all in the community in which he lived. He was a man among men.

"Ability and integrity were so in-grained into his character that his spoken word on any subject commanded instant respect. To the people of Southborough his memory will ever be revered for his understanding humaneness, his integrity, and for his faithful and devoted service to the town.

"Charles E. Bagley was a home man. He was devoted to everything about it. He was an exemplary husband and a good father. It is a great consolation to say that Mr. Bagley had, too, the characteristics of spirituality. By this I do not mean that he was ever

noisy or effusive in his religious life. He could not have been that and still have been true to himself. I do mean that behind the world with which he had daily contact he had an abiding and infinite faith in the Master of mankind. Herein is the comfort of his wife, daughter, sister, brother and friend.

"When death arrives, the character of the departed is the consolation of those endeared to him through life. In the vigor of middle life and at the end of a full day's work, Charles E. Bagley 'fell asleep' and in his sleep he has travelled on from earth awaking to a morning of sunshine in the nearer and better country of the Master."

Respectfully submitted,

CHARLES M. PROCTOR, ALTON B. SPURR, GEORGE A. LABARRE, Selectmen of Southborough

# ANNUAL REPORT

OF THE

# **School Committee**

OF

Southborough, Massachusetts

For the Year Ending December 31

1937



# **DIRECTORY OF SCHOOL OFFICIALS**

## SCHOOL COMMITTEE

Harris D. Eaton, Chairman Term expires 1938
James G. Stockwell, Secretary Term expires 1940
William N. Davis Term expires 1939

SUPERINTENDENT OF SCHOOLS Henry G. Blount

SCHOOL PHYSICIAN Hugh Folsom, M. D.

DENTAL EXAMINER Arthur G. Webster, D. D. S.

SCHOOL NURSE

Mrs. Mary A. Baker

CENSUS ENUMERATOR

Mrs. Mary A. Baker

ATTENDANCE OFFICER William A. Wentworth

### REPORT OF THE SCHOOL COMMITTEE

Herewith is presented the annual report of the School Committee, for the year 1937, together with those of the Superintendent of Schools, Principal of the Peters' High School, School Nurse, Supervisors of Music and Drawing.

## Instruction

The Committee feels that the year was successful and again takes this opportunity to congratulate the Superintendent, Principal and the teachers for their effort and co-operation.

#### **Teachers**

There were no changes in the teaching staff during the year.

#### Health

The health program was continued much the same as other years and a very interesting account of the medical and dental examination is given, in detail, in the report of the School Nurse.

The Committee wishes again to thank the different Societies and Organizations of the Town for the aid given in furthering its health program, also Mrs. Baker for the interest and thoroughness she has shown in performing her duties.

#### Repairs

Only essential repairs were made, as the old furnaces were in use during the first half of the year and it was not certain that they would operate through the season without an excessive outlay of money.

A total of \$306.24 was spent of which the largest items are listed below.

Fay-Byrne Co., for work on furnaces and boilers, \$128.78.

Howe Lumber Co., for lumber to repair fence, \$15.23.

Paints, varnishes, oils and material used in reconditioning the buildings during the Summer by the janitors, \$50.00.

Electrical work, \$12.28.

Your Committee hopes, with the aid of the W.P.A., to do some much needed repair work during the Spring, namely:

To paint the South Union School.

To paint the new Elementary Building.

To repair the driveways at the Peters' High School and the South Union School.

# New Equipment

The Committee originally planned to have a central heating system in the new building, thereby insuring low fuel consumption.

During the past summer the four old hot air furnaces were replaced by four new units and the two

smaller boilers were eliminated by installing one larger boiler.

Whereas, this outlay reduces the total number of fires by one, it is still far from the efficiency obtainable under a central heating system.

New shades were put in the chemistry and old sixth grade rooms.

# Transportation

This item remains practically the same as last year.

#### General

The Committee wishes to thank the Superintendent, Principals, Teachers, Janitors, Bus-Drivers and Health Officers for their co-operation during the year.

# Financial Statement Expended, 1937

| General Control   |   |            |
|---|---|------------|
| School Committee  | 300.00                                  | •          |
| Superintendent, Salary  | 1,399.84                                | •          |
| Superintendent, Expenses  | 136.77                                  |            |
| Attendance Officer  | 25.00                                   | \$1,861.61 |
| Instruction—Salaries  |   |            |
| High School   | 9,400.00                                |            |
| Elementary School   | 13,788.84                               |            |
| Substitute Teachers   | 118.00                                  |            |
| Music   | 360.00                                  | •          |
| Drawing   | 400.00                                  | _          |
| Domestic Science  | 920.00                                  | 24,986.84  |
| High School Elementary School Substitute Teachers Music Drawing | 13,788.84<br>118.00<br>360.00<br>400.00 | 24,986.8   |

| Pupil Teacher Carfare           |          | 28.20    |
|---------------------------------|----------|----------|
| Janitors' Service               |          |          |
| Peters' High School             | 1,850.55 |          |
| So. Union                       | 1,200.00 |          |
| Fayville                        | 492.00   | 3,542.55 |
| Fuel                            |          |          |
| Coal and Wood                   |          | 1,730.00 |
| Light and Power                 |          | 265.40   |
| Text Books                      | •        |          |
| High School                     | 175.34   |          |
| Elementary School               | 266.00   | 441.34   |
| Supplies                        |          | •        |
| High School                     | 437.18   |          |
| Elementary School               | 269.27   |          |
| Domestic Science                | 58.82    |          |
| Manual Training                 | 174.27   | 939.54   |
| Asked (\$900.00), Rec. \$850.00 | )        |          |
| Maintenance                     | •        | •        |
| Repair and Upkeep               | 390.92   |          |
| Janitors' Supplies              | 136.61   | 527.53   |
| Capital Outlay                  |          |          |
| New Furniture                   |          | 347.81   |
| Auxiliary Agencies              |          |          |
| Medical Supplies                | 100.00   |          |
| Dental Inspection               | . 50.00  |          |
| School Nurse                    | 780.00   |          |
| Medical Supplies                | 11.21    |          |
| Recreational Supplies           | 77.80    | 1,019.01 |
|                                 |          |          |

| Transportation                | •            | •         |
|-------------------------------|--------------|-----------|
| Auto, Barges                  | 5,900.00     |           |
| Barge Liability               | 471.80       | 6,371.80  |
| All Other Agencies            |              |           |
| · —                           |              |           |
| School Census                 | 9            |           |
| Graduation Exercises          | 36.75        |           |
| Telephone                     | 174.13       | 1         |
| Stationery, Printing, Postage | 9.97         |           |
| Express Freight, Cartage      | 4.10         | ·         |
| Water, All Buildings          | 72.00        | , ,       |
| Health Clinic                 |              |           |
| Tuition, Framingham           | 174.88       | 7 F       |
| Misc., Unclassified           | 15.00        | 486.83    |
| Totals                        | <del> </del> | 42,549.17 |
| Appropriation                 |              | 42,565.00 |
| Expended                      |              | 42,549.17 |
|                               | • .          |           |
| Balance                       | •            | 15.83     |
| Receipts .                    |              |           |
| Reimbursement from State      |              | 4,080.00  |
| Tuition of State Wards        |              | 1,239.00  |
| From Other Sources            |              | 218.00    |
| From Other Sources            |              | 210.00    |
|                               | •            | 5,537.00  |
| Expended                      |              | 42,549.17 |
| Receipts                      | ,            | 5,537.00  |

37,012.17

Actual Cost to Town

# REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee, Southborough, Mass.

## Gentlemen:

It gives me pleasure to submit my report of the schools of Southborough, which is the twelfth in my series of annual reports.

# Expenditures for the Support of Schools, Year ending June 30, 1937

The table below will state the expenditures for the support of schools in Southborough as compared with the average expenditures in towns of Group IIII.

| erage)<br>137 |
|---------------|
| 97            |
| 191           |
| 253           |
| 339           |
| 349           |
| •             |
| 278           |
| 21            |
| 740           |
|               |
| 537           |
|               |

| Equipment               | 320                          |          | 401     |    |
|-------------------------|------------------------------|----------|---------|----|
| Tuition                 | 130                          |          | 314     |    |
| Total                   | 42,365                       | 42       | ,533    |    |
| Receipts                | •                            |          | ,       |    |
| `From State reimbur     | se'ent 4,080                 | 7        | ,274    |    |
| From tuit'n of state    |                              |          | 484     |    |
| From other sources      | · ·                          | 1        | ,657    |    |
| From local taxation     | 36,910                       | 32       | ,300    |    |
|                         | ICE AND MEI<br>June 30, 1937 | MBERSHII | P .     |    |
| Fupils enrolled         | uno 00, 1001                 | Ele'tary | H. Scho | ol |
| Boys                    |                              | 137      | 48      | -  |
| Girls                   |                              | 133      | 59      |    |
| Totals                  | • .                          | 270      | 107     |    |
| Pupils for whom the     | town has paid                |          |         |    |
| tuition                 | -                            | 3        |         |    |
| Non-resident pupils     | •                            | 15       | . 2     |    |
| Average daily atten     | dance                        | 240      | 101     |    |
| Average membership      | o<br>O                       | 256      | 106     |    |
| ENROL                   | LMENT BY                     | RADES    |         |    |
| 0                       | ctober 1, 1937               |          | •       |    |
| Pupils in special class | SS                           | 9        |         |    |
| Grade 1                 |                              | 39       |         |    |
| Grade 2                 |                              | 31       |         |    |
| Grade 3                 |                              | 26       |         |    |
| Grade 4                 |                              | 38       |         |    |
| Grade 5                 |                              | , 38     |         |    |
| Grade 7                 |                              | 30       |         |    |
| Grade 6                 | .•                           | - 27     | 604     |    |
| Grade 8                 |                              | 30       | 264     |    |
|                         |                              |          |         |    |

|                                |        | •    |             |
|--------------------------------|--------|------|-------------|
| Grade 9                        |        | 25   |             |
| Grade 10                       |        | 35   | •           |
| Grade 11                       | •      | 22   |             |
| Grade 12                       |        | 25   | 107         |
|                                |        |      | <u> </u>    |
| Total                          |        |      | 371         |
| CENSUS ENUME                   | ERATIO | N    |             |
| Ocober 1, 1                    | 937    |      |             |
|                                | 5-7    | 7-14 | 14-16       |
| Boys                           | 35     | 121  | 33          |
| Girls                          | 28     | 120  | 29          |
| Mada la                        |        | 941  | <del></del> |
| Totals                         | 63     | 241  | 62          |
| Distribution of the above mind | rs:    | •    |             |
| In public schools              | 47     | 227  | 56          |
| In private schools             | 2      | 14   | 4           |
| Not enrolled in any school     | 14     | •    | 2           |
| •                              |        |      |             |

Attention is called to the reports of the Supervisors of Drawing and of Music, and to the report of the High School Principal.

Totals

In closing this report I wish to extend my hearty thanks to the School Committee for their cooperation. My hearty appreciation is also given the teachers for their earnest work and active support of constructive measures for the improvement of instruction.

# , Respectfully submitted,

HENRY G. BLOUNT, Superintendent of Schools

241

62

63

# Directory of Teachers in Service, January 1, 1938

| Teacher            | School                 | Position and Subjects          | Salary |   |
|--------------------|------------------------|--------------------------------|--------|---|
| Albert S. Woodward | Principal, High School | Math. and Science              | \$3000 |   |
| Ralph Wilbur'      | High School            | Manual Training Arithmetic     | 1450   |   |
| Dorothy Harrington | High School            | History, Geography, English    | 950    |   |
| Edith Perry        | High School            | French and English             | 1300   |   |
| Genevieve Bagley   | High School            | English and Latin              | 1200   |   |
| Eva Hayward        | High School .          | Commercial Subjects            | 1500   |   |
| Beatrice Thompson  | High School            | Domestic Arts, General Science | 950    |   |
| Mary Finn          | High School            | Grade 6                        | 1600   |   |
| Florence Finn      | High School            | Grade 5                        | 1250   | , |
| Marie Bagley       | High School            | Grade 4                        | 1300   | ١ |
| Mary Hayes         | · High School          | Grade 3                        | 1100   |   |
| Mary Brady         | High School            | Grade 1                        | 1250   |   |
| Margaret Neary     | Fayville School        | Grades 1, 2, 3                 | 1600   |   |
| Julia Gleason      | Principal, S. Union    | •                              | 1600   |   |
| Muriel Robie       | So. Union School       | Grades 4, 5, 6                 | 900    |   |
| Mary Reagan        | So. Union School       | Grades 1, 2, 3                 | 1500   |   |
| Marguerite Peaslee |                        | Supervisor of Drawing          | 400    |   |
| Barbara Goward     | •                      | Supervisor of Music            | 360    |   |
| Dorothy Kendall    |                        | Teacher of Special Class       | 1250   |   |
| •                  |                        |                                |        |   |

# REPORT OF PRINCIPAL OF PETERS' HIGH SCHOOL

To Mr. Henry G. Blount, Superintendent of Schools, Southborough, Massachusetts.

I hereby submit my report for the year ending December 31, 1937.

The enrollment for the High School, as of October 1, 1937, is as follows:

| Grade | VII  | 18 | Grade | $\mathbf{X}$ | 34 |
|-------|------|----|-------|--------------|----|
| Grade | VIII | 23 | Grade | XI           | 31 |
| Grade | IX   | 26 | Grade | XII          | 21 |

Below are some of the aims and objectives of some of the courses offered in our school.

ENGLISH: The contract plan of assignment has been tried this year in Sophomore English. A type-written plan is given to each pupil at the beginning of a period or unit of work. First are listed the minimum requirements made of all pupils, then the additional projects which may be done for more credit. No work is accepted for credit until it is satisfactory, but any piece of work may be corrected and revised until it meets requirements. Included are oral and written compositions, a passing average on tests and daily recitations, reading of selections in our text on

American literature, outside reading and research. Opportunity for the development of individual talent is found in the illustrations, models, and graphs suggested. Original ideas are especially encouraged. The pupils appear to like the plan because they know definitely what is expected of them, they may choose their own time for completion of each project within stated limits, and they have great freedom in choice of subjects for research and composition.

## DOMESTIC SCIENCE: Grades VII, VIII, IX.

General Aims in Clothing:

- A. To develop a knowledge and liking for sewing, to enable the girl to be helpful in the home and to improve her personal appearance at moderate cost.
  - B. To teach use of sewing machine and its care.
- C. To develop judgment in choice of color, fabric, and workmanship in dress, and to choose dress suitable to individual, the use, the income, the climate.
- D. To develop an appreciation of care and repair of clothing.

The above general aims are accomplished by teaching Grade VII the fundamental constructive stitches and having them make an article by hand. Next they learn to sew on the machine and make a problem using constructive stitches and the machine.

That all leads up to the preparation of the required number of five problems to be constructed in each grade each year. The choice of problems is made by pupil and parent according to individual needs.

## GRADES VII, VIII, IX.

## General Aims in Cooking:

- A. To give an understanding of the need and uses of foods in the body and to develop good eating habits.
- B. To develop judgment in selection of foods in relation to health through preparation and service of meals planned on a health basis.
- C. To teach economy in expenditure of money for foods.
- D. To give some skill in preparation of foods and to interest girls in practicing at home.
- E. To give an appreciation of orderly table arrangement and service and a desire for good table manners.

These aims are accomplished by teaching in units.

The Breakfast, School Lunch, Simple and Hearty Luncheon, and Simple and Hearty Supper. Special lessons are taught in celebration of holidays and in planning parties.

MANUAL TRAINING: More and more we are coming to realize that regardless of one's occupation, conditions have shortened working hours and in turn have added to our leisure time. It is for the intelligent use of this leisure which the Manual Training course of today strives to prepare the adolescent youth. It aims, primarily, not to make skillful craftsmen of the boys in any one art or craft, but to have an appreciation of these arts, by vividly showing the young student the problems that confront the large number in our population who perform manual work.

The activities of the shop include Mechanical Drawing, making of projects with bench tools, lathe turning, shop notebook work, and miscellaneous repairing. Through making working drawings the boys learn to understand plans and blueprints of projects which they would like to make, either at school or in their home workshops. So often this experience proves invaluable to the individual as a consumer in the selection of industrial products.

The problem of selecting a project to make is an important one for the boys. They are encouraged to choose those which will challenge their best effort, initiative and ability. Parents will furnish much inspiration to the young workman if they, by their son's confidence, are allowed a voice in the selection of the project. An important consideration is the utilitarian value of the finished project in the home, where it may take a permanent place, having been made to harmonize with other furnishings in finish and design.

Too often, however, the value of the shop course is judged solely by the projects which are produced by the students. The knowledge in the form of related information which is gained from the shop course should not be minimized. Materials of industry, their source, manufacture and use in industry, are studied and recorded in individual notebooks, kept by the students. Many other interesting articles pertaining to shop hints and household repairs are also collected, thus forming a wealth of information to which the student will wish to refer often, even after his Manual Training course is over, the prime objectives of which are to develop a maximum of handy-man abil-

ities, supply a sufficient amount of general information, and afford training of vocational value for those who will enter industry.

LATIN: Objectives in Latin.

There are two classes of objectives in the study of Latin:

I. Immediate objectives have to do with the progressive development of the power to read and understand Latin by an increasing mastery of forms, syntax, and vocabulary.

II. Ultimate objectives, which develop from the attainment of the immediate objectives, are: increased abilities in the use of English, in learning and using foreign languages other than Latin, and in the development of a richer historical and cultural background, and in the development of certain mental habits, such as, logical thinking, sustained attention, accuracy, and perserverance in the face of difficulties.

COMMERCIAL SUBJECTS: In addition to their regular texts, the stenography students have the use of a shorthand magazine, "The Gregg Writer". This contains articles in longhand and shorthand which are used in the course. Besides these, there are various tests, satisfactory completion of which entitles the students to an award. The tests are submitted to the magazine and then the award, a certificate or a pin, is given.

The students work for these awards, knowing that a written statement of their ability is of more value than simply their word that they can accomplish a certain result quickly, accurately and artistically. The standards set range form 90% to 100% accuracy.

The shorthand students try for the following: Order of Gregg Artists Certificate, Complete Theory Certificate, and 60-, 80-, and 100-word Transcription Certificates. The typing students work for: Order of Artistic Typists Certificate, and Competent Typist Certificates and Pins for speed.

This year we have adopted the Ditto Practice Lessons in American History, General Science, Algebra, Geometry and Physics. The American History Practice Books are used as basic material while the General Science Practice books are used as supplementary material.

- 1. The Practice Lessons are very useful for class work and especially for definite guidance in study periods.
- 2. They are of the sort to stimulate the pupils' interest, for which they can find material in their own textbooks and in available reference books.
  - 3. The exercises are varied and thought-provoking.
- 4. They offer opportunity for differentiation of the assignment for pupils of varied abilities such as are found in a normal group.
- 5. It is an advantage in history to have blank maps provided. Otherwise time is wasted in tracing them, as map study is a necessity.

In Algebra, Geometry and Physics the Practice Lessons are used as supplementary work for our text books, and for drill work in Algebra.

The teachers are conscientious and faithful and strive to impress upon the pupils the need for regular and well prepared work.

In conclusion, I wish to express to the teachers my appreciation for their cooperation and loyalty, the Superintendent, for his many constructive ideas, and the School Committee, for its support.

Respectfully submitted,

ALBERT S. WOODWARD

## REPORT OF THE SUPERVISOR OF MUSIC

Mr. H. G. Blount, Superintendent of Schools, Southborough, Mass.

Mr. Blount and Members of the School Committee:

As music supervisor, I wash to submit the annual report of the Music Department.

My objectives for the year are:

- 1. To carry on the songs, games and dances in the lower grades.
- 2. To give the intermediate grades thorough work in music reading.
- 3. To create a love for good music in every child appropriate to the stage of his development.
- 4. To build a repertoire in the elementary schools of good songs, including at least ten patriotic and community songs.
- 5. To continue the study of songs of other countries, famous compositions and instruments of the orchestra.
- 6. To hold a Music Memory Contest later in the spring.

- 7. To give midyear and final examinations in the the ory of music in the first six grades.
- 8. To present in the spring another high school operetta.
- 3. To suggest that some school songs be composed and submitted by the students of the high school. The response was given wholeheartedly and in consequence we have an Alma' Mater song by Avis Watkins and a cheering song by Norman Gray. Both students wrote words and music. Richard Woodward also submitted a stirring verse to be sung to the Notre Dame Victory Song. We are glad to correlate school spirit and music in this way.

One of the outstanding events of the year's program was the Christmas operetta, "Toys That Had to Wait," given by all the children in the first three grades in the auditorium, under the most capable supervision of Miss Hayes and Miss Brady. It was beautifully done and represented a great deal of hard work and patience on the part of the teachers and the children.

Last spring some students of the high school took part in a three-act Mexican operetta called "Pepita". It was the first experiment of the sort and I felt that the attempt was quite successful. Such an activity is one in which most every department of the high school had a major part, and the cooperation I met everywhere was tremendously gratifying. May I again thank my students who worked so long and willingly and my teachers who gave most generously of their time and interest.

Last year we were able to purchase new books for use in the first three grades, some new material for the high school orchestra, and a few other supplies.

I am grateful to my Superintendent and the School Committee for their friendly attitude in considering the needs of the music department, and wish to thank them, and all my teachers for their splendid cooperation.

Very respectfully submitted,

BARBARA E. GOWARD,
Supervisor of Music

#### REPORT OF THE SUPERVISOR OF ART

Mr. Henry G. Blount, Superintendent of Schools, Southborough, Mass.

#### Dear Sir:

I herewith submit my annual report of the art work in the Southborough Public Schools.

With the regular art work, the past year, we have engaged in various activities which supplemented the units in history, geography and health.

One of the most interesting of the above activities was a trip to a foreign country, which combined units in geography with spelling, language, writing and arithmetic. They chose a country, then wrote travel agencies for information of tours to the chosen place. Sample passports were made out. The plans for the necessary wardrobe, trip on bus, train, air liner or boat, all, added to the accurate note of expenditures for the tour, made for a very interesting illustrated booklet. A similar project in another class was a bus or auto trip somewhere in the United States. This group visited industrial plants, points of historical interest, and places where raw products were found or grown.

Sand tables, depicting Indian life, Dutch customs, the Northland, the Western frontier, and life along the Nile, were among the types of hand work.

Posters were made by the various grades. These included such subjects as Mexico, Holland, Japan, Dumb Animals, and Better Homes in conjunction with the National Better Homes Campaign.

Friezes or panels carried out the unit plan in health, history, and geography.

A route map was planned and interestingly developed. The school was used as a central point and each child drew his home and route to school on this large map. Along with this the children made large pictures of their home and in some instances carried it on to a simple form of interior decoration.

One group made large portfolios for their work. These offered an excellent opportunity for following directories and learning a simple form of book binding.

It is interesting to note the added value of art in the school program of today. It is used in some form in practically every department.

I certainly appreciate the interest and help of the teachers. They are always very willing and eager to undertake any activity which will be beneficial to the pupil.

May I extend my thanks to the Superintendent and School Committee for their cooperation and assistance in all matters pertaining to the department.

Respectfully submitted,

MARGUERITE ELLIOTT PEASLEE, Supervisor of Art

#### REPORT OF THE SCHOOL NURSE

Mr. Henry G. Blount, Superintendent of Schools, Southborough, Mass.

#### Dear Sir:

I herewith submit my report as School Nurse of the Southborough Schools.

| Number of hours on duty                  | 542 |
|--|-----|
| Number of cases of contagious disease    | 59  |
| Number of classroom visits               | 617 |
| Number of visits to children's homes     | 136 |
| Number of visits to school physician     | 18  |
| Number of cases of pediculosis           | . 1 |
| Number of first aid treatments           | 111 |
| Number of pupils with defective eyesight | 17  |
| Number of pupils with defective hearing  | 12  |
| Number of pupils with defective tonsils  | 44  |
| Number of pupils with defective teeth    | 234 |

A Diphtheria Prevention Clinic, sponsored by the Board of Health, was held, beginning May 11, 1937. Two hundred and thirty-one children were immunized. This will prevent any outbreak of diphtheria for some time.

Dr. Folsom held a Pre-school Clinic, June 15, 1937. Twenty-four children were examined and many of their physical defects were corrected before school opened in September. School is so much easier when the child is in perfect health.

The annual Tuberculosis Clinic was held September 27, 1937. There was eighty percent attendance and no tuberculosis found.

On September 21, 1937, the State Dept. of Public Health conducted an Ear Clinic, the pupils' hearing being tested by an audiometer. Twelve were found to be partially deaf and nine are under treatment.

Dr. Folsom and Dr. Webster have completed their annual examinations. Dr. Webster found some improvement in the condition of the pupils' teeth. Their general health was good. A number had had tonsillectomies with resulting improvement in health. There is a keener interest among parents in keeping their children physically fit.

We owe sincere thanks to those who have the children's interest at heart and help in many ways by giving cod liver oil, getting needed glasses and securing treatments for diseased tonsils, ear troubles, etc.

I am sincerely grateful for the help and co-operation I receive from the teachers and superintendent.

Respectfully submitted,

MARY A. BAKER, R. N.

### GRADUATION EXERCISES of the Class of 1937

PETERS' HIGH SCHOOL

#### HORACE MANN PROGRAMME

PROCESSIONAL MARCH, "Campus Pride"

E. DeLamater

CHORUS, Czechoslovakian Dance Song-

Folk Tune Arranged by C. F. Manney

ESSAY (Second Honor) "A Dedication"

Louis J. Bailly

ESSAY, "The Hero of American Education"

(A Biography) Barbara Worcester

CHORUS, "Land of Hope and Glory"

Sir Edward Elgar Arranged by Salter

ESSAY, "A Life of Service" William N. Davis, Jr.

The Reading of the "Letter to School Children"

written by Horace Mann Jeanne Offutt

CHORUS, "In a Monastery Garden" Ketelby

ESSAY (First Honor) "Hold Fast Your Dreams"

Jean Conder

PRESENTATION OF SENIOR PRIZES

ADDRESS, Rev. Robert F. Cheney,

Rector of St. Mark's Church

PRESENTATION OF DIPLOMAS

Mr. Henry G. Blount, Supt. of Schools

CLASS SONG

MUSICAL DIRECTOR Miss Barbara Goward ACCOMPANISTS

Rosemary Salmon and

Margaret McNeil

MARSHAL

Norman Gray

RECESSIONAL MARCH, "Marching Feet"

by E. DeLamater

#### HONOR GRADUATES

Jean M. Conder Barbara Worcester Louis J. Bailly William N. Davis, Jr.

Jeanne Offutt

# CLASS OF 1937 COLLEGE-CLASSICAL COURSE

Jean M. Conder

Evelyn J. McCarthy

#### COLLEGE COURSE

Jeanne Offutt

Barbara Worcester Louis J. Bailly, Jr.

Sarkis C. Khederian Lo William N. Davis, Jr.

#### . COMMERCIAL COURSE

Martha L. Palmer

Elizabeth I. Rossi

# GENERAL COURSE

Dorothy M. Kroewel
Ann Harwood
Alice M. McHale
Charles E. Conder, 2nd
Carl W. Gordon
Myrtle E. Johnson
Joseph F. Cummings, Jr.

Owen W. Pendleton Beatrice C. Coburn Stasia A. Laptewicz Cushman P. Bean Ralph E. Johnson

Agnes Gorski Mildred I. Schrader

CLASS COLORS

Maroon and White

CLASS MOTTO

Firm Through Difficulties

CLASS FLOWER

Gardenia

# CLASS SONG Tune: "The Desert Song"

#### Verse:

Here gathered together
Dear Classmates adieu.
Life's waiting before us—
Dreams, visions anew.
Sing Softly now as we part
A song that is dear to our hearts.

#### First Chorus:

Here's a tribute to Peters' High
Recalling all the days gone by,
A song of mem'ries and of friends we knew.
Friends we've loved and found they were tried and
true—

So here's a toast to dear Peters' High A toast sung with a tear and sigh Those precious years, filled with our hopes and fears Will never die.

#### Second Chorus:

Through the years as we go our way
Striving, seeking till one far day
We reach our goal and realize that dreams come true
We'll remember always and love you, love you—
Though we leave you, you'll always be
To us a long cherished memory
That in our hearts will live as honors we give
To Peters' High.

Words by Jean Conder

#### TOWN WARRANT

# COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

February 17, 1939

To either of the Constables of the Town of Southborough,

### Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Southborough, qualified to vote in elections, to meet in the Town House in said Southborough, on

### Monday evening, March 13, 1939

at seven o'clock, then and there to take action on the following Articles:

- Article 1. To choose a Moderator to preside in said Meeting.
- Article 2. To hear the reports of the various Town Officers and Committees, and do or act thereon.
- Article 3. To raise such sums of money as may be necessary for the Town's use and make appropriation of same.
  - Article 4. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1939, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws, as amended, and pass any vote or take any action in relation thereto.

- Article 5. To see if the Town will authorize the Board of Assessors, subject to the written authority of the Commissioner of Corporations and Taxation, to use free cash in the town treasury, and if so, what sum, for the purpose of reducing the amount to be raised and assessed as taxes in 1939, or pass any vote relative thereto.
- Article 6. To see what disposition shall be made of the dog money.
- Article 7. To see if the Town will accept contributions from the Saint Mark's School and the Fay School, and determine what disposition shall be made of the same if accepted.
- Article 8. To see if the Town will raise and approprite the sum of \$200.00, this sum to be paid from the Town Treasury to the Southborough Village Society, Inc., in lieu of quarters that would otherwise be furnished the Leo L. Bagley Post, the American Legion, at Town expense, this in accordance with extant statutes. (Proposed by Leo L. Bagley Post, No. 161, of the American Legion.)
- Article 9. To see if the Town will raise and appropriate the sum of \$130.00 to defray the expenses of Memorial Day observance, or do or act thereon. (Proposed by Leo L. Bagley Post, No. 161, of the American Legion.)
- Article 10. To see if the Town will raise and approprite the sum of \$15. for the Memorial Day, May 30, 1939, exercises under the auspices of the Choate Post 3276, Veterans of Foreign Wars, or do or act thereon. (Proposed by Choate Post 3276, Veterans of Foreign Wars.)

- Article 11. To see if the Town will raise and appropriate the sum of \$150. for the use of the Planning Board, or do or act thereon. (Proposed by Planning Board.)
- Article 12. To see if the Town will raise and appropriate the sum of \$4,984.88 to pay the assessment of the County Commissioners in connection with the Worcester County Tuberculosis Hospital District, including \$3,000.00 for construction.
- Article 13. To see if the Town will vote to replace and relocate street lights along any of its highways, or do or act thereon. (Proposed by Board of Selectmen.)
- Article 14. To see if the Town will raise and appropriate the sum of \$6,900.00 for the maintenance of Chapter 81 roads, and do or act thereon. (Proposed by Board of Selectmen.).
- Article 15. To see if the Town will raise and appropriate the sum of \$2,000.00 for construction of Chapter 90 highways, or do or act thereon. (Proposed by Board of Selectmen.)
- Article 16. To see if the Town will raise and appropriate the sum of \$600.00 for maintenance of Chapter 90 highways, or do or act thereon. (Proposed by Board of Selectmen.)
- Article 17. To see if the Town will vote to transfer \$1,400. from the Road Machinery Fund, to be used for Highway Equipment and Maintenance, and do or act thereon. (Proposed by Board of Selectmen.)
- Article 18. To see if the Town will authorize an amount not exceeding \$800.00, to be expended for the remaining work necessary to restore Rural Cemetery

to its normal condition, said amount to be taken from the cemetery reserve fund; or otherwise do or act thereon. (Proposed by Cemetery Commissioners.)

Article 19. To see if the Town will raise and appropriate \$1,000.00 to be expended in the old cemetery for necessary repair work; or otherwise do or act thereon. (Proposed by Cemetery Commissioners.)

Article 20. To see if the Town will vote to authorize the Selectmen, or whomsoever they may authorize, to sell property taken by the Town under tax-title procedure, or take any action relative thereto. (Proposed by Charles Lane, Treasurer.)

Article 21. To see if the Town will vote to raise the salary of the Board of Registrars of Voters, or do or act thereon. (Proposed by Board of Registrars.)

Article 22. To see if the Town will raise and appropriate the sum of \$3,000.00 for the extension of water mains on School Street at Ramelli's northerly to Marlboro Road and in Marlboro Road for a distance of 970 feet, or do or act thereon. (Proposed by the Water Board on petition.)

Article 23. To see if the Town will raise and appropriate a sum not to exceed \$9,500.00 for the purchase of a triple combination 750-gallon pumper, or do or act thereon. (Proposed by Board of Selectmen.)

Article 24. To see if the Town will raise and appropriate a sum not to exceed \$1,200.00 for the purchase of fire hose, or do or act thereon. (Proposed by Board of Selectmen.)

Article 25. To see if the Town will raise and appropriate a sum of money for the purpose of construct-

ing a fire house in Southville or Cordaville, in conjunction with the W.P.A., or do or act thereon. (Proposed by Joseph F. Cummings, James G. Stockwell, et al.)

Article 26. To see if the Town will raise and appropriate the sum of \$50.00 for the use of the Tree Warden for private works, or do or act thereon. (Proposed by Harry Burnett, Tree Warden.)

Article 27. To see if the Town will raise and appropriate the sum of \$4,700.00 for the purchase of materials, special labor and the hire of machinery and equipment for use in conjunction with any Federal or State Projects for which funds are made available under present or future legislation for the purpose of reducing welfare costs and aiding towns in providing employment, said amount appropriated to be allotted by the Board of Selectmen to Town Departments or Officers for this purpose, and do or act thereon. (Proposed by Board of Selectmen.)

Article 28. To see if the Town will authorize the payment of interest according to existing statutes, on any bonds or notes which may be issued for the purposes voted in the preceding Articles 23 and 25, or do or act thereon. (Proposed by Board of Selectmen.)

Article 29. To see if the Town will vote to adopt the Zoning By-Law prepared by the Planning Board, a copy of which is on file in the office of the Town Clerk, or do or act anything in relation thereto. (Proposed by Planning Board.)

Article 30. To see if the Town will vote to accept the provisions of General Laws, (Ter. Ed.) Chapter 143, Sections 6, 7, 8, 9, 11, and 12 inclusive, (relative to the appointment of an inspector of buildings), or do or act anything in relation thereto. (Proposed by Planning Board.)

Article 31. To see if the Town will make the following changes in the present By-Laws:

Article I.

Section 1. Change the date of the annual town meeting to the second Monday in February and the date of the election of town officers to the third Monday in February

Article VII.

Sec. 2. Change the date when the Town Accountant shall file a summarized statement of the fiscal affairs with the secretary of the Advisory Committee to January 10.

Article VIII.

Sec. 1. Change the term of office of those appointed by the Selectmen to run from the third Monday in February.

Sec. 3. Change the date of filing estimates with the Secretary of the Advisory Committee to January 1st.

Article XII.

Sec. 7. Change the date for transmitting reports to the Selectmen, to January 1st.

(Proposed by Board of Selectmen)

And to notify the inhabitants of the First Precinct of the said Town of Southborough, qualified to vote in elections, to meet in the Town House in said Southborough, and the inhabitants of the Second Precinct of the said Town to meet in the South Union School on

# Monday, March 20, 1939,

then and there at those places to bring in their votes to the Election Officers of the respective Precincts for:

Town Clerk, Treasurer, Collector of Taxes, one member of the Board of Selectmen for the term of three

years, one member of the Board of Assessors for the term of three years, one member of the School Committee for the term of three years, one member of the Board of Water Commissioners for the term of three years, one member of the Board of Public Welfare for the term of three years, one member of the Board of Public Welfare for the term of one year, one Cemetery Commissioner for the term of three years, one member of the Board of Health for the term of three years, two Trustees of the Board of Trustees of the Library for the term of three years, one member of the Planning Board for the term of three years, and a Tree Warden for one year.

The polls in each Precinct will be opened at six o'clock in the morning and will be closed at four o'clock in the afternoon of said day.

And you are to give notice hereof by posting true and attested copies of this Warrant at the Town Hall, Fayville Hall, all the railroad stations in the Town, the Post Offices in Southborough, Fayville, Cordaville and Southville, seven days at least before the time appointed for such meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before the time set for said meeting.

Given under our hands this 17th day of February in the year of Our Lord one thousand nine hundred and thirty-nine.

ALTON B. SPURR, GEORGE A. LABARRE, CHARLES H. NEWTON, Selectmen of Southborough

A true copy: Attest:

Constable

# REPORT

OF THE

# **ADVISORY COMMITTEE**

OF

Southborough, Massachusetts

For the Year 1937



# To the Citizens of Southborough:

- 1. For 1936, the amount which was set aside in the Reserve Fund was \$3.000.00—a decrease of \$1,000.00 from the amount which was set aside in 1935. As the Town Accountant's report shows, the amount which was transferred from the Fund to various Departments was \$2,784.31, leaving a balance of \$215.69. This was a larger amount than the Committee had hoped that it would need to transfer as a total, but in justice to the several Departments to which the transfers were made, it should be noted that they were the result of contingencies which, for the most part, the heads of these Departments could not have foreseen.
- 2. Again, and for those to whom it may not be clear, the Advisory Committee submits a tabulation to show for the preceding year (1936), (1) the amounts which were expended by certain Departments; (2) income which would be credited to those departments were it legal, but instead has been placed in the general treasury; (3) the net cost to the Town.

|      |                | •        |          | Net Cost   |
|------|----------------|----------|----------|------------|
| Item |                | Expended | Income   | To Town    |
| 25   | Water Maint.   | 6,652.00 | 9,355.10 | 2,703.10   |
|      | and the second | **       |          | (excess of |
|      |                |          |          | income)    |

26—28, Pub. Wel., etc. 11,773.05 4,639.27 7,133.78 30 School Dept. 42,616.38 4,984.25 37,632.13 41 Cemetery Maint. 3,030.68 2,326.24 704.44

The above is by no means an all-inclusive list, but it shows with respect to those Departments for which, as a rule, there are comparatively large appropriations, the difference between the gross and what is, in reality, the net cost to the Town.

3. By request of the Town Accountant, the Advisory Committee calls to the attention of the Departments, just as the Committee did last year, the requirement under Sections 53 to 60, of Chapter 127, General Laws of the State—a requirement to the ef-

7

fect that the purchase by a Department of the Town, of such articles as brooms, brushes, furniture, clothing, boots, shoes, ash-cans and other metalware, must be from the Department of Correction. If, however, such articles are not available there, then a certificate from the Commissioner must be secured, permitting the purchase of the articles elsewhere. Also by request of the Town Accountant, the Committee wishes to call particular attention to its recommendation of last year and the year before, viz. that every Department which renders a bill to the State, as well as to a city or a town, should send a copy thereof to the Accountant, at the time of rendering the bill, so that he may be fully informed.

4. In the concluding paragraph of its report of last year, the Advisory Committee noted that there was a good possibility that the owner of real estate would enjoy some measure of relief through a lower tax rate in 1936. This proved to be true, for, as is well known, there was a reduction amounting to \$2.90 per \$1,000.00 While the Committee had hoped that of valuation. in 1937, there would be another reduction, it is now of the opinion that there will not be. Indeed, as it sees the situation today, (although it does not know the amount of the tax which the Town must pay to the State, or the amount of the estimated income to the Town), the Committee believes that the rate in 1937 may be somewhat higher than it was a year ago. For a study of the items under Article 3, will show few where the recommendations for 1937 are less than the amounts which were spent in 1936, and several where the requests and recommendations for this year are, of necessity, decidedly larger than for last year, the reason therefor being the need, for example, of new equipment to replace old, of repairs to buildings, of a larger amount for Public Welfare, etc., all of which will be carefully explained at the meeting on March 8.

# RECOMMENDATIONS CONCERNING ARTICLES IN THE TOWN WARRANT

Article 3. Under this article come all the appropriations for the general government of the Town, and the recommendations of the Advisory Committee are shown in tabulated form, as a part of its report.

Article 4. It is recommended that the authorization be granted.

Article 5. It is the understanding of the Committee that no action need be taken.

Article 6. It is recommended that the authorization be granted, the specific sum in connection therewith, to be reported at the meeting of the Town on March 8.

Article 7. It is recommended that the revenue obtained from the licensing of dogs be used as a part of the appropriation for the Library.

Article 8. It is recommended that the contributions be accepted and placed in the Town Treasury.

Article 9. It is recommended that the generous bequest to the Town, under the will of John L. Bacon, be accepted with appreciation.

Article 10. It is recommended that the authorization be granted.

Article 13. A recommendation will be made at the meeting of the Town on March 8.

Article 14. It is recommended that the sum of \$250.00 be appropriated.

Article 15. It is recommended that the sum of \$130.00 be appropriated.

Article 16. A recommendation will be made at the meeting of the Town on March 8.

Article 17. Although this is a duplication of Item 20, under Article 3, it is the understanding of the Com-

mittee that a special vote is required. It is, therefore, recommended that the sum of \$6,900.00 be appropriated as the total amount.

Article 18. It is recommended that the sum of \$1,000.00 be appropriated.

Article 19. It is recommended that the sum of \$600.00 be appropriated.

Article 20. It is recommended that the sum of \$500.00 be appropriated.

Article 21. A recommendation will be made at the meeting of the Town on March 8.

Article 22. It is recommended that the authorization be granted, subject to the provisions of Section 6, Article 12, By-Laws of the Town.

Article 23. It is recommended that a sum not to exceed \$1.000.00 be taken from the Highway Maintenance Fund.

Article 24. A recommendation will be made at the meeting of the Town on March 8.

Article 28. A recommendation will be made at the meeting of the Town on March 8.

Article 29. A recommendation will be made at the meeting of the Town on March 8.

Article 30. A recommendation will be made at the meeting of the Town on March 8.

Article 31. As the Committee has information to the effect that the Assessors of the Town would not be permitted by State Law, to grant such exemptions, it is recommended that the article be dismissed.

Article 32. A recommendation will be made at the meeting of the Town on March 8.

Article 33. It is recommended that the article be dismissed.

Article 34. A recommendation will be made at the meeting of the Town on March 8.

(It will be noted that in some items, the amount which is recommended for 1937, is slightly less than the amount which is requested. The reason therefor is the desire of the Committee to have, as far as possible, a number which is divisible by 5 or 10).

| visible by 5 or 10).    |      |          |          |              |           |
|-------------------------|------|----------|----------|--------------|-----------|
| • .                     | •-   | 1936     | 1936     | 1937         | 1937      |
|                         | Item | App.     | Expended | Requested    | Recom'ded |
| Selectmen               | 1    | \$605.00 | \$555.32 | \$575.00     | \$575.00  |
| Legal Expense           | 2    | 600.00   | 693.55   | 1,400.00     | 1,400.00  |
| Accountant              | 3    | 555.00   | 538.24   | 530.00       | 530.00    |
| Treasurer               | 4    | 770.00   | 730.92   | 765.00       | 765.00    |
| Collector               | 5    | 945.00   | 929.90   | 953.75       | 945.00    |
| Town Clerk              | 6    | 440.00   | 414.16   | 445.50       | 445.00    |
| Election and Registrati | on 7 | 685.00   | 671.63   | 275.00       | 275.00    |
| Assessors               | 8    | 1,050.00 | 1,061.25 | 1,056.00     | 1,055.00  |
|                         |      | 5,650.00 | 5,594.97 | 6,000.25     | 5,990.00  |
| Town Hall Maintenand    | e 9  | 1,155.00 | 1,190.37 | 1,800.00     | 1,800.00  |
| Police Dept.            | 10   | 2,240.00 | 2,242.85 | $2,\!275.00$ | 2,275.00  |
| Fire Dept.              | 11   | 875.00   | 873.56   | 2,094.00     | 2,090.00  |
| Fire Dept. Salaries     | 12   | 1,775.00 | 1,714.15 | 1,760.00     | 1,760.00  |
| Forest Fires            | 13   | 495.00   | 411.96   | 375.00       | 375.00    |
| Hydrant Snow Remova     |      | 50.00    | 41.00    | 50.00        | 50.00     |
|                         |      | 6,590.00 | 6,473.89 | 8,354.00     | 8,350.00  |

| Tree Warden<br>Moth Dept.   | 15<br>16                   | $910.00 \\ 750.00$                                       | $919.03 \\ 792.26$                                     | $871.00 \\ 942.00$  | 870.00<br>940.00   |
|---|----------------------------|--|--|---|--|
|   |                            | 1,660.00   | 1,711.29   | 1,813.00  | 1,810.00   |
| Sealer of W'ts and Meas.  | 17                         | 195.00   | 183.28   | 185.00  | 185.00   |
| Board of Health<br>Inspection of Animals  | 18<br>19                   | $\substack{1,285.00\\125.00}$                            | $\substack{1,243.14\\125.00}$                          | $\substack{1,470.00\\125.00}$   | $\substack{1,470.00\\125.00}$                            |
|   |                            | 1,410.00   | 1,368.14   | 1,595.00  | 1,595.00   |
| Highways, Chapter 81<br>High'ays, Equip. & Ma't.<br>Snow Removal & Equ't<br>Highways, Spec. Maint.<br>Street Lights | 22                         | 6,900.00<br>1,800.00<br>1,400.00<br>250.00<br>3,973.32   | 6,898.45<br>1,893.06<br>1,367.58<br>250.00<br>3,973.32 | $\begin{array}{c} 6,900.00 \\ 1,800.00 \\ 1,000.00 \\ 600.00 \\ 3.973.32 \end{array}$ | 6,900.00<br>1,800.00<br>1,000.00<br>600.00<br>3,973.32   |
|   |                            | 14,323.32  | 14,382.41  | 14,273.32   | 14,273.32  |
| Water Maintenance<br>Public Welfare<br>Mothers' Aid<br>Old Age Assistance<br>Soldiers' Relief                       | 25<br>26<br>27<br>28<br>29 | 5,300.00<br>5,000.00<br>1,500.00<br>5,500.00<br>1,440.00 | 6,652.00<br>5,186.97<br>728.00<br>5,858.08<br>1,608.00 | 7,100.00<br>5,500.00<br>1,500.00<br>5,500.00<br>1,665.00                              | 7,100.00<br>5,500.00<br>1,500.00<br>5,500.00<br>1,665.00 |
|   |                            | 18,740.00  | 20,033.05  | 21,265.00   | 21,265.00  |
| School Department<br>Libraries  | 30<br>31                   | 43,850.00<br>*1,340.00                                   | 42,616.38<br>*1,340.00                                 | 43,220.80<br>**1,714.47   | 42,565.00<br>**1,700.00                                  |

| *Plus \$629.11 from Tog Tax. **Do<br>Respectf<br>JOHN H. BURKE, Secretary,<br>EDWARD W. FAY, Chairman,<br>RALPH G. HINKLEY, | *Ding \$690 11 from Tog                                    | Workester County Hospi   |           | Debt Retirement  |   |  |  |   |  |  |   | H'se Gr'ds  |   | Reserve Fund   |   | Trade School Tuition   |
|---|--|--|-----------|--|---|--|--|---|--|--|---|---|---|--|---|--|
| 1 42  | int  | <u> </u>   |           | 43   | 42  | 41   | 40   | 39  | <u>သ</u><br>တ  | 37   | 36  | သ   | 34  | သ္သ  |   | 32   |
| Respectfully  | erest)   | \$132,018.94   | 37,860.62 | 15,900.00  | 12.756.13   | 2,660.00   | 1,144.49   | 950.00  | 150.00   | 10.00  | 485.00  | 225.00  | 580.00  | 3,000.00   | 45,590.00   | 400.00   |
| submitted   | 5,292.61   | \$131,932.53   | 37,886.38 | 15,900.00  | 12.886.13   | 3,030.68   | 1,456.86   | 722.87  |  |  | 449.00  | 164.73  | 491.80  | 2,784.31   | 44,299.12   | 342.74   |
| n 1991—9900   | n 1937 - \$586   | \$136,813.09   | 38,062.25 | 15,900.00  | 12,220.38   | 2,950.00   | 1,276.52   | 800.00  | •  | •  | 425.00  | 175.00  | 1,315.35  | 3,000.00   | 45,265.27   | 330.00   |
| .00.  | 5,229.64   | \$135,965.22   | 37,901.90 | 15,900.00  | 12.220.38   | 2,950.00   | 1,276.52   | 800.00  | •  | • • • • • •  | 425.00  | 175.00  | 1,155.00  | 3,000.00   | 44,595.00   | 330.00   |
|   | Tids word in tog tax. Dog monty to Ose III too! — wood.vo. | terest) 5,292.61 x. **Dog Money for Use in 1937—\$586.03. Respectfully submitted | ້ ໝຸ      | 37,860.62 37,886.38 38,062.25 37,901.90  Worcester County Hospital (debt, maintenance, interest) 5,292.61 5,229.64  *Plus \$629.11 from Tog Tax. **Dog Money for Use in 1937—\$586.03. | Debt Retirement       43       15,900.00       27,901.90       37,901.90       37,901.90       37,901.90       37,901.90       3135,965.22       37,901.90       3135,965.22       37,901.90       3135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22       3136,813.09       \$135,965.22 | Interest on Debt 42 12,756.13 12,886.13 12,220.38 12,220.38 Debt Retirement 43 15,900.00 15,900. | Cemetery Maintenance 41 2,660.00 3,030.68 2,950.00 2,950.00 Interest on Debt 42 12,756.13 12,886.13 12,220.38 12,220.38 Debt Retirement 43 15,900.00 15,900. | General Insurance       40       1,144.49       1,456.86       1,276.52       1,276.52       1,276.52         Cemetery Maintenance       41       2,660.00       3,030.68       2,950.00       2,950.00       2,950.00         Interest on Debt       42       12,756.13       12,886.13       12,220.38       12,220.38       12,220.38         Debt Retirement       43       15,900.00       15,900.00       15,900.00       15,900.00       15,900.00         37,886.38       38,062.25       37,901.90         Worcester County Hospital (debt, maintenance, interest)       \$132,018.94       \$131,932.53       \$136,813.09       \$135,965.22         *Plus \$629.11 from Tog Tax.       **Dog Money for Use in 1937—\$586.03.       5,229.64 | 39 950.00 722.87 800.00 40 1,144.49 1,456.86 1,276.52 41 2,660.00 3,030.68 2,950.00 42 12,756.13 12,886.13 12,220.38 43 15,900.00 15,900.00 15,900.00  37,860.62 37,886.38 38,062.25  \$132,018.94 \$131,932.53 \$136,813.09 \$1  ittal e, interest) 5,292.61  Tax. **Dog Money for Use in 1937—\$586.03 | Swimming Pool Sup'ion 38 150.00 Liability Insurance 39 950.00 722.87 800.00 General Insurance 40 1,144.49 1,456.86 1,276.52 1,276.52 Interest on Debt 42 12,756.13 12,886.13 12,220.38 12,220.38 Debt Retirement 43 15,900.00 15,900.00 15,900.00  Worcester County Hospital (debt, maintenance, interest) \$132,018.94 \$131,932.53 \$136,813.09 \$135,965.22  Respectfully Submitted  *Plus \$629.11 from Tog Tax. **Dog Money for Use in 1937—\$586.03. | 37 10.00<br>38 150.00<br>39 950.00 722.87 800.00<br>40 1,144.49 1,456.86 1,276.52<br>41 2,660.00 3,030.68 2,950.00<br>42 12,756.13 12,886.13 12,220.38<br>43 15,900.00 15,900.00 15,900.00<br>37,860.62 37,886.38 38,062.25<br>\$132,018.94 \$131,932.53 \$136,813.09 \$101tal<br>e, interest) 5,292.61<br>Perpetting Submitted | 36 485.00 449.00 425.00 37 10.00 37 10.00 38 150.00 39 950.00 722.87 800.00 40 1,144.49 1,456.86 1,276.52 41 2,660.00 3,030.68 2,950.00 42 12,756.13 12,886.13 12,220.38 43 15,900.00 15,900.00 15,900.00  37,860.62 37,886.38 38,062.25  \$132,018.94 \$131,932.53 \$136,813.09 \$10tal e, interest) 5,292.61  Perpetfylly submitted | s 35     225.00     164.73     175.00       36     485.00     449.00     425.00       37     10.00         38     150.00      800.00       39     950.00     722.87     800.00       40     1,144.49     1,456.86     1,276.52       41     2,660.00     3,030.68     2,950.00       42     12,756.13     12,886.13     12,220.38       43     15,900.00     15,900.00     15,900.00       43     15,900.00     37,886.38     38,062.25       37,860.62     37,886.38     38,062.25       \$132,018.94     \$131,932.53     \$136,813.09     \$10       e, interest)     5,292.61       Fax. **Dog Money for Use in 1937—\$586.08 | 34 580.00 491.80 1,315.35 s 35 225.00 164.73 175.00 36 485.00 449.00 425.00 37 10.00 800.00 15.00 722.87 800.00 40 1,144.49 1,456.86 1,276.52 41 2,660.00 3,030.68 2,950.00 42 12,756.13 12,886.13 12,220.38 43 15,900.00 15,900.00 37,886.38 2,950.00 42 12,756.13 12,886.13 12,220.38 43 15,900.00 15,900.00 57.886.38 37,860.62 37,886.38 38,062.25 8132,018.94 \$131,932.53 \$136,813.09 \$13141 | 33 3,000.00 2,784.31 3,000.00 34 580.00 491.80 1,315.35 18 5225.00 164.73 175.00 36 485.00 449.00 425.00 37 10.00 38 150.00 722.87 800.00 40 1,144.49 1,456.86 1,276.52 41 2,660.00 3,030.68 2,950.00 42 12,756.13 12,886.13 12,220.38 43 15,900.00 15,900.00 15,900.00  37,860.62 37,886.38 38,062.25  \$132,018.94 \$131,932.53 \$136,813.09 \$101tal e, interest) 5,292.61  **Dog Money for Use in 1937—\$586.06 | 45,590.00 44,299.12 45,265.27  33 3,000.00 2,784.31 3,000.00 34 580.00 491.80 1,315.35 164.73 175.00 36 485.00 449.00 425.00 37 10.00 38 150.00 722.87 800.00 40 1,144.49 1,456.86 1,276.52 41 2,660.00 3,030.68 2,950.00 42 12,756.13 12,886.13 12,220.38 43 15,900.00 15,900.00 15,900.00  37,860.62 37,886.38 38,062.25  \$132,018.94 \$131,932.53 \$136,813.09 \$101tal e, interest) 5,292.61  Tax. **Dog Money for Use in 1937—\$586.08 |

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